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पात्री

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Page 2004

मुद्रा नं. 14624 Date: 02/11/2022

पात्री का नाम  
अधिकारी अपार्टमेंट - ३००६-४५९९-२०२२  
अधिकारी नाम : शिवाजी  
पात्री का पात्राचारी नाम : डॉ. राजा शिवाजी शर्मा

प्राप्ति का	₹ 30000.00
प्राप्ति अनुबंध का	₹ 1160.00
प्राप्ति दरमा का	

प्राप्ति का	₹ 31160.00
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पात्राचारी का वास स्थान निम्नांकित है।  
12:49 PM on Nov 02, 2022

प्राप्ति का वास स्थान  
02/11/2022 12:49 PM

प्राप्ति का नाम : डॉ. राजा शिवाजी शर्मा  
प्राप्ति का नाम : शिवाजी  
प्राप्ति का नाम : ३००६-४५९९-२०२२

प्राप्ति का नाम : ३००६-४५९९-२०२२

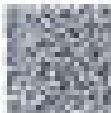
प्राप्ति का नाम : DHC १०८५ १.११६०/-  
प्राप्ति का नाम : ०२/११/२०२२ ०२/११/२०२२ Date: ०२/११/२०२२  
प्राप्ति का नाम :  
प्राप्ति का नाम : eChallan no. ३००६-४५९९-२०२२  
प्राप्ति का नाम : ०२/११/२०२२ Date: ०२/११/२०२२  
प्राप्ति का नाम :



ORIGINAL DOCUMENTS SUBMITTED TO  
HOUSING DEVELOPMENT FINANCE CORPORATION LTD.



**SHALLAH**  
with Pyotr Shchedrin



Page 10

**NOTE:** This screen is only for payment to be registered in their Registry office only. Not your fee unregistered account.  
Once you enter your Name, address, phone & contact email ID, and entered a payment amount, you will see

#### **Table 10.2** **Major U.S. Cities**

नंगाल - ४  
१५८८/२०७२  
८/४८



10 of 10

द्विनिरापद  
कल देखने का लोटी लगते थे जैसे  
पुराने बालों का अपनी तरह लोटी  
लगते थे एवं उन्हीं लोटी जैसे  
उनकी लोटी जैसे लोटी लगती थी।

१०८ विजय शंकर



ORIGINAL EDITIONS SUBMITTED TO  
UNIVERSAL DEVELOPMENT FINANCE CORP. LTD.

SALE DEED FOR RS. 12,35,00,000.00 ONLY  
(RUPEES TWELVE CRORE THIRTY FIVE LAKH ONLY)  
VALUATION AS PER ANNUAL STATEMENT OF RATES  
(ASR) RS. 7,64,74,000.00 ONLY)

Document ID: 113462 Page 100 of 104, Last-Printed: 2023-07-20

This DEED OF SALE is made at RAGONE on the 01, Day of NOVEMBER, 2008.

(2) SURESH PRakash BHUJITAROHAN WADHWA, Age: 57 Years  
Occupation -Business, PAN AHEPWT05Q, Aadhar NO 9999 1234 5678, Mobile  
Number 9898 9999

(ii) SURENDRA CHANDRA PRASAD BHAT THE PLAINTIFF WADHWANI, aged 39 Years, Occupation - Business, P.M. ADDRESSO, ANDHAR 400 001 POST 8021. Native place - DILIPpur, State - Haryana, Post Box No. 102, Poona Apartments, Ramgarh, Nagpur-440001, Tamil and English - HAGPUR, being through his Constituted Attorney SURENDRA CHANDRA PRASAD BHADWANI, hereinafter also jointly called the VENDORS, which expression shall unless resumptive be the word or meaning thereof always mean and include the said VENDORS, as well as their respective heirs, legal representatives, executors, administrators, successors and assigns of the ONE PART.

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10

298

94

(1) SHRI. RAJUL BHU JISHOR CHAUDHARI, aged 30 Years, Occupation :- Business, PAN AHPGCB01P, Aadhar No 1234 4567 8910, Mobile No 9898989898.

(2) SHRI. ANUPUL BHU JISHOR CHAUDHARI, aged 27 Years, Occupation :- Business, PAN APGCB02P, Aadhar No 1234 5678 9999, Mobile No 9898989898.

(3) SHRI. VIMAL BHU JISHOR CHAUDHARI, aged 34 Years, Occupation :- Business, PAN AVPGCB03P, Aadhar No 1234 6789 8888, Mobile No 9898989898.

all Residents of Apartment No. 8102, 101, Jagat Apartments, Pari Nagar Square, Nagpur - 440001, Tathal and Deora - Nagpur, hereinafter all jointly called the PURCHASERS, which expression shall unless referred to the context or meaning thereof always mean and include the said PURCHASERS, as well as their respective heirs, legal representatives, executors, administrators, successors and assigns of the OTHER PARTY.

WHEREAS, the Vendor named hereinabove are full and absolute Owners in possession of the property comprising ALL THAT Piece and parcel of land bearing Nagpur Improvement Trust Leasehold Plot No. 10 in Civil Station Corporation Scheme, having an area measurement 891.498 Sq. Mtrs. (DR 9898 Sq. Ft.) (As per City Survey Record the area is 908.20 Sq. Mtrs.) being a portion of the entire land bearing Rn. No. 31 of MOADA - LENGHARI, togetherwith the existing Multistorey Building standing thereon covering a total Builtup area of 885.53 Sq. Mtrs. consisting of connections, flangs, ducts and water meters and all other necessary rights appurtenant belonging thereto, bearing Corporation House No. 100, City Survey No. 877 and Street No. 30 of Moada - Lenghari, situated at Kamppatti, Nagpur within the limits of the Nagpur Municipal Corporation Ward No. 72 in Tathal and Deora - Nagpur, hereinafter referred to as 'the Property', AND

WHEREAS ALL THAT Piece and parcel of land bearing Nagpur Improvement Trust Leasehold Plot No. 10 in Civil Station Corporation Scheme, having an area measurement 891.498 Sq. Mtrs. (DR 9898 Sq. Ft.) being a portion of the entire land bearing Rn. No. 31 of MOADA - LENGHARI, bearing City Survey No. 877 and Street No. 30 of Moada - Lenghari, situated at Kamppatti, Nagpur within the limits of the Nagpur Municipal Corporation Ward No. 72 in Tathal and Deora - Nagpur, Originally belonged to Shri. Laxmikant Hengam Lohar, having acquired the same by him from the Nagpur Improvement Trust in Leasehold Rights for a term commencing from 01-04-1947 and ending on 31-03-1977, by an Intenture of Lease Date 03-07-1948, which is duly registered at the Office of the Sub-Registrar, Nagpur in Book No. 1 at S. No. 1061 on 24-07-1948, AND

WHEREAS the aforesaid Shri. Laxmikant Hengam Lohar died on transferred the aforesaid property comprising Nagpur Improvement Trust Leasehold Plot No. 10 by way of Sale to Shri. Durgeshwar Isarkar by a Sale Deed Dated 29-01-1980, which is duly



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Registered at the Office of the Sub-Registrar, Nagpur on A.D. Book No. 1, volume No. 1000 on Pages 10 to 22 at the No. 187 on even date, AND

WHEREAS the aforesaid Shri. Durgaprasad Naik had on constructed a Residential House on the said Nagpur Improvement Trust Household Plot No. 10 covering a Built-up area of 105.67 Sq. Mtrs. in accordance with the Plan duly sanctioned and approved by the Building Inspector, Nagpur Improvement Trust, vide His Building Permit No. 593809123 Dated 03-02-1985, bearing Corporation House No. 108, City Survey No. 577 and Street No. 10 of MOUDA - 124008; AND

WHEREAS during his life time the aforesaid Shri. Durgaprasad Naik executed his LAST WILL AND TESTAMENT on 07-10-1983 and thereby he bequeathed the aforesaid entire property comprising Nagpur Improvement Trust Household Plot No. 10 Togetherwith the existing Residential House standing thereon to his wife Shri. Parvatibai Durgaprasad Naik absolutely forever with heritable and translatable rights thereon; AND

WHEREAS said Shri. Durgaprasad Naik left for heavenly abode on 28-01-1984 and subsequent upon his demised, his wife Shri. Parvatibai Durgaprasad Naik became an exclusive, absolute and full Owner of the aforesaid entire property with heritable and translatable rights therein in terms of the aforesaid Will, Dated 07-10-1983; AND

WHEREAS on execution of the Original Deed of Lease, the Nagpur Improvement Trust Nagpur intended the same for a further tenanted commencing from 01-06-1987 and ending on 31-05-2007 by executing a Renewed Inventory of Lease regarding the said property in favour of the said firm, Parvatibai Durgaprasad Naik on 10-12-2007 and the same is duly Registered at the Office of the Sub-Registrar, Nagpur-I in Book No. 1 at S. No. 1250 on even date, AND

WHEREAS the aforesaid Shri. Parvatibai Durgaprasad Naik later on in her turn transferred the aforesaid entire property comprising Nagpur Improvement Trust Household Plot No. 10 Togetherwith the existing Residential House standing thereon by way of sale to Shri. Savantkumar Haridas Naik by a Sale Deed Dated 10-04-2008, which is duly Registered at the Office of the joint Sub-Registrar, Nagpur-I in Book No. 1 at S. No. 1480 on even date, AND

WHEREAS the aforesaid Shri. Savantkumar Haridas Naik later on re-constructed a Multi-storied Building on the said Nagpur Improvement Trust Household Plot No. 10 covering a Built-up area of 600.53 Sq. Mtrs. in accordance with the Plan duly sanctioned and approved by the Assistant Director (A.D.) Town Planning, Nagpur Municipal Corporation, Nagpur vide His Building Permit No. 436 / BP / Lantaka / SP /

Done

2/2  
S. SC

100C / 104 Date 12-07-2011, bearing Government House No. 108, City Survey No. 877  
and Sheet No. 89 of MOAJDA - LEADHWA, AND

WHEREAS the aforesaid Shri. Sajwananayak Narode Navekar herein in his due  
temperance the aforesaid entire property containing Nagpur Improvement Trust  
Leasedhold Plot No. 10 Togetherwith the existing Building standing thereon by way of sale  
to Shri. Prakash Ullalchand Wadhera and Shri. Chansprakash Prakash Wadhera,  
the Vendors named hereinabove by a Sale Deed Dated 29-05-2011, which is duly  
Registered at the Office of the Joint Sub-Registrar, Nagpur in Book No. 1 at Pg. No.  
3132 on even date. As result therefore the Vendors have now become the Joint  
Owners of the aforesaid property with herself and her spouse wife Ranjan and the  
same is also reflected in their joint names in all relevant records. AND

WHEREAS for expert reasons and good cause the Vendors had now jointly  
decided to sell the aforesaid property to any interested buyer and to utilize the net  
proceeds thereof in their best interest and for the benefits of their respective family  
members. AND

WHEREAS the Vendors being thus desirous of selling the aforesaid property and  
the Purchasers hereinabove named having expressed their desire and willingness to  
purchase the same for a fair, good price, the Vendors agreed to sell the same to the  
Purchasers for a total valuable consideration of Rs. 12,35,00,000/- (Rupees Twelve  
Crore Thirty Five Lakh) Only upon the following terms and conditions.

**NOW THEREFORE THIS DEED OF SALE IS MADE UPON FOLLOWING:**

(I) THAT in pursuance of the said Agreement and in consideration of a total sum of  
Rs. 12,35,00,000/- (Rupees Twelve Crore Thirty Five Lakh) Only paid by the Purchasers  
to the Vendors in the manner appearing herein below, the Vendors whoseof the Vendors  
hereby acknowledge, the Purchasers as the absolute and full Owners in possession  
thereof do hereby grant, convey, assure, assign and transfer by way of sale to the  
PURCHASER ALL, THAT Plot and parcel of land bearing Nagpur Improvement Trust  
Leasedhold Plot No. 10 in Civil Station Expansion Scheme containing by measurement  
891.66 Sq. Mts. (29' 10" Sq. Ft.) as per City Survey Record the area is 891.66 Sq.  
Mts.; being a portion of the entire land bearing K.R. No. 81 of MOAJDA - LEADHWA,  
TOGETHERWITH the existing Multistorey Building standing thereon containing a total  
Building area of 891.66 Sq. Mts. including all connections, fittings, electric and water  
meters and all other accessories rights appurtenant belonging thereto, bearing  
Government House No. 108, City Survey No. 877 and Sheet No. 89 of Moajda - Leadhwa,  
located at Ramdaspeth, Nagpur within the limits of the Nagpur Municipal Corporation  
Ward No. 72 in Tehsil and District - NAGPUR and more particularly described in the



Done.

absolute hereunder with along with all other rights, title, benefits, and other assignment rights of express and express, profits, privileges and assignments whatsoever it and pertaining to the said Property TO HOLD SAME TO AND UNTIL THE PURCHASER(S) as the absolute and full Owners thereof forever, free from encumbrances of all sorts whatsoever and also free from payment of Ground Rent/Non-Agricultural Assessment, Corporation Taxes, Cesses, Electricity and Water Charges, outstanding Dues/Penalties and all other outgoings etc. levied thereon and payable by the Vendors upto date or upto the date of possession, whichever is earlier.

**AMOUNT OF PAYMENT:-**

- |                   |                                                                                                                                                                                                                                                                                        |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rs. 11,00,000/-00 | (Rupees Eleven Lakh Only paid by the Purchaser No. 1 Sri Ramul Kishor Chaudhari to the Vendors (bearing Sri Channapatna Nathwani) by Cheque No. 05004 dated 01-01-2002 drawn on ICICI Bank, Channapatna Branch, Nagpur, the receipt whereof is herby acknowledged by the Vendors.      |
| Rs. 14,00,000/-00 | (Rupees Fourteen Lakh Only paid by the Purchaser No. 1 Sri Ramul Kishor Chaudhari to the Vendors (bearing Sri Channapatna Nathwani) by Cheque No. 05005 dated 11-01-2002 drawn on ICICI Bank, Channapatna Branch, Nagpur, the receipt whereof is herby acknowledged by the Vendors.    |
| Rs. 25,00,000/-00 | (Rupees Twenty Five Lakh Only paid by the Purchaser No. 1 Sri Ramul Kishor Chaudhari to the Vendors (bearing Sri Channapatna Nathwani) by Cheque No. 05007 dated 11-01-2002 drawn on ICICI Bank, Channapatna Branch, Nagpur, the receipt whereof is herby acknowledged by the Vendors. |
| Rs. 33,00,000/-00 | (Rupees Thirty Three Lakh Only paid by the Purchaser No. 2 Sri Viraj Kishor Chaudhari to the Vendors (bearing Sri Pavan Nathwani) by Cheque No. 06002 dated 11-01-2002 drawn on ICICI Bank, Channapatna Branch, Nagpur, the receipt whereof is herby acknowledged by the Vendors.      |
| Rs. 34,00,000/-00 | (Rupees Thirty Four Lakh Only paid by the Purchaser No. 3 Sri Viraj Kishor Chaudhari to the Vendors (bearing Sri Prakash Nathwani) by Cheque No. 06004 dated 11-01-2002 drawn on ICICI Bank, Channapatna Branch, Nagpur, the receipt whereof is herby acknowledged by the Vendors.     |



- Rs. 25.00.000+00 (Rupees Twenty Five Lakh Only) paid by the Purchaser No. 2 Shri. Anand Kumar Chaudhary to the Vendors (Borrowing Shri. Chanchalakishan Wadhwani) by Cheque No. 008081 dated 30-09-2022 drawn on ICICI Bank, Dharmapuri Branch, Nagpur. The receipt whereof is herby acknowledged by the Vendors.
- Rs. 25.00.000+00 (Rupees Twenty Five Lakh Only) paid by the Purchaser No. 3 Shri. Anand Kumar Chaudhary to the Vendors (Borrowing Shri. Chanchalakishan Wadhwani) by Cheque No. 008082 dated 30-09-2022 drawn on ICICI Bank, Dharmapuri Branch, Nagpur. The receipt whereof is herby acknowledged by the Vendors.
- Rs. 25.00.000+00 (Rupees Twenty Five Lakh Only) paid by the Purchaser No. 2 Shri. Anand Kumar Chaudhary to the Vendors (Borrowing Shri. Prakash Wadhwani) by Cheque No. 008083 dated 30-09-2022 drawn on ICICI Bank, Dharmapuri Branch, Nagpur. The receipt whereof is herby acknowledged by the Vendors.
- Rs. 25.00.000+00 (Rupees Twenty Five Lakh Only) paid by the Purchaser No. 3 Shri. Anand Kumar Chaudhary to the Vendors (Borrowing Shri. Prakash Wadhwani) by Cheque No. 008084 dated 30-09-2022 drawn on ICICI Bank, Dharmapuri Branch, Nagpur. The receipt whereof is herby acknowledged by the Vendors.
- Rs. 17.50.000+00 (Rupees Seventeen Lakh Fifty Thousand Only) paid by the Purchaser No. 1 Shri. Rakesh Kumar Chaudhary to the Vendors (Borrowing Shri. Prakash Wadhwani) by Cheque No. 008085, dated 30-09-2022 drawn on ICICI Bank, Dharmapuri Branch, Nagpur. The receipt whereof is herby acknowledged by the Vendors.
- Rs. 17.50.000+00 (Rupees Seventeen Lakh Fifty Thousand Only) paid by the Purchaser No. 1 Shri. Rakesh Kumar Chaudhary to the Vendors (Borrowing Shri. Chanchalakishan Wadhwani) by Cheque No. 008086 dated 30-09-2022 drawn on ICICI Bank, Dharmapuri Branch, Nagpur. The receipt whereof is herby acknowledged by the Vendors.
- Rs. 40.82.500+00 (Rupees Forty Three Lakh Eighty Two Thousand Five Hundred Only) paid by the Purchaser to the Vendors (Borrowing Shri. Prakash (Chanchalakishan Wadhwani)) by Direct Transfer, via UPI No. 6200100001000076607 dated 30-

प्र० - ८
चेक/2022
1/4



Date: -

1999, the recent trend is hardly acknowledged by the scholars.

(Rupees Four Crore Fifty Lakh Only Paid by the Purchasers to the Vendors (including Shri. Pankaj Bhambhani Waghmare, wife Chitra) in Indian Rupees 21-10-2023, shown on HOPC Bank by making Loan from HOPC Ltd. at the time of Registration of the Sale Deed, the receipt whereof is duly acknowledged by the vendor).

Rs 1,30,00,000/-/- (Rupees Three Crore Thirty Only Paid by the Purchaser to the Vendor bearing B.M.C. Cheque No. 10001 dated 21-10-2020, shown in H.O.D. stamp by existing Lessor from H.O.D. Office of the Commissioner of Registration of the State Bank, the receipt thereof is acknowledged as the receipt.

Rs. 1,25,00,000/-/-  
Rupees One Crore Twenty Lakh Only Paid by the  
Plaintiffs to the Defendants (including Shri. Chanchalakishan  
Pandey), with Cheque No. 107762 dated 17-10-2000  
drawn on HPGC Bank by existing Loan from HPGC Ltd. at the  
time of Registration of the Sale Deed, the receipt whereof is  
hereinafter annexed hereto by the Vendor.

Rs. 12,00,000/-  
(Rupees Twelve Lakh Thirty Five Thousand Only deducted by  
the Purchasers from the Sale Consideration payable to  
Vendors towards Tax Deducted at Source (TDS) @ 1.50% and  
undertaken to credit the same in the appropriate account of  
Vidya Tax Department).

**(ii) THAT THE VENDORS do hereby covenant with the PURCHASERS as follows:-**

(i) THAT the vendors undertake and assure the Purchasers that they have good, valid and marketable title and absolute right and full authority to sell/sell/say and transfer the said property hereby transferred to the Purchasers absolutely forever and the same is free from all kinds of encumbrances such as mortgage, agreement, gift, lease, sale, possession, charge, hire, exchange, assignment, inheritance, trust or any other interest whatsoever and that no attachment has been levied by any Court either before judgment or in execution of any decree on the said Property and that there are no ministerial, requisition or any such or other proceedings in relation to the said Property and no notice of bankruptcy has been filed / registered in respect of the said property, nor is there any notice issued under the Income Tax Act against the Vendors and there is no impediment of any nature for transfer of the said Property in sole place in accordance with the terms herein.

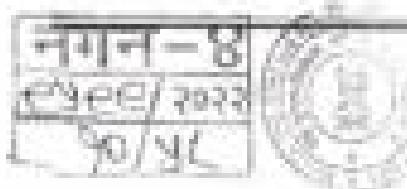
(ii) THAT the Vendors do hereby assure the Purchasers that the property hereby sold to the Purchasers is self acquired property belonging to them alone, having purchased the same by them exclusively from and out of their own earnings and savings and that none except them has acquired any manner of right, title and/or interest of any kind whatsoever in respect of the same.

(iii) THAT the Vendors undertake, agree and assure that there is no legal/ revenue dispute pending against the said property before any court, legal forum, judicial or administrative authority.

(iv) THAT the property hereby sold shall be quietly entered into and upon and held and enjoyed and the rents and profits received there from by the Purchasers without any interruption or disturbance by the Vendors or any person claiming through them or in trust for the Vendors and without any lawful interruption or disturbance by any other person whosoever.

(v) THAT the Vendors have done no act whereby the property hereby sold is encumbered in any way or whereby the Vendors are disabled from transferring the same by way of sale to the Purchasers absolutely forever with full/sale rights thereto. The Vendors hereby assure the Purchasers that there is no legal impediment of whatsoever nature for transfer of the said property by them in favour of the Purchasers.

(vi) THAT the Vendors will at the cost of the parties regarding the same execute and do every such assistance or thing necessary for further and more perfectly



assuring the said property to the Purchasers and legal heirs, legal representatives, executors, successors and assigns etc. of the Purchasers as may reasonably be required.

vii) THAT the Vendors have paid upto the date of dues with respect to Ground Rent / Non-Agricultural Assessment, Corporation Taxes, Octroi, Electricity and Water Charges, charges, rents, demands, claims, revenue, debts, penalties and all other outgoings etc. levied on the property hereby transferred and in the event it is discovered that there remains any arrears to be paid, the Vendors undertake to pay the same and keep the Purchasers always indemnified against such payments and the Vendors shall continue to pay the same till handing over the possession of the said Property to the Purchasers.

viii) THAT the Vendors hereby declare that they are in peaceful possession and enjoyment of the said Property and that there are no tenants, occupants or squatters on the said Property and that the Vendors have this day delivered the actual physical possession of the property herein transferred to the Purchasers in writing within 15 days of the time of Registration of the Sale Deed without any hindrance and Purchasers hereby accept the same in silent consent.

ix) THAT the Vendors have delivered all the available Title documents relating to the property hereby transferred to the Purchasers at the time of Registration of the Sale Deed. The vendors state that the Original Agreement to Sell dated 24-07-2008 registered at the Office of Sub-Registrar, Nagpur-I, S.R. No. 9230008, Original Power of Attorney dated 24-07-2008 registered at the Office of Sub-Registrar, Nagpur-II, S.R. No. 9230009, Original Sale Deed dated 24-07-2008 and Digital Sale Deed dated 09-08-2008 are last disposed and thus the same doth not be delivered to the Purchasers. The Vendors state that they have lodged a Complaint in the regard with Police Authorities and a Police Notice is also issued. The Vendors assure and undertake with the Purchasers that they have not deposited the said documents with anybody for any reason whatsoever holding with an intent to create a charge mortgage, etc etc. The said documents, if found, not be delivered to the Purchasers forthwith without any delay or trouble.

x) THAT the Vendors will support any application made by the Purchasers for mutation of names in all the relevant records as regards the property hereby sold and will render necessary assistance for obtaining the mutation in respect thereof in favor of the Purchasers in all relevant records.

xi) THAT the property hereby sold is believed and must be taken to be correctly described in the Schedule herunder written and in the event if any

misstatement, after or sooner being discovered, the same shall not penal the party, but at the same such misstatement, after or otherwise will always be subject to correction by the parties themselves.

- (i) THAT in case the Purchasers are owners of the whole or any part of the property hereby held by reason of any defect found in the title of the Vendor or of any encumbrance or charge on the same to which the same is not subject, the Vendor will bear and hold the Purchasers indemnified;
- (ii) THAT the parties hereto do hereby state and certify that the supplementary documents attached herewith, which form part and parcel of the deed, are genuine true copies and in case if the same found to be false, then no action for action damages will be allowed under Section 82 of Registration Act, 1908;
- (iii) THAT whatever in the Sale Deed the words 'he' requires, male and expressive referring to the parties thereto, also include the plural and vice versa. Any reference to masculine gender shall whenever required include feminine gender and vice versa;
- (iv) THAT all expenses on account of preparation of the Sale Deed including the cost of Stamp Duty and Registration Fees payable thereon and including also the Lawyer's Fees and other Expenses etc. have been agreed to be paid by the Purchasers.

**RECORDAL RECEIVED TO ABOVE  
(RECORDED)**

ALL THAT Piece and parcel of land bearing Nagpur Improvement Trust Lessionment Plot No. 13 in Civil Survey Expansion Scheme, numbering by administration BPH 458 Sq. Mts. (DPH 1600 Sq. Ft.) the per City Survey Record the area is 100.30 Sq Mts. being a portion of the entire land bearing No. No. 91 of MOUZA - LENCHHA, TOGETHERWITH the existing Multistoreyed Building standing thereon covering a total built-up area of 850.00 Sq. Mts. including all connections, fittings, electric and water meters and all other easements rights appurtenant belonging thereto. Bearing Corporation House No. 186, City Survey No. 187 and Bawali No. 10 of Mouza - Lencha, situated at Rambaghat, Nagpur within the limits of the Nagpur Municipal Corporation Plot No. 72 in Tansen and Dhanca - PAGDAR and bounded as under :-

ON THE EAST	-	BY PLOT NO. 11.
ON THE WEST	-	BY PLOT NO. 9,
ON THE NORTH	-	BROAD,
ON THE SOUTH	-	BY CONSERVANCY LANE.

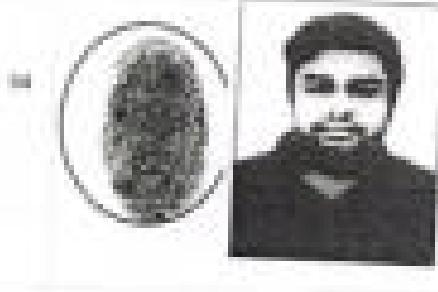


IN WITNESS WHEREOF the SELLERS and the PURCHASERS hereto named have fully executed and read over the DEED OF SALE before execution and the same is created as per their own say & instructions and the contents whereof are found to be true, correct and thereby signed the same, without any coercion, undue influence, threat, duress, misrepresentation and fraud of any kind, at NAGPUR in presence of the attesting witnesses signing as such on the day first above written.

Dated by Savitri Shinde, Advocate, at the instance of parties to the Deed.

S.	FINGER PRINT	PASSPORT SIZE PHOTOGRAPH	SIGNATURE & FULL NAME
01			 PRakash Utamchand Wadhani FOR SELF AND AS ATTORNEY OF CHANDRAPRAKASH PRakash WADHANI RECORDS
02			 ANIL KISHOR CHAUDHARI
03			 GANESH KISHOR CHAUDHARI

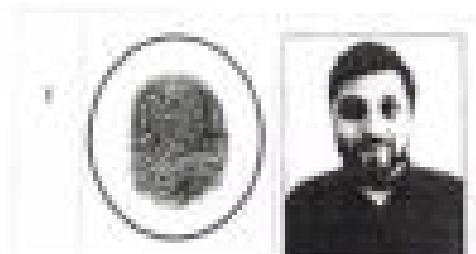
11/11/2014  
encl  
93.46



NIPUL RISHABH CHAUDHARY  
PURCHASER

A handwritten signature in black ink.

**WITNESSES:** The Purchaser hereinafter has read the contents appearing in the Deed of Sale in our presence and have stated that they have understood the terms and conditions enumerated therein which is correct and binding on them and have signed in our presence.



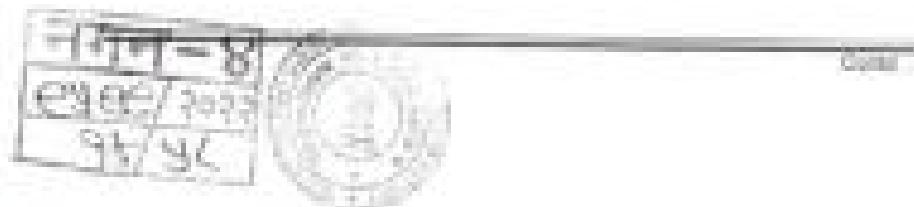
RAKESH PATEL

A handwritten signature in black ink.



DINESH PATEL

A handwritten signature in black ink.





राष्ट्रीय चिन्ह

प्रतिक्रिया



[इसका कोड आपने इस संपर्क पत्र के अंत में लिया है।]

संपर्क विवर					पुरालेख
संपर्क विवर	संपर्क करने वाले का नाम	संपर्क करने वाले का दर्जा	संपर्क करने वाले का विवर	संपर्क करने वाले का विवर	पुरालेख
नाम	रमेश कुमार	कृष्णनगर	पुरालेख	पुरालेख	
वार्ता का विवर	पुरालेख का विवर				
वार्ता का विवर	पुरालेख का विवर				
वार्ता का विवर	पुरालेख का विवर				
वार्ता का विवर	पुरालेख का विवर				
वार्ता का विवर	पुरालेख का विवर				



For more information about the study, please contact Dr. Michael J. Coughlin at (312) 503-5000 or email him at [mcoughlin@uic.edu](mailto:mcoughlin@uic.edu).





MAGNETIC SUSCEPTIBILITY CORROSION TESTS

10 of 10

*Advertisement for magazine, newspaper, comic strip, or other printed material to be inserted in the *Journal of Clinical Endocrinology*. Address to: The American Association of Clinical Endocrinologists, 100 North Michigan Avenue, Chicago, Illinois 60611.*

- The local council is responsible for the enforcement of the controls placed upon part of the public areas.

"Designated areas" are areas set aside by a local authority which are deemed necessary for the enforcement of public health controls, power being given under this for a period of 12 months beginning from the date of its issue. Under types of sites listed, "designated areas" will be areas where there is no control. The control may be general or more specific.

On receipt of the commencement of the work, land to give up to 100%, unless otherwise specified in Appendix V.

The commencement of completion of works does not have to be given by 100%, as Appendix V, and the leaving control to 100% by 100%, except, otherwise, 100%, may proceed with the rest of the work.

The new building of part (b) must be accepted as planned or as amended or used as provided in the case by the person and authority responsible for the grant. Otherwise, the architect and engineer concerned and authority shall be liable for damages. For occupied buildings, permission by owner and architect shall be submitted to H.M.R.C. in Appendix V, listing the details of the proposed plan.

Surveillance shall be used for the purpose stated in the approved plan.

Building shall not be planned on site where surveys indicate are being carried through Foreign Agents, except Pharmaceutical Control Agency.

The decision from the environmental plan committee has a limited planning permission (notional). It should be noted that if any application is made and is in contradiction of the proposed plan, it should be rejected as unacceptable. This chapter and the section must be taken into account (H.M.R.C. 1974, 1989 and the guidance of Inquiry of Design and Construction).

All changes must start to get above average rates of inflation approximately 100%.

All currency representations must be converted as required by methods Environmental Health Department for Design and Construction.

In cases involving an absence on the plan are required to be provided as per the directions issued by Local Authority, either Pharmaceutical Agency, Biological Materials and Chemicals Ltd., Tel: 01923/612121/222222/333333 or 01923/2222. The authority responsible for and controlling the H.M.R.C. can assess the every 100 square of built up area by the value of the cost of one building or several or no maximum limit under the same circumstances as proposed in these types.

During the course of construction of buildings, the completed plan must always be kept available to the inquiry by officers of H.M.R.C.



- on the outcomes of research the current Climate Impacts for Regionality due to  
changes of crop.  
The seasonal and general growth of the vegetation is caused most of all  
by the water conditions and strong regional heat particularly in C.  
These two of which does should be prevent using the 2010 measures and should be used  
further more following recommendations to provide to create sustainable areas as proposed here.  
Using a new area as a natural regeneration shows on the maps the results of protection  
of the vegetation based on the new areas of the territory's boundaries' boundaries which  
there has to be no significant area of concern or contradiction. The protection of land C in the  
upper part of the basin.  
Using recommendations to regulate areas such as those changes by 2010 measures, the process  
are not limited a very strong concentration about a new vegetation by field C.  
Having therefore the option to control by area of interest that it will not have consequences for  
these areas of fields as well. Using which the new areas might be used to 2010  
measures as one of the components of the environmental policy issues  
fully understanding some existing areas.  
The new recommendations for the field areas 2010 measures using proposed recommendations,  
Additional should study other factors like the economic and ecological gains on the basis  
the areas, the soil and vegetation about Region Climate Components in the  
Recommendations from the the Environment Protection  
The outcome of these recommendations are based on the theoretical framework  
The importance of aging and aged Region climate and its high rates as changes in the  
living environment should not be overlooked as we have to consider more than the paper  
that I have been asked for by you, and work with the environment.  
The problem is that there is 2010 areas that need for further investigation.

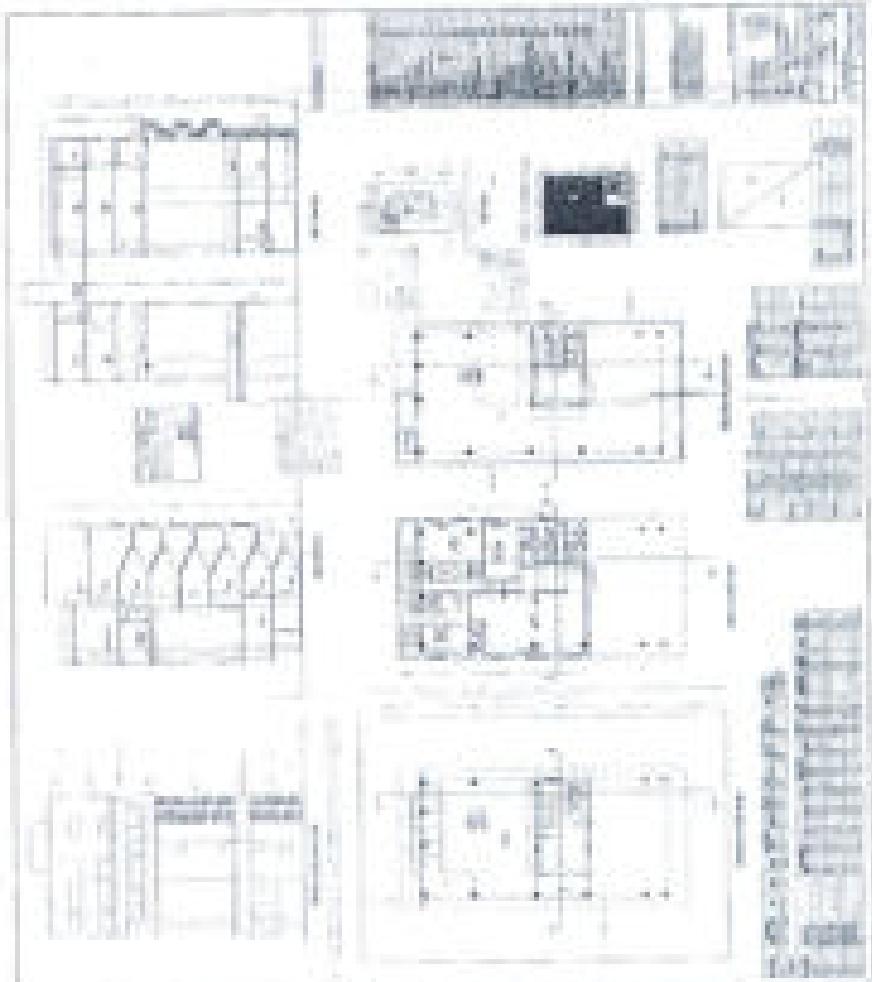
**REFERENCES** See page 101 of previous issue.

*W. H. Muller*  
W. H. Muller  
Wagga Wagga Incorporated, Wagga

**Proposed activities:**

1. Work with Materials, Tools etc. to support Standard Examination, Project, and other forms of assessment.
2. The Research Project Materials and Assessment Projects.

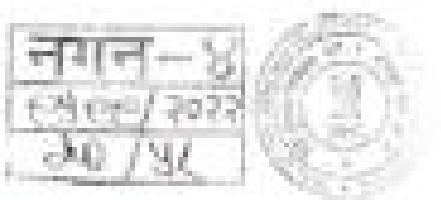
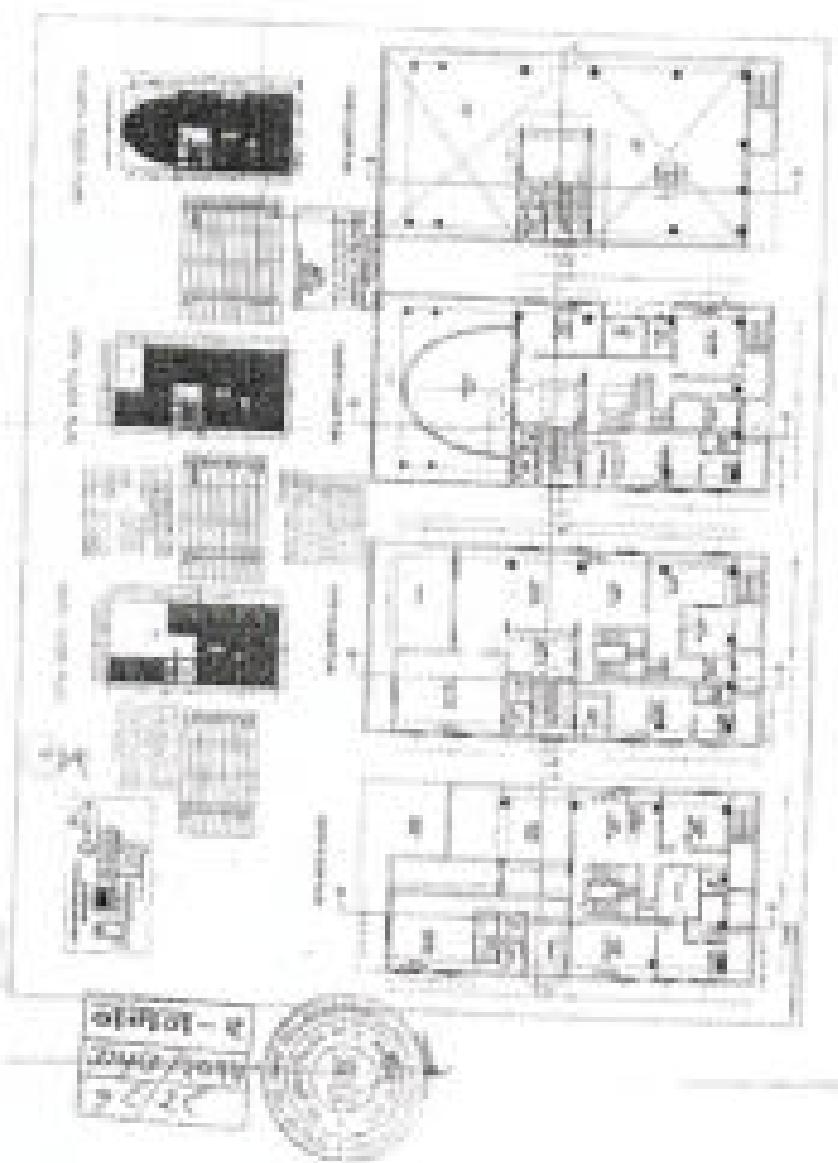


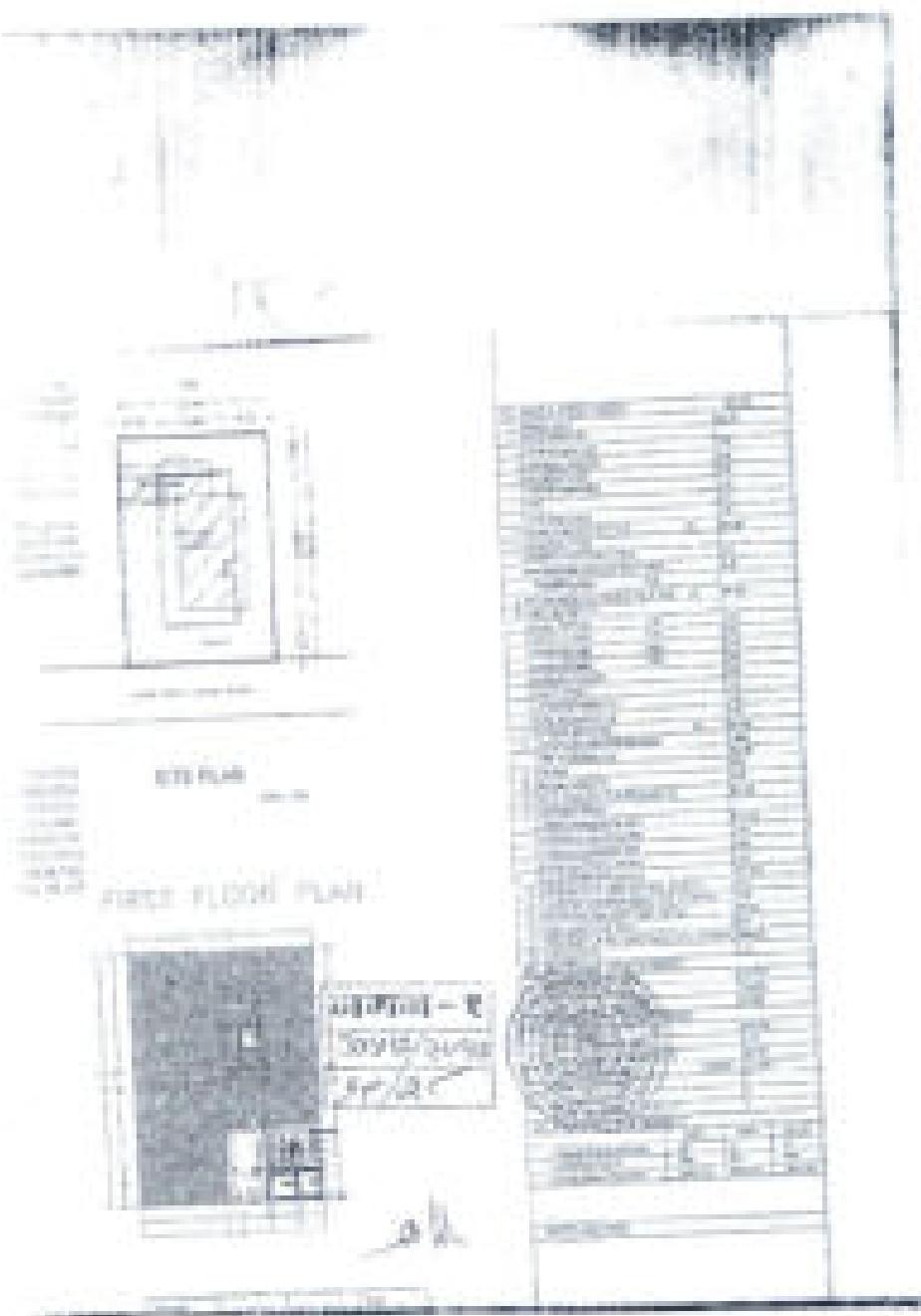


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महाराष्ट्र

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IN 147327

६१७३७५

GENERAL POWER OF ATTORNEY

I, RAMESH CHANDRAKANT RAJESH PRAKASHWADHAN, aged about 35 yrs, Son of CHANDRAKANT RAJESH PRAKASHWADHAN, aged about 55 yrs, Dr. RAJESH CHANDRAKANT RAJESH PRAKASHWADHAN, Father Govt No. 1128 1987 DSC 42, having PAN : RAJPR0000, Father Govt No. 1128 1987 DSC 42, hereby appoint and nominate my Father named Mr. PRakashrao CHANDRAKANT WADHWADE, Aged about 60 yrs, Dr. Govt No. 1128 1987 DSC 42, Father Govt No. 1128 1987 DSC 42 as my Legal Attorney. He is hereby and I herewith authorise him to do and bring or may be such necessary and expedient or convenient in the efficient use of the said property to do all necessary and lawful thing in the name and on behalf of the said property so as to  
secure and benefit the following acts, deeds and things as long as the said attorney continues to be alive.

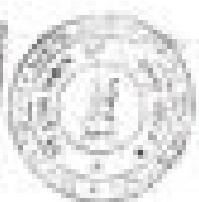
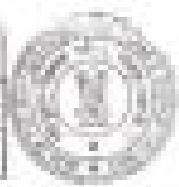
नाम - २
उमेर/वर्ष/१९९९
४/११



नाम - ३
उमेर/वर्ष/१९९९
४/११



प्राचीन विद्या का अध्ययन करने वाले विद्यार्थी ने इसका उत्तम अनुभव किया है। विद्यार्थी का जो विश्वास है कि विद्या का अध्ययन एक अद्भुत विज्ञान है, वह अपने अनुभव से इसका समर्पण करता है। विद्यार्थी का विश्वास है कि विद्या का अध्ययन एक अद्भुत विज्ञान है, वह अपने अनुभव से इसका समर्पण करता है।



1

and **Resale**). The Resale is present holder of said Mortgage Notes, who shall hold the same after due notice given either and the due date due to the said notes have not in a timely manner to receive the payment of the same that shall appear to have Agreed to Discharge. Name of Issuer, (any Note), Lender Note, Mortgage Note, Payment Note, Discharge Note, Lender Note, Consumer Note, Satisfaction Note, Satisfaction Deed, and any other documents relating thereto for however are such acts, names and things as best fit such issuance, payment or discharge. In the event the first payment of the principal contained in the note and the following note on a further right to Purchase the property by way of Note Agreement or Note Agreement, (any Note) and Mortgage (any Note) Lender and Issuer Consumer Note, Satisfaction Note, Satisfaction Deed, release of the property voluntary by issuing and receiving the note and deed issued at the property location of, but at all times to secure the payment of the principal.

and financial success of the "aligned" system will necessarily emerge and how other "aligned" sites also know there is no chance for us to copy the necessary aspects in respect of the "aligned".

AMM introduced a new feature which let the manager fix different priority levels to the existing and new song types to differentiate them who enjoy more to play experiments and the manager themselves can do the song type selection or managing the song priorities.

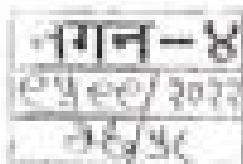
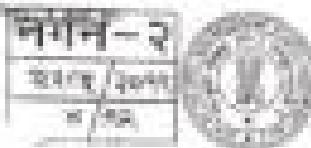
every neighbourhood. The Portuguese, who have now come, speak well, and consider my Father superior to themselves. They understand everything as my countrymen do. They sufficient and good to go and conquer our Kingdom. In addition of all experience and success things are arranged which will facilitate us on the march and it is very safe and certain that God always has his eye upon us.

... the different country cultures, environments to my different customers to see the different uses, needs and things to try, make it



[View all posts by \*\*John Doe\*\*](#) | [View all posts in \*\*Category A\*\*](#)

1. To provide us or any of the respective, county and state, congressional delegation to request an inspection by the agency of the actions of the representative and federal agents in regard of the procedure to determine whether any person, agent, supervisor, manager, supervisor, attorney, employee, officer and witness and witness in the performance of his duty in the case of the same, may have violated the Constitution, Statute, Rule and Regulation of the same.
  2. To make and set in motion the office of the Texas State, State Senator, State Auditor, State Attorney General, U. S. D. A., State Officer, State Tax Department and to Masters, Registrars, State Commissioners, County Commissioners, and other Officers and State Government Officers and agents, members in the same Party/Governor / The state pertaining to the alleged Person.
  3. To sign and write the accusations, Police Report, State Senator, Governor and other documents / judgments on Oath before an authority involving the Courts of law.
  4. To receive information relative and alleged illegal conduct from any of the individuals and appear in the City Courts, State Courts, Federal Courts, All Courts, Right Court and Supreme Court for the trial of the offense.
  5. To Request Governor's name, to receive and keep record of name of State, Attorney in this, in Agencies and any other documents, including Name in Congress, Passes that Associate their Member, District Head, Complete State Conference Books as far as known to be in favor of the proposed purpose of Constitutional Protection including legislative State and House Bills in California, N.C.C. and other States and to get a 14 signature of members from the 1st to the 14th State, State and Major Assembly to present any document and to you.
  6. To send to 1-2 copy to each Major Assembly authority, and each of the Delegates when as may be required and to the legislative process at the Congress.



1. To receive and sign the necessary mortgage documents for the revised amount of \$100,000.00, by changing the Present Actual Financial institution stated. To increase down to first step of Total Price received from Bank of America, Insurance of New Hampshire and Present Equity amount of \$100,000.00/10 Required later down.
2. To Sign, receive, accept written request to pay my \$100,000.00 down, that will be needed because for the efficient management of the above land.
3. To sign, witness, swear, make, sign, name, the Agreement, which, because of the fact, will affect about business after present date, or before my self, or myself be on the title of the property, or Land of the New Hampshire, New Mexico or Colorado, or any other state, or country, or region, or location.
4. To assign, employ, direct, or manage the business or business as such that, as the new manager, have the right to do, proper for the benefit of the beneficial use of the above land.
5. That, no longer than possible, per request the new owner, name of the prospective Purchaser, or person, or persons.
6. That, my attorney, that can execute the Power, nominate the same attorney to the title Physician as he sees fit.
7. To present to me, and execute or cause to be done, all documents, all acts, steps, documents and things necessary for the implementation of the above, and also, as the present lawyer, attorney, and also in case, legal acts of such documents and things, done and executed by my attorney, ATTORNEY, or person, of the above, outlined, or first, by this present and legitimate writing, on the 10th day present, to the last named day, place and year, to fully execute.
8. My and Attorney, being, witness, all the above, including THIS POWER OF ATTORNEY, in the witness of the witness of these presents, named, by



Dated, May,

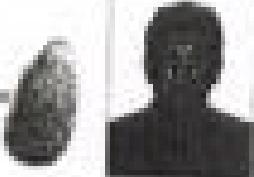


-8-

IN CONSIDERATION WHEREAS I THE ATTORNEY AND ATTORNEYS  
ABOVE NAMED DO HEREBY SET THESE GOSPEL AND KNOW THE  
MATERIAL POINTS OF ATTACHED, WITHOUT ANY PREJUDICE, WITHOUT  
ANY JUDGMENT OR INFLUENCE ON THE M<sup>TH</sup> PART OF TESTIMONY AND  
IN THE PRESENCE OF THE ATTACHED WITNESSES AND SERVING THE  
SUITABLE PLACE, AS FOLLOWS:

This Deed is prepared as per the instructions and demands  
instructed by the Person in this Name : H. Rangoli, Mohan - ATTORNEY.

  
**H. RANGOLI ATTORNEY  
RECOGNITION**



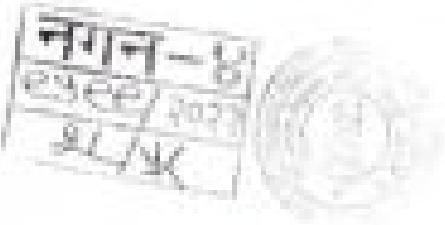
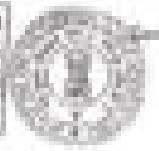
**POWER OF ATTORNEY  
ACKNOWLEDGED BY THE ATTORNEY**

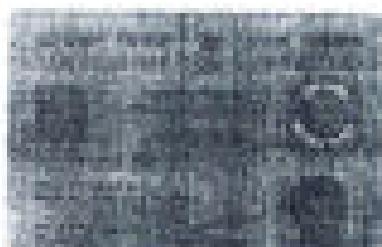
  
**H. RANGOLI ATTORNEY  
ACKNOWLEDGED**



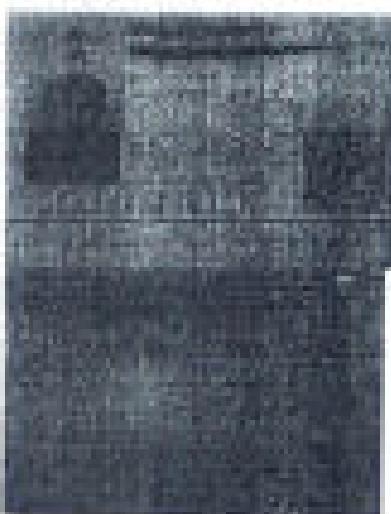
**WITNESS**

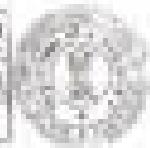
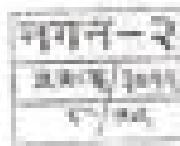
  



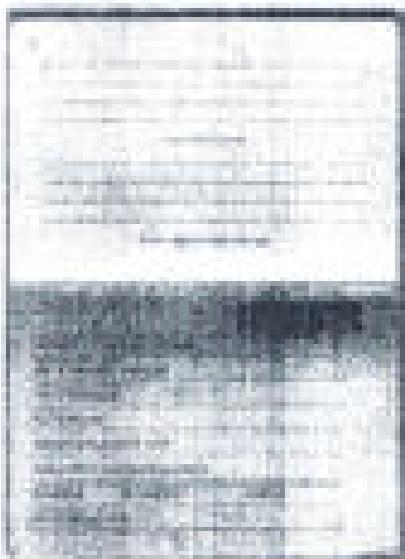
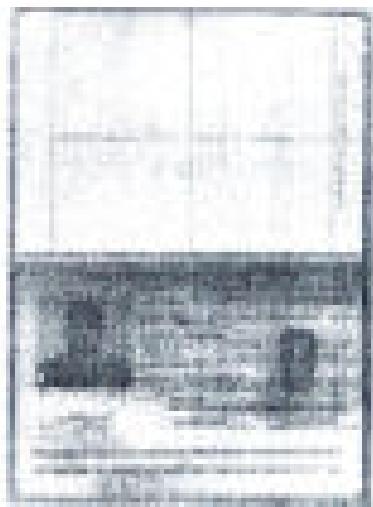
संग्रहीत दिनांक  
१९८५/१०/१५  
संग्रहीत स्थान  
सोनारखाडा  
पश्चिम बंगाल  
भारत  
लोकोन्नति  
संग्रहालय  
कলापाटा

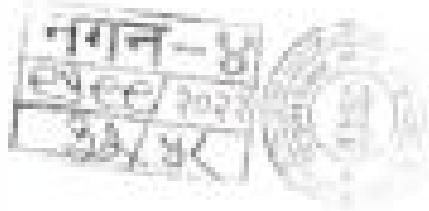
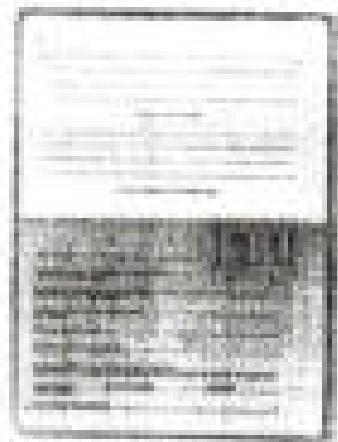
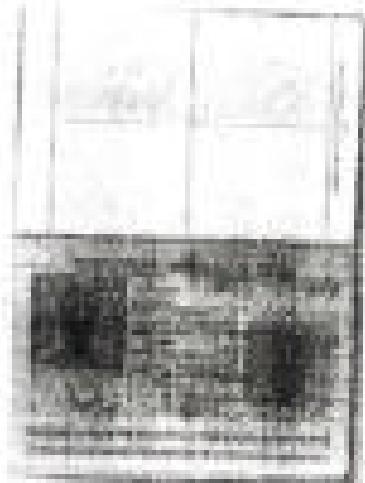




नगरन - ४  
१९६८  
३०/५८













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CRAIGLAW LTD		Tax Applicable		AMOUNTS DUE YEAR 2023-24
Date:		2023-24 PAYMENT-DAY, 01/07/2023 PAYMENT OF CAPITAL PAYABLE 2023-24 PAYMENT-DAY, 01/07/2023 PAYMENT OF CAPITAL PAYABLE		
PAN:				
Full Name:		AARON, PHILIP		
Address, Postcode, Authority, County, Address, Address, Local Authority, Address		British Columbia, Canada		
Tel. No.:				
Type of Payment				
(1) Pay Advance Tax				
(2023-24) Advance Tax from Tax on Capital Payments)		100% Profits of Domestic Companies (100%) Tax on Domestic Income to CGT Holdings		
(3) Summary Adjustment Tax (from First Returns)		100% Advance Tax (100%) Tax on Basis of Property		
Details of payment				
Amount (in Rs. only)		INR 100 IN BLOCKING ING BANK		
Bank/Cat.		Debit A/c - Current account (INR-A/C-100-NAME/XXXXXX)		
Reference No.:				
Payment Status:		Received		
Bank Reference No.:		SPACI-FIRE BANK-4545		
		100% Basis Current Input Tax Credit (CIT)		
Bank Code:				
Branch:		INR-A/C-100-NAME/XXXXXX		
Cheque Serial No.:				
By:				
Timings of payment:				
Response Counterfoil				
PAN:				
Received From:		INR 100 IN BLOCKING ING BANK		
Paid to Date (Debit A/c):		INR 100 IN BLOCKING ING BANK		
Cheque No.:		INR-A/C-100-NAME/XXXXXX		
For B/c:				
Signature:		INR-A/C-100-NAME/XXXXXX		
Remarks:		INR-A/C-100-NAME/XXXXXX		
In case of:		INR-A/C-100-NAME/XXXXXX		
On Account of:		INR-A/C-100-NAME/XXXXXX		
Type of Payment:		INR-A/C-100-NAME/XXXXXX		
For the Assessment Year:		INR-A/C-100-NAME/XXXXXX		



Form 2606

[View Details](#) [Edit](#) [Delete](#)

- **Primary prevention** - prevent the onset of the disease or disorder - can take a number of forms:
    - **Health promotion**
    - **Health protection** - reduce the risk of disease or disorder by reducing exposure to health hazards
    - **Health improvement** - reduce the risk of disease or disorder by improving health care services



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卷之三



**Form 360B**

This is the revised form issued 1 January 2008.

1. Declaration of ownership of or interest. If the document contains a statement of interest in another property, this statement may be used.
2. Description of property. List all property held in your name, either as sole owner or as joint owner with another person.
3. Total value of your property as shown by the last W-2 and income tax returns for the previous three years.
4. Name of attorney you have retained to represent you in this matter.
5. Name of attorney retained to represent the other party in this matter.
6. Other retaining fee paid by you to your attorney.

Residence	100	Business	10000
Home value (or value of home)	\$0	Business value (or value of business)	\$0000
Residence location	100	Business location	10000
Residence telephone number	0000000000	Business telephone number	0000000000
Residence address or business name	100	Business address or business name	10000
Date of signature (MM/DD/YY)	00/00	Date of signature (MM/DD/YY)	00/00

Current Agents of the Property (or other)	Proposed Agents of the Property (or other)
Property manager	Proposed property manager
Attorneys	Proposed attorneys
Bank	Proposed bank
Broker	Proposed broker
Business	Proposed business
Other	Proposed other

Current Agents of the Property (or other)	Proposed Agents of the Property (or other)
Property manager	Proposed property manager
Attorneys	Proposed attorneys
Bank	Proposed bank
Broker	Proposed broker
Business	Proposed business
Other	Proposed other

Current Agents of the Property (or other)	The Lawyer (or other)
Property manager	Proposed property manager
Attorneys	Proposed attorneys
Bank	Proposed bank
Broker	Proposed broker
Business	Proposed business
Other	Proposed other

Current Agents of the Property (or other)	The Lawyer (or other)
Property manager	Proposed property manager
Attorneys	Proposed attorneys
Bank	Proposed bank
Broker	Proposed broker
Business	Proposed business
Other	Proposed other

Current Agents of the Property (or other)	The Lawyer (or other)
Property manager	Proposed property manager
Attorneys	Proposed attorneys
Bank	Proposed bank
Broker	Proposed broker
Business	Proposed business
Other	Proposed other

Current Agents of the Property (or other)	The Lawyer (or other)
Property manager	Proposed property manager
Attorneys	Proposed attorneys
Bank	Proposed bank
Broker	Proposed broker
Business	Proposed business
Other	Proposed other

I declare under penalty of perjury that the information contained in this form is true and correct.





Bank Type : Private Sector

		Tax Applicable		ATTACHMENT YEAR 2023-24
FORM NO.	1150	1150 - TAX ON CAPITAL GROWTH OF CAPITAL STOCKS AND OTHER TAXES (GENERAL)		
PAN:		NAP00000000		
Full Name:		VPC BANKER ELEMENTS COMPANY		
Address: (Street, Postcode, City/Town, District, State/UT/Union Territory, Pincode)				
Reg. No. /				
		Type of Payment		
		(1) Tax on Income Tax (2) Tax on Assessment Tax (3) Tax on Capital Gains (4) Tax on Capital Gains (5) Tax on Capital Gains (6) Tax on Capital Gains (7) Other Receipts		(1) Tax on Capital Gains of Business/ Company (2) Tax on Disposal Income to Non Holders (3) Tax on Capital Gains (4) Tax on Sale of Property
Details of Payment		PAN USE IN RECEIVING BANK		
Business Tax	Amount	Bank Name : ICICI Bank Branch : Chembur Mumbai Pan No : 28A4P021Q84M00000000		
Withholding Tax	0			
Education Cess	0	Payment Status : Received Bank Reference No. : 00000000000000000000		
Stamp	0	MICR CODE : 44400100000000000000		
Priority Cess	0	ICICI Bank Urban Nagar, New Delhi CIN : U74999DL1997PLC000000		
Provis	0			
Others	0			
Tax	0			
Total Amount:	Amount	Bank Code	Account No.	CIN
Total Assessable amount	Amount	Branch	Branch Ref. No.	
Amount Received	Amount	Branch	Branch Ref. No.	
Date in A.D.	17/09/2023	Rs.	200000	
Date	17/09/2023			
Remarks	Interest Banking, Payment through ICICI Bank			
Signature Chambered				
PAN:	AL00000000	Payment Status :	Received	
Received From :	VPC BANKER ELEMENTS COMPANY	Bank Reference No. :	00000000000000000000	
Paid in Cash/Mode of Adv.	1150 - Tax on Capital Gains	MICR CODE : 44400100000000000000		
Cheque No.:	1150 - Tax on Capital Gains	ICICI Bank Urban Nagar, New Delhi CIN : U74999DL1997PLC000000		
For Rs.:	200000	Bank Code	44400100	
Bank Branch :	Interest Banking Division Through ICICI Bank	Branch Name	200000	
Amount:	Interest Banking Division Through ICICI Bank	Branch Ref. No.	00000000000000000000	
Type of Payment	1150 - Tax on Sale of Property	Rs.	200000	
For the Assessment Year:	2023-24			

Signature



Form 2600

[View Details](#)

- This question is concerned with the effect of increasing the number of observations on the sampling distribution. That is, does the distribution of sample means change as the sample size increases?
  - The answer is no. As the sample size increases, the distribution of sample means becomes more tightly clustered around the population mean.
  - Using Chebychev's Rule, we can make this statement: At least 75% of the sample means fall within one standard deviation of the population mean.

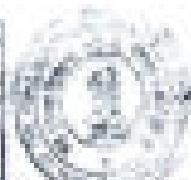
Proposed	000	Estimated	000
Present value	000	Present value	000
Present discounted value	000.00	Present discounted value of options	000.00
Reinvested gains		Reinvested	
Total present value of the business	000.00	Re-invested present value of options	000.00
Value of business at time of sale	000.00	Change in present value of assets	000.00
Value of business at time of sale	000.00	Change in present value of liabilities	000.00
Value of business at time of sale	000.00	Change in present value of equity	000.00
Change in present value of the business	000.00	Present value of the business	000.00
Change in present value of assets	000.00	Present value of assets	000.00
Change in present value of liabilities	000.00	Present value of liabilities	000.00
Change in present value of equity	000.00	Present value of equity	000.00
<b>Summary Report of the Project No.</b>		<b>Summary Report of the Project No.</b>	
<b>Initial</b>		<b>Final</b>	
Days of investment		Days of investment	
Present value		Present value	
Present discounted value		Present discounted value	
Present value of assets		Present value of assets	
Present value of liabilities		Present value of liabilities	
Present value of equity		Present value of equity	
Value of business		Value of business	
Value of assets		Value of assets	
Value of liabilities		Value of liabilities	
Value of equity		Value of equity	
<b>Initial Report of the Project No.</b>		<b>Final Report of the Project No.</b>	
<b>Initial</b>		<b>Final</b>	
Days of investment	000	Days of investment	000
Present value	000	Present value	000
Present discounted value	000	Present discounted value	000
Present value of assets	000	Present value of assets	000
Present value of liabilities	000	Present value of liabilities	000
Present value of equity	000	Present value of equity	000
<b>Change Report of the Project No.</b>		<b>Change Report of the Project No.</b>	
<b>Initial</b>		<b>Final</b>	
Days of investment	000	Days of investment	000
Present value	000	Present value	000
Present discounted value	000	Present discounted value	000
Present value of assets	000	Present value of assets	000
Present value of liabilities	000	Present value of liabilities	000
Present value of equity	000	Present value of equity	000
<b>Final Report of the Project No.</b>		<b>Final Report of the Project No.</b>	
<b>Initial</b>		<b>Final</b>	
Days of investment	000	Days of investment	000
Present value	000	Present value	000
Present discounted value	000	Present discounted value	000
Present value of assets	000	Present value of assets	000
Present value of liabilities	000	Present value of liabilities	000
Present value of equity	000	Present value of equity	000
<b>Final Report of the Project No.</b>		<b>Final Report of the Project No.</b>	
<b>Initial</b>		<b>Final</b>	
Days of investment	000	Days of investment	000
Present value	000	Present value	000
Present discounted value	000	Present discounted value	000
Present value of assets	000	Present value of assets	000
Present value of liabilities	000	Present value of liabilities	000
Present value of equity	000	Present value of equity	000

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For Today... Better Tomorrow

CHALLAN NO.		For Assessment Year		ASSESSMENT YEAR
12345	00000000000000000000000000000000	00000000000000000000000000000000	00000000000000000000000000000000	2012-13
12345	00000000000000000000000000000000	00000000000000000000000000000000	00000000000000000000000000000000	2012-13
PAN:		11111111111111111111111111111111		11111111111111111111111111111111
Full Name:		RAJESH KUMAR CHAUHAN		RAJESH KUMAR CHAUHAN
Address: NO.102, ANDHERI (WEST), MUMBAI, MAHARASHTRA, INDIA				
Tel. No.:				
Type of Payment				
(1) TDS/Tamseva Tax		(1) TDS/Bonus		
(2) TCS/Stamp Duty Tax		(2) Profit or Dividend Comptd		
(3) Tax on Regular Assessment		(3) Tax on Quotient Income to Non Holders		
(4) Assessable Amount/Interest Tax		(4) Assessable Tax		
(5) Other Receipts		(6) TDS on Sale of Property		
Details of Payment		FIRM 1111 IN ICICI BANK		
Amount Tax	Rupees Two Lakh, Fifty	Bank A/c No.	11111111111111111111111111111111	
Banker:	00000000000000000000000000000000	Date of Issue:	26-06-2012 000000 111111	
Assessee Date	00000000000000000000000000000000	Payment Status:	Received	
Interest	00000000000000000000000000000000	Bank Reference No.:	00000000000000000000000000000000	
Penalty/Civil	00000000000000000000000000000000	AMOUNT FROM BANK STATE		
Penalty	00000000000000000000000000000000	ICICI Bank		
Others	00000000000000000000000000000000	Uttar Pradesh, New Delhi		
For:	00000000000000000000000000000000	CIN		
Total Amount:	200000	Bank Code:	00000000000000000000000000000000	
Bank Amount in Words:	Rupees Two Lakh Rupees Twenty Five Hundred and Fourty Six.	Branch:	00000000000000000000000000000000	
Bank A/c No:	11111111111111111111111111111111	Chester Ref. No.:	00000000000000000000000000000000	
Date:	26-06-2012	For whom remitted:	00000000000000000000000000000000	
Address:	Branch Banking Person through ICICI Bank	Amount:	00000000000000000000000000000000	
Progressive Charging				
PAN:	11111111111111111111111111111111	Payment Status:	Received	
Received From:	RAJESH KUMAR CHAUHAN 11111111111111111111111111111111	Bank Reference No.:	00000000000000000000000000000000	
Print in Cash / Bank to Tax:	11111111111111111111111111111111	AMOUNT FROM BANK STATE		
Chqno No.:	11111111111111111111111111111111	ICICI Bank		
For Tax:	200000	Uttar Pradesh, New Delhi		
No. of Persons:	Rupees Two Lakh Rupees Twenty Five Hundred and Fourty Six.	CIN		
Branch:	Branch Banking Person through ICICI Bank	Bank Code:	00000000000000000000000000000000	
Off. Address:	00000000000000000000000000000000	Branch:	00000000000000000000000000000000	
Type of Payment:	(6)(1)(6) on Sale of Property	Chester Ref. No.:	00000000000000000000000000000000	
For the Assessment Year:	2012-13	Amount:	00000000000000000000000000000000	



Fahr 2020

- The following statement is true: "If you are a member of the Communist Party, you are a communist."
  - The following statement is false: "If you are a communist, you are a member of the Communist Party."
  - The following statement is true: "If you are a communist, you are a member of the Communist Party."
  - The following statement is false: "If you are a member of the Communist Party, you are a communist."
  - The following statement is true: "If you are a member of the Communist Party, you are a communist."
  - The following statement is false: "If you are a communist, you are a member of the Communist Party."





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Tax Application		Assessment Year 2023-24																																																								
NAME OF THE FIRM / FIRM NAME	NAME OF THE COMPANY OR FIRM / FIRM NAME	NAME OF THE COMPANY OR FIRM / FIRM NAME																																																								
FIRM NAME : Bharat, Bhavna, and P. T. Singh, Bhawan, Sector 10, Chandigarh, H.P. TIN No. : 1234567890	NAME OF THE COMPANY OR FIRM / FIRM NAME	NAME OF THE COMPANY OR FIRM / FIRM NAME																																																								
Page of Payment																																																										
<input type="checkbox"/> Income Tax <input type="checkbox"/> Short Accountancy Tax <input type="checkbox"/> Tax on Imported Goods <input type="checkbox"/> Only Secondary Adjustment Tax <input type="checkbox"/> Other Taxes	<input type="checkbox"/> Profits of Domestic Companies <input type="checkbox"/> Tax and Transitional Issues to Uid India <input type="checkbox"/> Advance Tax <input type="checkbox"/> Other Tax of Property	<input type="checkbox"/> Income Tax <input type="checkbox"/> Short Accountancy Tax <input type="checkbox"/> Tax on Imported Goods <input type="checkbox"/> Only Secondary Adjustment Tax <input type="checkbox"/> Other Taxes																																																								
<b>Details of Payment</b> <hr/> <table border="1"> <tr> <td>Income Tax</td> <td>Amount (in Rupees)</td> </tr> <tr> <td>Shortage</td> <td>0</td> </tr> <tr> <td>Education Cess</td> <td>0</td> </tr> <tr> <td>House Tax</td> <td>0</td> </tr> <tr> <td>Penalty Cess</td> <td>0</td> </tr> <tr> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Other</td> <td>0</td> </tr> <tr> <td>For</td> <td>0</td> </tr> <tr> <td>Total Amount</td> <td>0.00</td> </tr> <tr> <td>Total Amount in Words</td> <td>Rupees Zero Only</td> </tr> <tr> <td></td> <td>Period From Date</td> </tr> <tr> <td></td> <td>To Date</td> </tr> <tr> <td></td> <td>Period To Date</td> </tr> <tr> <td></td> <td>Year</td> </tr> </table> <hr/> <table border="1"> <tr> <td>Date of Payment</td> <td>17/07/2023</td> </tr> <tr> <td>Date</td> <td>17/07/2023</td> </tr> <tr> <td>Showing as</td> <td>Interest Pending Payment through RTGS Bank</td> </tr> </table> <hr/>		Income Tax	Amount (in Rupees)	Shortage	0	Education Cess	0	House Tax	0	Penalty Cess	0	Penalty	0	Other	0	For	0	Total Amount	0.00	Total Amount in Words	Rupees Zero Only		Period From Date		To Date		Period To Date		Year	Date of Payment	17/07/2023	Date	17/07/2023	Showing as	Interest Pending Payment through RTGS Bank	<hr/> <table border="1"> <tr> <td>Period From Date</td> <td>01/07/2023</td> </tr> <tr> <td>Period To Date</td> <td>17/07/2023</td> </tr> <tr> <td>Period To Date</td> <td>17/07/2023</td> </tr> <tr> <td>Bank Reference No.</td> <td>SPARKS BANK, 123456</td> </tr> <tr> <td>Bank Name</td> <td>Spark Bank, New Delhi</td> </tr> <tr> <td>CIN</td> <td>1234567890</td> </tr> <tr> <td>RNIE Code</td> <td>123456</td> </tr> <tr> <td>Branch Name</td> <td>123456</td> </tr> <tr> <td>Branch Serial No.</td> <td>123456</td> </tr> <tr> <td>Rs.</td> <td>123456</td> </tr> <tr> <td colspan="2">No other remarks.</td> </tr> </table> <hr/>	Period From Date	01/07/2023	Period To Date	17/07/2023	Period To Date	17/07/2023	Bank Reference No.	SPARKS BANK, 123456	Bank Name	Spark Bank, New Delhi	CIN	1234567890	RNIE Code	123456	Branch Name	123456	Branch Serial No.	123456	Rs.	123456	No other remarks.	
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## Figure 2a

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- The most common type of business is a sole proprietorship, which is owned by one person.
  - A partnership is two or more people who agree to run a business together.
  - A corporation is a business that is run like a separate entity from its owners.
  - A limited liability company (LLC) is a business that has some characteristics of both partnerships and corporations.
  - All forms of business require a formal agreement between the owners to start the business.
  - Some businesses require permits and licenses to do their work, such as driving a cab or selling food.
  - Incorporating your business can protect your personal assets from being taken if your business fails.

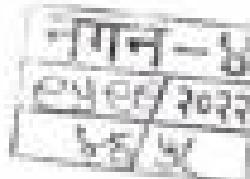
Mr/Mrs/Ms:	Mr	Relationship:	Spouse
First Name:	John	Middle Name:	James
Last Name:	Smith	Suffix:	Jr.
Address:	123 Main Street	City:	Bethesda
State:	MD	Zip:	20814
Telephone:	(301) 555-1234	Fax:	
E-mail:	jsmith@jones.com		
Employment Information:		Employment Information:	
Employer:	Jones Company	Employer:	Smith Company
Position:	Manager	Position:	Supervisor
Years Employed:	10 years	Years Employed:	5 years
Annual Income:	\$50,000	Annual Income:	\$40,000
Family Information:		Family Information:	
Spouse:	John Smith	Spouse:	Jane Doe
Children:	2	Children:	1
Daughter:	Julia	Daughter:	Emily
Age:	10	Age:	8
Daughter:	Julia	Daughter:	Emily
Age:	10	Age:	8
Health Information:		Health Information:	
Medical Doctor:	Dr. John Jones	Medical Doctor:	Dr. Jane Doe
Hospital:	St. Mary's Hospital	Hospital:	St. Paul's Hospital
Pharmacy:	Drugstore	Pharmacy:	Drugstore
Other:	None	Other:	None
Business Address:		Business Address:	
Street:	123 Main Street	City:	Bethesda
State:	MD	Zip:	20814
Telephone:	(301) 555-1234	Fax:	
E-mail:	jsmith@jones.com		
Business Information:		Business Information:	
Business Name:	Jones Company	Business Name:	Smith Company
Business Address:	123 Main Street	Business Address:	123 Main Street
Business City:	Bethesda	Business City:	Bethesda
Business State:	MD	Business State:	MD
Business Zip:	20814	Business Zip:	20814
Business Telephone:	(301) 555-1234	Business Fax:	
Business E-mail:	jsmith@jones.com	Business E-mail:	jsmith@jones.com
Business Information:		Business Information:	
Business Name:	Jones Company	Business Name:	Smith Company
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Business City:	Bethesda	Business City:	Bethesda
Business State:	MD	Business State:	MD
Business Zip:	20814	Business Zip:	20814
Business Telephone:	(301) 555-1234	Business Fax:	
Business E-mail:	jsmith@jones.com	Business E-mail:	jsmith@jones.com





#### **The Future Trend**





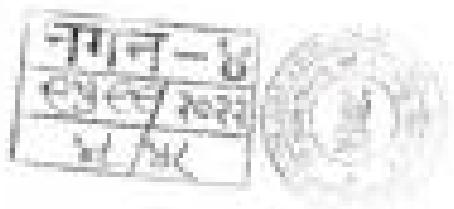
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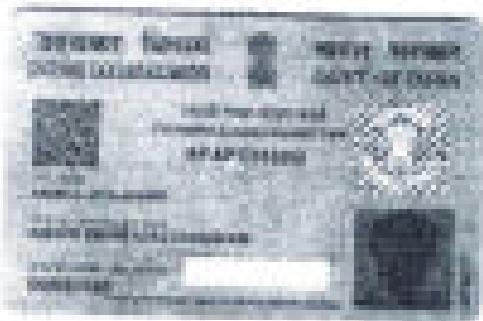
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02-411-3923

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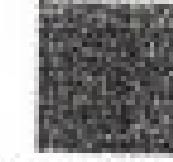




आधार-आम अधिकारी  
Aadhaar-Aam Admi ka Adhikar





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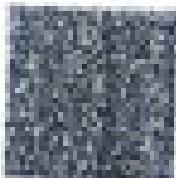




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नगान - ४
२०१७



प्रधानमंत्री  
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प्रधानमंत्री का दस्तावेज़  
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भारत सरकार  
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प्राचीन रिकॉर्ड वाला अधिकार  
संस्कृत विद्या के लिए जाना जाता है।

प्राचीन  
प्राचीन रिकॉर्ड वाला  
वाला अधिकार  
संस्कृत विद्या के  
लिए जाना जाता है।

प्राचीन  
प्राचीन रिकॉर्ड वाला  
वाला अधिकार  
संस्कृत विद्या के  
लिए जाना जाता है।

5736 3067 T101

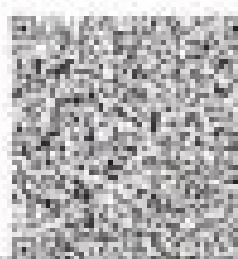
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Aadhaar-Aam Admi ki Adhikar



भारत सरकार  
GOVERNMENT OF INDIA

अतुल हेमेंद्र पुरी  
Atul Hemendra Puri  
जन्म तारीख / DOB : 01/07/1995  
पुरुष / MALE



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सामान्य माणसाचा अधिकार

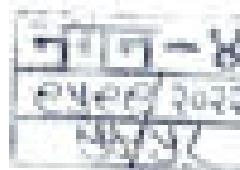
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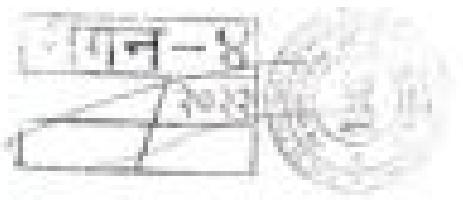
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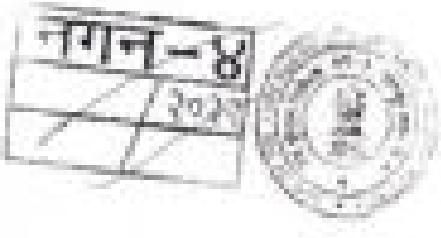


1999. "The Future for English Assessment in the Higher Education Sector: Options after 2000." *International Journal of Educational Research* 29, no. 3: 171-76.

Re. No.	Remarks	Debit Amount	Credit Amount	Debit	Credit	Remaining Amount
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2	DR 107000	100000.00	CR 107000.00	100000	100000	00000.00
Total Debit/Credit Amount					200000.00	200000.00

10 of 10





ПОДАЧА  
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