

201900

प्राप्ती

Digital/Duplicate

Thiruvananthapuram, January 28, 2024
1999 PM

पान सं. 201
Page 2019

पत्र सं. / Date: 28/01/2024

आचार्य बाबू, श्रीकांत मुंबई
आचार्य बाबू, श्रीकांत मुंबई - पत्ता - 200-2004
आचार्य बाबू, श्रीकांत मुंबई
आचार्य बाबू, श्रीकांत मुंबई

प्राप्ती सं. :
पत्र सं. :
दिनांक :
201900

₹ 2000.00
₹ 1000.00

₹ 1000.00

आचार्य बाबू, श्रीकांत मुंबई - पत्ता -
आचार्य बाबू, श्रीकांत मुंबई

(Signature)
आचार्य बाबू, श्रीकांत मुंबई - पत्ता -
आचार्य बाबू, श्रीकांत मुंबई

पत्र सं. : 201900(A)
पत्र सं. : 201900(B)
पत्र सं. : 201900(C)

पत्र सं. : DHO 78
पत्र सं. : 0522/201/201 दिनांक 25/01/2024
पत्र सं. :
पत्र सं. : 100000/201/2024
पत्र सं. : 100000/201/2024
पत्र सं. :

(Handwritten Signature)

This document is valid for document to be registered in this Registrar office only. And valid for registration in other office only. This document is not valid for registration in other office. And valid for registration in other office.

संगन-७
२०२४
१/१८





CHALLAN
(MTR Form Number 8)



FORM NO. 8	BARCODE	DATE	TIME	Page No.
------------	---------	------	------	----------

Part A - Property General Of Registration		Part B - Other Details	
Stamp Duty Registration Fee		TAX ID / TAN of Acq.	
		Category of Acquirement	Subdivision
Form No. / MTR Form No. 7 Sub Section No.		Full Name	Category of Land (To be filled only if land)
		Flat/Block No.	Plot No. /
Amount Paid Details	Amount by No.	Payment/Building	
Stamp Duty	Stamp No.	Registration	Stamp No. of Receipt
Registration Fee	Stamp No.	Acquisition	Stamp No.
		Transfer/Deed	
		City	Pin Code
		Remarks of Regd.	
		Remarks of Payment/Building	
		Amount to be paid by Acquirer/Builder/Dee.	
		Stamp No.	

Part C - BANK OF MAHARASHTRA		Part D - INSTRUCTIONS BANK	
Challan ID Details	Bank Code	Branch Code	Account No.
	Full Name	Branch Name	Account Name
	Branch Name	Bank of Maharashtra	
	Branch Code	Account No.	Account Name

This Challan is valid for payment to the government or full registered officer only. Not valid for unregistered officers.
 This Challan is valid for payment to the government or full registered officer only. Not valid for unregistered officers.

मगन-७
९/९/२०२४
९/९



Amal

सब रजिस्ट्रार नोंदणी कार्यालय, नासपुर (प्रमोवा)

बाजार भाव किंमत रु. २६,२८,०००/-

मुद्रांक शुल्क रु. ३,००,०००/-

मुद्रा क्र. ७, पेज नं. १०१६, टि. क्र. ६२०६/- ये ते.

सीमा - गोंयगाव पागाटे, राह. नासपुर (प्रमोवा), जि. नासपुर

अचल सम्पत्ती का विक्रीपत्र

विधी किंमत रु. १,२०,००,०००/-

विक्रीतार लिखाकर सेवेकारे :-

(स्वीकृतार)

१)

श्री. गोविंद देवेंद्र मध्ये

उम. ३६ वर्ष, पता - आगाटे,

राह. गोंयगाव पागाटे, जि. नासपुर (प्रमोवा), नासपुर-४२४०१०

पे. क्र. ७, पेज नं. १०१६, टि. क्र. ६२०६/- ये ते.

ADHAR NO. ९१३०१६५१९१

PAN NO. BXPJPM५१९१

MOB NO. ९८८२०९००

२)

श्री. गोविंद देवेंद्र मध्ये

उम. ३६ वर्ष, पता - आगाटे,

राह. गोंयगाव पागाटे, जि. नासपुर (प्रमोवा), नासपुर-४२४०१०

पे. क्र. ७, पेज नं. १०१६, टि. क्र. ६२०६/- ये ते.

ADHAR NO. ९१६०१६५१९१

PAN NO. BXPJPM५१९१

MOB NO. ९८८२०९००

विक्रीतार लिखाकर सेवेकारे :-

(स्वीकृतार)

श्री. गोविंद देवेंद्र मध्ये

उम. ३६ वर्ष, पता - आगाटे,

राह. गोंयगाव पागाटे, जि. नासपुर (प्रमोवा), नासपुर-४२४०१०

पे. क्र. ७, पेज नं. १०१६, टि. क्र. ६२०६/- ये ते.

ADHAR NO. ९१६०१६५१९१

PAN NO. BXPJPM५१९१

MOB NO. ९८८२०९००

नासपुर - ७
२६/१०/२०१८
२०/१०/१८



दिनांक 20/12/2023 को मूल यह विवरण प्राप्त है कि 20/12/2023 को
 सामग्री में लेख लिखकर क्या जमा है को को 1) कोसली पंचायत समिति
 की गभिरसर कुशाग्र नगरपालिका, 2) श्री नरसिंह विद्यालय विद्यालय, 3) श्री
 न. 2 और 3 के क्षेत्र को से आसुकरियार को कोसली पंचायत समिति
 द्वारा को दि 12/12/2023 को विवरण उल्लेखित अनुसार 1) कोसली पंचायत
 नं. 2023-2024, कुमिका 14, जयपुर (राजस्थान) कि क्षेत्र को विवरण न
 छोटी स्थिति हुई को नरसिंह विद्यालयी उल्लेखितों में क्या एवं कि
 हुए जमा की मांगकी क्या कयो में को निचे जति कि जमान विमान क्या
 जमान के लिए मूल शीघ्र विमान रूपसे 2,52,00,000/- (दो लाख 5
 हजार एक सौद्विंशति हजार केवल) में रूपसे का मूल रूप किता है। किता
 रूपसे का उपरिष्ठ निचे दिने सुचारुकि है।

क. 10,00,000/- (अधरी में का एक लाख हजार केवल) मुझे जमाने में
 12/12/2023 को क्षेत्र में कोसली पंचायत समिति, जयपुर के क्षेत्र को विवरण किता 2
 2023/24 का जमा हुआ है। को मुझे जमाने का मूल रूप है।

ख. 15,00,000/- (अधरी में का एक लाख केवल) मुझे जमाने में
 12/12/2023 को क्षेत्र में कोसली पंचायत समिति, जयपुर के क्षेत्र को विवरण किता 2
 2023/24 का जमा हुआ है। को मुझे जमाने का मूल रूप है।

ग. 15,00,000/- (अधरी में का एक लाख केवल) मुझे जमाने में
 12/12/2023 को क्षेत्र में कोसली पंचायत समिति, जयपुर के क्षेत्र को विवरण किता 2
 2023/24 का जमा हुआ है। को मुझे जमाने का मूल रूप है।

घ. 15,00,000/- (अधरी में का एक लाख केवल) मुझे जमाने में
 12/12/2023 को क्षेत्र में कोसली पंचायत समिति, जयपुर के क्षेत्र को विवरण किता 2
 2023/24 का जमा हुआ है। को मुझे जमाने का मूल रूप है।

च. 15,00,000/- (अधरी में का एक लाख केवल) मुझे जमाने में
 12/12/2023 को क्षेत्र में कोसली पंचायत समिति, जयपुर के क्षेत्र को विवरण किता 2
 2023/24 का जमा हुआ है। को मुझे जमाने का मूल रूप है।



प्रमाण: निम्नलिखित का प्रेषित किया गया प्रमाण पत्र संसाधन विभाग
मध्यप्रदेश के द्वारा भी प्रमाण के रूप में सहायक पूर्व प्रमाणपत्र में, किंतु यदि
वे प्रमाण पत्रधारियों के समक्ष दि. 25/08/2024 को उपरोक्त प्रमाणपत्रों को
दिखेंगे। यह प्रमाणपत्र का प्रेषित किया गया है। प्रमाणपत्र प्रेषित करने के लिए
आपको कृपया प्रमाणपत्रों पर साहसिक प्रमाणपत्र प्रेषित करें।

दि. 25/08/2024

प्रमाण - श्री. श्री. लोकेश कि. शर्मा, प्रमुख



विद्यार्थी: विद्यालय: लोकेश

(श्री. लोकेश कि. शर्मा प्रमुख)



विद्यार्थी: विद्यालय: लोकेश

(श्री. लोकेश कि. शर्मा प्रमुख)



(श्री. लोकेश कि. शर्मा प्रमुख)



प्रमाणपत्र: ...

प्रमाण

(श्री. लोकेश कि. शर्मा प्रमुख)



(श्री. लोकेश कि. शर्मा प्रमुख)

विद्यार्थी: विद्यालय: लोकेश

प्रमाण - 9
25/08/2024
25/08/2024





GOVERNMENT OF MAHARASHTRA

MAHARASHTRA STATE ELECTRICITY REGULATORY COMMISSION

गोवा विद्युत नियंत्रण आयोग (गोवा वि.न.अ.क.)

REGULATORY COMMISSION

REGULATORY COMMISSION

REGULATORY COMMISSION



REGULATORY COMMISSION

REGULATORY COMMISSION

Sl. No.	Name of the applicant	Category	Amount (Rs.)	Status	Remarks
1
2
3
4
5



REGULATORY COMMISSION

REGULATORY COMMISSION

REGULATORY COMMISSION

REGULATORY COMMISSION

REGULATORY COMMISSION

REGULATORY COMMISSION

REGULATORY COMMISSION

REGULATORY COMMISSION

REGULATORY COMMISSION

नगर-७
2023
6/52



सं. : १०२-१०१/१९८९

प्रमाणपत्र (संघीय) : १०२/१९८९

संघीय प्रमाणपत्र								संघीय प्रमाणपत्र	
क्र.	पु.सं.	सं.सं.	सं.सं.	सं.सं.	सं.सं.	सं.सं.	सं.सं.	सं.सं.	सं.सं.
१	१०१	१०१	१०१	१०१	१०१	१०१	१०१	१०१	१०१
२	१०२	१०२	१०२	१०२	१०२	१०२	१०२	१०२	१०२
३	१०३	१०३	१०३	१०३	१०३	१०३	१०३	१०३	१०३
४	१०४	१०४	१०४	१०४	१०४	१०४	१०४	१०४	१०४
५	१०५	१०५	१०५	१०५	१०५	१०५	१०५	१०५	१०५

प्रमाणपत्र (संघीय) का प्रमाणपत्र



सं.सं. - ७
 २०२४
 सं.सं.





ORIGIN
 207 Form Number



1. Name of the Applicant 2. Address of the Applicant 3. Nature of the Business 4. Date of Commencement of Business 5. Name of the Officer		Page No. 1 6. Estimated Sales 7. Estimated Expenses 8. Estimated Profit 9. Estimated Tax 10. Estimated Net Income	
11. Estimated Total Tax 12. Estimated Net Profit 13. Estimated Net Income		14. Estimated Total Tax 15. Estimated Net Profit 16. Estimated Net Income	
17. Estimated Total Tax 18. Estimated Net Profit 19. Estimated Net Income		20. Estimated Total Tax 21. Estimated Net Profit 22. Estimated Net Income	
23. Estimated Total Tax 24. Estimated Net Profit 25. Estimated Net Income		26. Estimated Total Tax 27. Estimated Net Profit 28. Estimated Net Income	
29. Estimated Total Tax 30. Estimated Net Profit 31. Estimated Net Income		32. Estimated Total Tax 33. Estimated Net Profit 34. Estimated Net Income	
35. Estimated Total Tax 36. Estimated Net Profit 37. Estimated Net Income		38. Estimated Total Tax 39. Estimated Net Profit 40. Estimated Net Income	
41. Estimated Total Tax 42. Estimated Net Profit 43. Estimated Net Income		44. Estimated Total Tax 45. Estimated Net Profit 46. Estimated Net Income	
47. Estimated Total Tax 48. Estimated Net Profit 49. Estimated Net Income		50. Estimated Total Tax 51. Estimated Net Profit 52. Estimated Net Income	
53. Estimated Total Tax 54. Estimated Net Profit 55. Estimated Net Income		56. Estimated Total Tax 57. Estimated Net Profit 58. Estimated Net Income	
59. Estimated Total Tax 60. Estimated Net Profit 61. Estimated Net Income		62. Estimated Total Tax 63. Estimated Net Profit 64. Estimated Net Income	
65. Estimated Total Tax 66. Estimated Net Profit 67. Estimated Net Income		68. Estimated Total Tax 69. Estimated Net Profit 70. Estimated Net Income	
71. Estimated Total Tax 72. Estimated Net Profit 73. Estimated Net Income		74. Estimated Total Tax 75. Estimated Net Profit 76. Estimated Net Income	
77. Estimated Total Tax 78. Estimated Net Profit 79. Estimated Net Income		80. Estimated Total Tax 81. Estimated Net Profit 82. Estimated Net Income	
83. Estimated Total Tax 84. Estimated Net Profit 85. Estimated Net Income		86. Estimated Total Tax 87. Estimated Net Profit 88. Estimated Net Income	
89. Estimated Total Tax 90. Estimated Net Profit 91. Estimated Net Income		92. Estimated Total Tax 93. Estimated Net Profit 94. Estimated Net Income	
95. Estimated Total Tax 96. Estimated Net Profit 97. Estimated Net Income		98. Estimated Total Tax 99. Estimated Net Profit 100. Estimated Net Income	

101. Estimated Total Tax 102. Estimated Net Profit 103. Estimated Net Income		104. Estimated Total Tax 105. Estimated Net Profit 106. Estimated Net Income	
107. Estimated Total Tax 108. Estimated Net Profit 109. Estimated Net Income		110. Estimated Total Tax 111. Estimated Net Profit 112. Estimated Net Income	
113. Estimated Total Tax 114. Estimated Net Profit 115. Estimated Net Income		116. Estimated Total Tax 117. Estimated Net Profit 118. Estimated Net Income	
119. Estimated Total Tax 120. Estimated Net Profit 121. Estimated Net Income		122. Estimated Total Tax 123. Estimated Net Profit 124. Estimated Net Income	
125. Estimated Total Tax 126. Estimated Net Profit 127. Estimated Net Income		128. Estimated Total Tax 129. Estimated Net Profit 130. Estimated Net Income	
131. Estimated Total Tax 132. Estimated Net Profit 133. Estimated Net Income		134. Estimated Total Tax 135. Estimated Net Profit 136. Estimated Net Income	
137. Estimated Total Tax 138. Estimated Net Profit 139. Estimated Net Income		140. Estimated Total Tax 141. Estimated Net Profit 142. Estimated Net Income	
143. Estimated Total Tax 144. Estimated Net Profit 145. Estimated Net Income		146. Estimated Total Tax 147. Estimated Net Profit 148. Estimated Net Income	
149. Estimated Total Tax 150. Estimated Net Profit 151. Estimated Net Income		152. Estimated Total Tax 153. Estimated Net Profit 154. Estimated Net Income	
155. Estimated Total Tax 156. Estimated Net Profit 157. Estimated Net Income		158. Estimated Total Tax 159. Estimated Net Profit 160. Estimated Net Income	
161. Estimated Total Tax 162. Estimated Net Profit 163. Estimated Net Income		164. Estimated Total Tax 165. Estimated Net Profit 166. Estimated Net Income	
167. Estimated Total Tax 168. Estimated Net Profit 169. Estimated Net Income		170. Estimated Total Tax 171. Estimated Net Profit 172. Estimated Net Income	
173. Estimated Total Tax 174. Estimated Net Profit 175. Estimated Net Income		176. Estimated Total Tax 177. Estimated Net Profit 178. Estimated Net Income	
179. Estimated Total Tax 180. Estimated Net Profit 181. Estimated Net Income		182. Estimated Total Tax 183. Estimated Net Profit 184. Estimated Net Income	
185. Estimated Total Tax 186. Estimated Net Profit 187. Estimated Net Income		188. Estimated Total Tax 189. Estimated Net Profit 190. Estimated Net Income	
191. Estimated Total Tax 192. Estimated Net Profit 193. Estimated Net Income		194. Estimated Total Tax 195. Estimated Net Profit 196. Estimated Net Income	
197. Estimated Total Tax 198. Estimated Net Profit 199. Estimated Net Income		200. Estimated Total Tax 201. Estimated Net Profit 202. Estimated Net Income	

1. This form is to be filled up by the taxpayer in the prescribed manner and submitted to the concerned authority. 2. The information furnished in this form shall be treated as confidential and shall not be disclosed to any other person. 3. The taxpayer shall be liable for the payment of the tax as assessed on the basis of the information furnished in this form. 4. The taxpayer shall be liable for the payment of the tax as assessed on the basis of the information furnished in this form. 5. The taxpayer shall be liable for the payment of the tax as assessed on the basis of the information furnished in this form.

नपल-पा-१०
 २०७३/२०२३
 १०/१०



नपल-७
 २०७३/२०२३
 १०/१०



Department of State & Registration, Maharashtra

Receipt of Document Handling Charges

S/N	Description	Date	Amount
<p>REMARKS: RECEIVED FROM XXXXXXXXXX (SURTAX) STATE NUMBER 1234567890 IN THE OF RS. 1000/- TOWARDS DOCUMENT HANDLING CHARGES FOR THE DOCUMENT TO BE REGISTERED. SEARCHED BY THE REGISTRAR AFTER JUDICIAL S.R. (REGISTRATION) BOARD OF THE DISTRICT</p>			
Agreement Details			
State No.	1234567890	Date	12/12/2022
Doc No.	XXXXXXXXXXXX	Doc No.	XXXXXXXXXXXX
<p>(This is computer generated receipt, hence no signature is required)</p>			

नगन-ग्रा-९०
पत्रांक २०२२
दि १०



REG-15
EXCH-1078
५०६५

- SALE DEED -

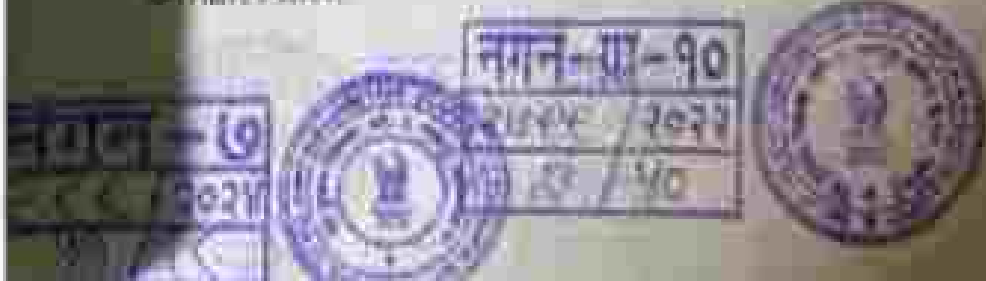
WALLED AT KALASHI
Market Value Rs 20,00,000/-

THIS DEED OF SALE is executed at Nagpur on the 17th day of May 2022 BY AND BETWEEN

1) MRS. SONALI PANKAJ WAGHMARE, Aged about 35 Years, Occupation: Business, (PAN: MANSR 2221-F); 2) SHRI. RAMESHWAR SUGHARCHAND BAWANKAR, Aged about 61 years, Occupation: Business, (PAN: AQTPB-1925-A); AND 3) SHRI. MAHADEO VINAYAKRAO JIBHIKATE, Aged about 53 years, Occupation: Business, (PAN: AQCP-1108-E) All Residents of - Flat No. 201, Parjal Heights, Plot No. 7, Gadh Nagar, NAGPUR - 440010; Vendor No. 2 AND 3 acting through their power of attorney holder MRS. SONALI PANKAJ WAGHMARE, hereinafter jointly referred to and called the VENDORS, which expression shall unless repugnant to the Context or meaning thereof always mean and include the said VENDORS, as well as their respective heirs, legal representatives, executors, administrators, successors and assigns of the ONE PART.

AND,

MR. NEELSH NEEMALAL RAUTKAR, Aged about 39 Years, Occupation: Service, (PAN: ANUPR 8055-LI (AACHAR NO - 6731) 6807 (40)), Resident of - 36, Saurya Estate, B.D.A. Road, Keshavnagar, Southtown Colony, Huzur, Bhal Huzur, District, Madhya Pradesh - 492022, hereinafter known and referred to as the "PURCHASER" which expression shall unless repugnant to the context or meaning thereof always mean and include the PURCHASER as well as his/her heirs, legal representatives, executors, administrators, successors and assigns of the OTHER PART.



THAT the land bearing Survey/Range No. 492, (Old Survey No. 2001, 2002A and 2002B) and comprising 2.15 Hectares of Mouza - Gatawari, in Taluk Nargur (Rural) and District Nargur in the Revenue Record for the 1903-1904 was originally belonging to Smt. Yashwantrao Shinde and that during the lifetime of said Smt. Yashwantrao Shinde the area of demand was has been divided by the Revenue Authority to the area comprising 1.00 Hectare.

THAT said Smt. Yashwantrao Shinde died intestate and her share in the above-mentioned property devolved upon her legal heirs namely (i) Smt. Gunda Bai Yashwantrao Shinde, (ii) Smt. Satah Bai Yashwantrao Shinde, (iii) Smt. Shantabai Yashwantrao Shinde, (iv) Mrs. Shantabai Ramdas Yashwantrao Shinde, (v) Mrs. Nandabai Yashwantrao Shinde, (vi) Smt. Nandabai Yashwantrao Shinde and according to their names are duly recorded in Revenue Record of the above-mentioned property.

THAT in the year 1903 out of the aforesaid legal heirs, Mrs. Nandabai Shinde, (ii) Smt. Shantabai Yashwantrao Shinde, (iii) Mrs. Shantabai Ramdas Yashwantrao Shinde, (iv) Smt. Nandabai Yashwantrao Shinde, (v) Smt. Nandabai Yashwantrao Shinde and (vi) Smt. Satah Bai Yashwantrao Shinde and according to their names are duly recorded in Revenue Record of the above-mentioned property bearing Survey/Range No. 492, area comprising 1.00 Hectares of Mouza - Gatawari in favor of (i) Smt. Gunda Bai Yashwantrao Shinde and (ii) Smt. Satah Bai Yashwantrao Shinde and accordingly the names of Revenue have been entered in the Revenue Record of the above-mentioned property.

THAT said Smt. Gunda Bai Yashwantrao Shinde and (ii) Smt. Satah Bai Yashwantrao Shinde being absolute owner in possession of the above-mentioned property bearing Survey/Range No. 492 and comprising 1.00 Hectares of Mouza - Gatawari, with the aforesaid wife, property in the name of Smt. Gunda Bai Yashwantrao Shinde and Smt. Satah Bai Yashwantrao Shinde, both being registered by Registered Sale Deed No. 101/100/942/94 by Registered Sale Deed No. 04/12/1982 which is duly registered at the office of Sub Registrar, Nargur, Dist. Nargur No. 1 at Volume No. 315 at page 102 to 107 at Nargur, Taluk Nargur, District Nargur.

THAT the said Smt. Satah Bai Yashwantrao Shinde and Smt. Gunda Bai Yashwantrao Shinde being absolute owner in possession of the above-mentioned property bearing Survey/Range No. 492 and comprising 1.00 Hectares of Mouza - Gatawari, with the aforesaid wife, property in the name of Smt. Gunda Bai Yashwantrao Shinde and Smt. Satah Bai Yashwantrao Shinde, both being registered by Registered Sale Deed No. 101/100/942/94 by Registered Sale Deed No. 04/12/1982 which is duly registered at the Office of Sub Registrar, Nargur, Dist. Nargur No. 1 at Volume No. 315 at page 102 to 107 at Nargur, Taluk Nargur, District Nargur.

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Add. Book No. 1 at Volume No. 1373 on pages 73 to 86 at Serial No. 2008(P) on same date.

THAT subsequently said Smt. Saralshree W/o Shriwasa Kulkarni filed an application before Sub-Divisional Officer, Nagpur for correction in case of the aforesaid property and after conducting inquiry in that regard Sub-Divisional Officer, Nagpur by which was originally measuring 1.50 Hectare increase to the area measuring 1.55 Hectares and accordingly the area has been corrected to that effect in the Revenue Record of the aforesaid property.

THAT said Smt. Saralshree W/o Shriwasa Kulkarni on her own and the aforesaid entire land bearing Survey/Plots No. 432 and measuring 1.55 Hectares of Muzra - Ghatdurgan in favour of (i) Shri Rameshwar Sugandhar Bawankar, (ii) Shri Mahadeo Vinayakrao Jitole, (iii) M/s Waghmare Developers acting through its Sole Proprietor - Shri Parag Shri Chandraseni Waghmare by Registered Sale Deed dated 18.01.2015 which is duly registered at the Office of Sub Registrar, Nagpur (Rural) No. 7 at Serial No. 0002012 and as per terms, conditions and covenant of the aforesaid sale deed dated 18.01.2015 the aforesaid purchasers acquired the aforesaid entire land bearing Survey/Plots No. 432 and measuring 1.55 Hectares (Or 4.543 Acres) of Muzra - Ghatdurgan in the following proportion: (i) Shri Rameshwar Sugandhar Bawankar 0.454 Hectares (1 Acre), (ii) Shri Mahadeo Vinayakrao Jitole 0.454 Hectares (1 Acre), (iii) M/s Waghmare Developers 1.18 Hectares (2.88 Acre).

THAT subsequently aforesaid M/s Waghmare Developers acting through its Sole Proprietor - Shri Parag Shri Chandraseni Waghmare out of his own share i.e. measuring 1.18 Hectares sold the land measuring 0.18 Hectares to Mrs. Sunal W/o Parag Waghmare by Registered Sale Deed dated 18.10.2018 which is duly registered at the Office of Sub Registrar, Nagpur (Rural) No. 10 at Serial No. 0402018.

THAT subsequently aforesaid (i) Shri Rameshwar Sugandhar Bawankar, (ii) Shri Mahadeo Vinayakrao Jitole and (iii) M/s Waghmare Developers acting through its Sole Proprietor - Shri Parag Shri Chandraseni Waghmare and (iv) Mrs. Sunal W/o Parag Waghmare in order to avoid any confusion, uncertainty, dispute, legal complexity in future divided the aforesaid entire property between themselves as per their respective share and interest and accordingly they jointly executed a Deed of Partition amongst themselves on dated 20.10.2018. That on the basis of the said Deed of Partition dated 20.10.2018 they have jointly moved an Application

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for division of the aforesaid property in two equal shares, before Hon'ble
Tahsildar, Nagpur (Punjab). That the Hon'ble Tahsildar, Nagpur (Punjab) by
his order dated 05.11.2018 passed in Revenue Case No. 015 R.V.432718-18
divided the aforesaid entire property by metes and bounds as under:

THAT as per the said Partition dated 05.11.2018 and in view of the
Order dated 05.11.2018 passed in Revenue Case No. 015 R.V.432718-
2018 by the Hon'ble Tahsildar, Nagpur (Punjab) the aforesaid entire property
divided into two equal parts. That the portion of land owned by Mrs. Mayamma
Dewakar, Pooner, 2nd Floor, 5th Chemburkar, Nagpur is
re-numbered as Khata No. 4825A having an area approximately 0.28
Hectares and the portion of land owned by (i) Sri Rameshwar Supakar
Bhavani, (ii) Sri Mahadeo Mahipal Jhote and (iii) Mrs. Soma V.
Parda Waghmare re-numbered as Khata No. 4825B having an area
approximately 0.28 Hectares. Accordingly Revenue Authority split revenue
related to two parts.

THAT in pursuance of Order of Partition dated 05.11.2018 and as per
order dated 05.11.2018 passed in Revenue Case No. 015 R. V.432718-2018
by the Hon'ble Tahsildar, Nagpur (Punjab), (i) Sri Rameshwar Supakar
Bhavani, (ii) Sri Mahadeo Mahipal Jhote and (iii) Mrs. Soma V.
Parda Waghmare became the absolute legal owners of ALL THAT piece
and parcel of land bearing Khata No. 4825B, having an area approximately
0.28 Hectares (Near By 3rd, Canal, Moha - Ghatgharhi P.P. No. 204
situated within the limits of the Corporation Ghatgharhi in Taluk
Nagpur (Punjab) and District Nagpur.

THAT later on the aforesaid owners decided to develop the said land
bearing Khata No. 4825B having an area approximately 0.28 Hectares (Or
8000 Sq. meters) is to residential layout and accordingly filed application in
the office of Nagpur Metro Region Development Authority through Hon'ble
Collector, Nagpur for conversion of aforesaid land bearing Kh. No. 4825B
having an area approximately 0.28 Hectares (Or 8000 Sq. Meters) to use
RIGHOUSLAND.

THAT the Hon'ble Collector, Nagpur was order dated 28.10.2019
passed in Revenue Case No. 23447-24Maha - Ghatgharhi (2018 -
2020) converted the said land bearing Khata No. 4825B having an area
approximately 0.28 Hectares (Or 8000.00 Sq. Meters) for Non-Agricultural
use and MARCH also approved and sanctioned the layout plan covering
total area of 0.28 Hectares (Or 8000.00 Sq. Meters).



WHEREAS, on completion of all formalities of getting the said layout sanctioned from the Nagpur Metropolitan Region Development Authority, the NMRDA, has executed an Agreement for development of the said layout between NMRDA and the VENDOR, heretofore named on 15/11/2016, AND

WHEREAS, Nagpur Metropolitan Region Development Authority, Nagpur as per the conditions of the agreement dated 15/11/2016, has issued the plots including the Plot bearing No. 1 vide its Release Letter dated 10/06/2020, AND

WHEREAS, the PURCHASERS being interested in buying a residential plot for himself/herselves/their relatives approached the VENDOR for purchase of the Plot in the said Lay Out and the VENDOR having accepted the proposal of the PURCHASERS agreed to sell the Plot bearing No. 1 admeasuring about 434.71 Sq. Mts. in the said lay out for a total consideration of Rs.42,30,880/- (Rupees Forty Two Lakh Thirty Thousand Six Hundred Eighty Six only), AND

WHEREAS, The aforesaid plot is hereinafter referred to as the 'said property' in the interest of brevity and is described more particularly in the SCHEDULE appearing in paragraphs hereinafter to follow, AND

WHEREAS, the Vendor has applied for the Layout/Project registration under the provisions of the Real Estate (Regulation and Development) Act 2016 with the Real Estate Regulatory Authority, vide the registration Certificate No. PR02002021.

WHEREAS, on demand from the Purchasers, the Vendor has given inspection to the Purchasers of all the documents of title relating to the aforesaid layout project and the Purchasers has checked, inspected, verified all relevant record of title from the office of the Vendor and from the office of the competent authority, i.e., Nagpur Metropolitan Region Development Authority, Nagpur and have satisfied/formed their own opinion with the title and of such other documents as are specified under the Real Estate (Regulation and Development) Act 2016 (hereinafter referred to as 'the said Act') and the rules and Regulations made thereunder. The Purchasers has, prior to the registration being obtained, the Title Documents and Specifications of the said layout project with the other documents and maps received by the Vendor and verified same/heretofore/their relatives about the title of the Vendor, to the said Property and/or part of the Vendor to sell the same as mentioned herein. The Purchaser hereby confirms that the Vendor has produced for inspection to the Purchaser, all information and documents and has made full and true

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enclosure as demanded by the Purchasers and the Purchaser's a certified copy with the same and has no further or other objection nor disclosure to be required from the Vendor and has now requested the Vendor to register a Deed of Sale for the said plot.

WHEREAS the authenticated copies of 7/12 extract showing the nature of the title of the Vendor to the Layout project Land and Release Letter issued by Nagpur Metropolitan Region Development Authority, Nagpur have been annexed hereto and marked as Annexure 'A' and 'B', respectively.

WHEREAS the authenticated copy of the plan of the Layout sanctioned by the Nagpur Metropolitan Region Development Authority, Nagpur, and Authenticated copy of the Registration Certificate of the Layout/Project granted by the Real Estate Regulatory Authority have been annexed hereto and marked as Annexure 'C' and 'D' respectively.

WHEREAS the Vendor has duly applied for registration for Layout/Project and has received the Registration vide Certificate for Certificate No. P0040023402 under the provisions of the Real Estate (Regulation & Redevelopment) Act, 2016 and as such the Purchasers is aware about all development work done by the Vendor on the project land and has satisfied herself/himself / themselves with the development work and other disclosures of the project land.

WHEREAS PURCHASERS has paid the entire agreed consideration in the VENDORS herein above, therefore it has now become necessary to execute and register the Sale Deed of the said property in favour of PURCHASERS and transfer of title and interest in the said property to the PURCHASERS herein above.

NOW THEREFORE THE DEED OF SALE WITNESSETH AS FOLLOWS:

01. That in pursuance of the Agreement and in consideration of total sum of Rs.42,00,000/- (Rupees Forty Two Lakh Thirty Thousand Six Hundred Sixty Six only) paid by the PURCHASERS to the VENDOR in the manner appearing herein below towards the said consideration, the receipt whereof the VENDORS do hereby acknowledge and do hereby grant, assign, witness and transfer to the PURCHASERS: ALL THAT piece and parcel of land bearing Plot No. 1 Admeasuring about 435 71 Sq. Mts. in the layout/Project MY title marked and styled as Ghatghing 430/15, Outstander in G.A. The 1997 and parcel of land bearing Yr. No. 40251 NMT in Ghatghing Class 7 Municipal Rights situated at MOUZA: GOTADPANIARE, P. H. No. 108 Taluk : Nagpur (Rural) and District : NAGPUR, and more particularly



described in the Schedule hereunder herein TO HOLD THE SAME TO AND
UNTO THE PURCHASERS, as an absolute owners thereof.

MANNER OF PAYMENT

- Rs.5,00,000/- (Rupees Five Lakh only) paid by the Purchasers to the Vendors vide Cheque No. "361742" Drawn on State Bank of India dated 30/03/2021.
- Rs.7,50,000/- (Rupees Seven Lakh Thirty Thousand Six Hundred Sixty Six only) paid by the Purchasers to the Vendors vide Cheque No. "361751" Drawn on State Bank of India dated 14/05/2022.
- Rs.30,00,000/- (Rupees Thirty Lakh only) paid by the Purchasers to the Vendors vide D.D./Cheque No. "712110" Drawn on State Bank of India dated 13/05/2022, by availing P.O. loan from State Bank of India, the receipt whereof is herewith acknowledged by the VENDORS.

Rs.42,30,000/- (Rupees Forty Two Lakh Thirty Thousand Six Hundred Sixty Six only)

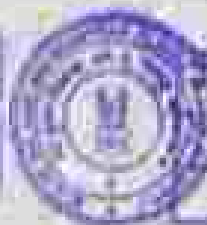
02. The PURCHASERS herewith verified and inspected all the relevant documents of the said property and satisfied themselves about the genuineness and marketable title and absolute right and full authority of the VENDORS to convey, assign and transfer the said property by way of sale to the PURCHASERS absolutely for ever and after for satisfaction of the PURCHASERS (whenever they have decided to purchase the said property).

03. That the VENDORS assure the PURCHASERS that the property herewith sold is the separate and self-acquired property of the VENDORS belonging to vendors only, having all ownership rights and that none except the Vendors have any manner of right, title or interest whatsoever in favour of the same.

04. That the property herewith sold shall be quiet enjoyment (sic) and upon title held and enjoyed for ever, unless reversed thereunto by the PURCHASERS without any interruption or disturbance by the VENDORS or any other persons or persons claiming through them or in their behalf.

05. That the VENDORS have paid up in full all taxes with respect to Land Revenue, land agricultural assessments, water cesses etc. accrued on the property herewith sold and the PURCHASERS agree and acknowledge that a

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shall be the liability of the PURCHASERS to pay all dues, taxes, levies and cesses etc. under any head from the date of the vesting of the property in the PURCHASERS.

56. That THE VENDORS have delivered the actual title deeds of the property hereby sold to the PURCHASERS in accordance with the conditions and the PURCHASERS have taken over the same.

57. That the VENDORS will support any application made by the PURCHASERS to the court of law for the purpose of obtaining necessary assistance in obtaining execution thereof in favour of the PURCHASERS in all matters relating to the title of the property.

58. The PURCHASERS covenant that they shall not use the land for any purpose other than residential purposes and shall not carry out any commercial activity on the said property.

59. The PURCHASERS shall obtain and maintain all necessary licences, permits, approvals, clearances, etc. as and when required and as agreed between the PURCHASERS and the VENDORS and shall comply with all the rules, regulations, instructions issued by the relevant authorities in this regard.

60. The PURCHASERS shall be liable to pay the maintenance charges of the apartment association as and when formed for the maintenance of the apartment building and the payment of the dues of the apartment association as to the determination of these charges shall be final and binding upon the PURCHASERS.

61. That the PURCHASERS hereby covenant that they shall not use the land for any purpose other than residential purposes and shall not carry out any commercial activity on the said property.

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time and as per the other terms and conditions mentioned in the agreement dated 15/11/2019 with Nagpur Metropolitan Region Development Authority Nagpur within the specified time.

12. THAT, the Purchasers (s/he/they) agree that all the conditions, covenants, terms and undertakings as imposed by the Collector, Nagpur, Competent Local Authority, Town Planning Department, Nagpur Metropolitan Region Development Authority & other departments and by the decision as may be taken by the Government of Maharashtra time to time regarding the said land shall always remain binding upon the Purchasers as well upon their/their successors-in-title. Entirely the Purchasers has agreed to pay all relevant Government taxes, duties, charges etc. under any head as and when demanded by any Government / Competent Authority.

13. The Purchasers (s/he/they) agree that the Nagpur Metropolitan Region Development Authority has executed a Development Agreement dated 05/11/2019 between NMRDA and the VENDORS hereinafter, and accordingly the Purchasers agree and undertake that this plot is and shall be subjected to the terms and conditions of the said agreement dated 15/11/2019 with NMRDA and accordingly the purchaser's purchase deed and title deeds aware of progress of development and title subjected by the same and Purchasers (s/he/they) aware of the date of completion projected as per NMRDA agreement. Purchasers (s/he/they) aware that, if the above land is covered by Town Planning Scheme in future, it is responsibility of the Purchasers hereinafter to pay the remaining/remaining development charges to the Nagpur Metropolitan Region Development Authority which may be assessed on the plot hereby and in accordance with the said agreement as well as according to the provisions of Maharashtra Metropolitan Development Authority Act 2015/Maharashtra Regional and Town Planning Act 1988. The Purchasers (s/he/they) further aware that from the date of execution of this sale deed all the liabilities under any head with respect to said property (as entry of the Purchasers hereinafter named and how includes the VENDORS) will now be concerned with the said property (plot) and its contents whatsoever.

14. That the property hereby sold shall be taken to be correctly described in the Schedule hereunder written and if any inconsistency, error or omission shall be discovered, the same shall not annul the sale nor shall any compensation be allowed in respect thereof but at the same such inconsistency, error or omission will always be subject to correction by the Vendor(s).

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15. THAT THE VENDORS have delivered all the relevant documents relating to the property hereto sold to the Purchasers at the Sub-Registrar of the Sale Deed.

16. That the parties to the instrument jointly and severally understood and they have gone through the contents of the present deed and are fully understanding the same have signed the same with their free and full consent, without any coercion, undue influence, threat, menace, compulsion or restriction of any kind and the parties to the present sale deed are fully agreed with the contents of the said deed.

17. THAT, the actual stamp duty of Rs 127,000/- and registration charges Rs 30,000/- has been already paid by the Purchasers at the Sub-Registrar of the Agreement To Sell which is duly registered at Sr. No. 11443 dated 24.02.2023 Sub-Registrar Nagpur District - 10 on 28/07/2023.

18. DISPUTE RESOLUTION Any dispute between parties hereto arising out of or in connection with the subject matter of this deed shall be referred to the Maharashtra Real Estate Regulatory Authority under the provisions of the Real Estate (Regulation and Development) Act, 2016 and Rules and Regulations thereunder.

- SCHEDULE REFERRED TO ABOVE -
(RESIDENTIAL)

ALL THAT PIECE AND PARCEL of land bearing Plot No. 407/10, measuring about 408.71 Sq. Mts. (or 410.74 Sq. Ft.) in the sub-division of land bearing and styled as Chakraborty 407/10, Godanpanjar in All India land parcel of land bearing P.H. No. 407/10, held in occupancy of the Government of Maharashtra, bearing P. H. No. 25A, situated at WCD Godanpanjar, under Gram Panchayat Godanpanjar, Taluk Khatkhat (Rural) and District: NAGPUR and the said plot is bounded as under:-

ON THE EAST	Plot No's 9 and 10.
ON THE WEST	12.00 Meter wide G. P. Road
ON THE NORTH	Plot No. 2.
ON THE SOUTH	Open Road.



I AM WITNESSED WHEREOF THE VENDORS AND THE PURCHASERS Hereby Have signed this DEED OF SALE in presence of attesting witnesses signing as such on the day first hereabove written.

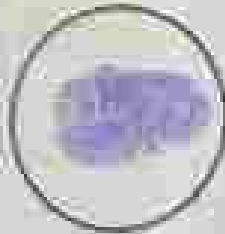
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PASSPORT SIZE PHOTO

SIGNATURE & FULL NAME

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VENDORS

[Handwritten signature]

MR. SOMALIP WADHWADE
 24, 1st and 2nd Floor, No. 24/25

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PURCHASERS

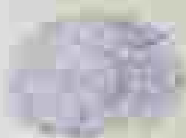
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MR. NEELKUM NERMALA
 RAJNAGAR

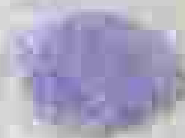
WITNESSES

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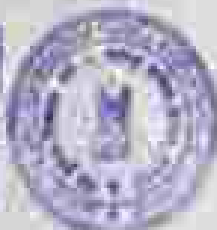
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नमन-०
१५/५०
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सकल कृषि

सकल कृषि विभाग (सकल कृषि विभाग)

कृषि विभाग, भारत सरकार, नई दिल्ली

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पृष्ठ संख्या

सकल कृषि

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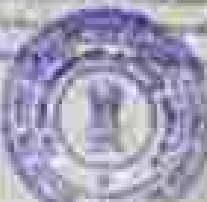
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सर्वेक्षण प्रति (सूची संख्या)
 (सर्वेक्षण प्रति सूची संख्या और क्षेत्राधिकार क्षेत्र (सूची संख्या) के लिए)

सूची संख्या: १२३४

क्षेत्राधिकार क्षेत्र: ५६७८

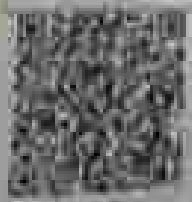
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५	९०	१२	३४	५६	७८	९०	१२	३४	५६	७८	९०	१२	३४

सूची संख्या और क्षेत्राधिकार क्षेत्र: १२३४/५६७८



Dated Copy

नगत-ग्रा-१०
 २१०००/२०२३
 १२/१०



सूची संख्या और क्षेत्राधिकार क्षेत्र: १२३४/५६७८
 नगत-ग्रा-१०
 २१०००/२०२३
 १२/१०





NAGPUR METROPOLITAN REGION DEVELOPMENT AUTHORITY

Head Office (State) Xinda Upper, Hinwara Nagar, Nagpur-440022
Ph. No. 8112244001

Sl. No. 2/2019/Development/212

Date: 19-6-2020

To: Municipal Commissioner,
Municipal Corporation,
P. No. 281, Park Heights, Plot No. 17,
Gandhi Nagar, Nagpur-440014

नागर-प्रा-90
21/6/2020
9/2/20



Subject: Release of plot to K. S. Suresh Kumar, Hinwara Park, Nagpur
(Gandhi Nagar, Nagpur)

Reference: 1) Development Agreement No. E.L./NDR/2019/014/Agreement dated 19/11/2019.

2) Your application dated 19/6/2020.

With reference to above following 23 (Twenty Three) Nos. plots are released as per detailed statement and area plan approved by the plot and its per meter of your Metropolitan Commissioner MMRDA dated 15.06.2020.

Area Statement of Plots released.

Plot No.	Description	Area of each plot (sq. m.)	Area of the plot (sq. m.)	No. of Plots	Total area released (sq. m.)
1	1/27/10/2019-12.8X7.1129	428.72		1	428.72
2	1/27/10/2019-10.81*25.26	268.70	7.77	1	268.70
3	8.50*20.00	170.00		1	170.00
4	8.50*20.00	170.00		1	170.00
5	8.50*20.00	170.00		1	170.00
6	8.50*20.00	170.00		1	170.00
7	8.50*20.00	170.00		1	170.00
8	8.50*20.00	170.00		1	170.00
9	8.50*20.00	170.00		1	170.00
10	1/27/10/2019-9.81*18.76	183.94	7.77	1	183.94
11	8.50*18.00	153.00		1	153.00
12	8.50*18.00	153.00		1	153.00
13	8.50*18.00	153.00		1	153.00
14	8.50*18.00	153.00		1	153.00
15	1/27/10/2019-10.81*25.26	268.72		1	268.72
16	1/27/10/2019-10.81*25.26	268.72		1	268.72
17	8.50*20.00	170.00		1	170.00
18	8.50*20.00	170.00		1	170.00
19	8.50*20.00	170.00		1	170.00
20	8.50*20.00	170.00		1	170.00
21	8.50*20.00	170.00		1	170.00
22	8.50*20.00	170.00		1	170.00
23	1/27/10/2019-10.81*25.26	268.72		1	268.72

नागर-प्रा-90
21/6/2020
9/2/20



Assistant Engineer (Civil)
Nagar Metropolitan Region
Development Authority



02-11-2022
2022

Notwithstanding to the fact that the above mentioned work is approved by the competent authority and the same is being carried out as per approved plan and specifications, the contractor shall be responsible for the quality of work and any damage or loss of materials or equipment or any other thing or any change in the design or specifications shall be the responsibility of the contractor. The contractor shall be liable to pay the cost of the work.

The contractor shall be held liable for any damage or loss of materials or equipment or any other thing or any change in the design or specifications shall be the responsibility of the contractor. The contractor shall be liable to pay the cost of the work.

Chief Engineer (Civil), Development Authority, Nagar Metropolitan Region

Assistant Engineer (Civil)
Nagar Metropolitan Region
Development Authority

02-11-2022
2022
2022



02-11-2022
2022
2022



सूची क्र. 2

सूची संख्या / संसदीय मामला 10
(संख्या)
सूची संख्या / 11-44-700
सूची
संख्या

सूची संख्या / संसदीय मामला 10
(संख्या)
सूची संख्या / 11-44-700

महाराष्ट्र राज्य - 1) पोस्टल कर्मचारी

सूची संख्या / संसदीय मामला 10
(संख्या)
सूची संख्या / 11-44-700

1) भारतीय डाक कर्मचारी संघ, इतर संघीय, इतर संघीय, संसदीय संख्या 100
संख्या 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

सूची संख्या / संसदीय मामला 10

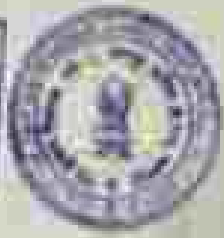
1) भारतीय डाक कर्मचारी संघ, इतर संघीय, इतर संघीय, संसदीय संख्या 100
संख्या 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

1) भारतीय डाक कर्मचारी संघ, इतर संघीय, इतर संघीय, संसदीय संख्या 100
संख्या 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

सूची संख्या / संसदीय मामला 10
(संख्या)
सूची संख्या / 11-44-700

सूची संख्या / संसदीय मामला 10
(संख्या)
सूची संख्या / 11-44-700

महाराष्ट्र - वा - 90
24/11/2023
98/10



महाराष्ट्र - 0
24/11/2023
98/10



नाम-आ-१०
रकम १०००
दि. ५०



नाम-७
रकम २०००
दि. ५०



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51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

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51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
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81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100



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51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

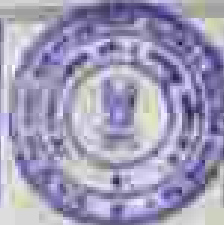
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61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

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51	52	53	54	55	56	57	58	59	60
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91	92	93	94	95	96	97	98	99	100

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51	52	53	54	55	56	57	58	59	60
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71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

गुन-७०
३०३३
२९/५०



नगन-प्रा-९०
३०३३
२९/५०





Ministry of Finance, Nepal
Ministry of Finance, Nepal

MINISTRY OF FINANCE, NEPAL
2073 B.S.
2023 A.D.

This document is prepared under section 2 of the Act on the following terms and conditions:

Project: ELASTIC ... For the year 2073 B.S. (2023 A.D.)

1. The project shall be implemented in accordance with the following terms and conditions:

(a) The project shall be implemented in accordance with the following terms and conditions:

(b) The project shall be implemented in accordance with the following terms and conditions:

(c) The project shall be implemented in accordance with the following terms and conditions:

(d) The project shall be implemented in accordance with the following terms and conditions:

(e) The project shall be implemented in accordance with the following terms and conditions:

(f) The project shall be implemented in accordance with the following terms and conditions:

(g) The project shall be implemented in accordance with the following terms and conditions:

(h) The project shall be implemented in accordance with the following terms and conditions:

(i) The project shall be implemented in accordance with the following terms and conditions:

(j) The project shall be implemented in accordance with the following terms and conditions:

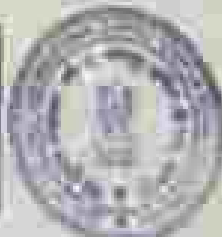
(k) The project shall be implemented in accordance with the following terms and conditions:

(l) The project shall be implemented in accordance with the following terms and conditions:

(m) The project shall be implemented in accordance with the following terms and conditions:

(n) The project shall be implemented in accordance with the following terms and conditions:

नया-ग-१०
२०७३/२०२३
२०७३/२०२३



Signature and Seal of the Secretary
Ministry of Finance, Nepal

Date: 2073 B.S.
Place: Kathmandu

Signature and Seal of the Secretary
Ministry of Finance, Nepal

नया-६
EXC/२०२३
२०७३/२०२३



Nagpur Metropolitan Region Development Authority

Section Road, Vadga, Nagpur-44001

Phone No. 253001 P.B.X. No. 253431, 253432 Fax No. 0711-253431

NR/RTI/NR/DAY/DP/Asst/202

Nagpur, D. 30/11/2019

To,
1) Shri. Rameshwar Sumanchoad Bhevarhar
2) Son: Suman Prakash Waghmare
3) Shri. Mahadev Vinayak Bhatkare
Flat No. 7,
Gandhi Nagar, Nagpur-440018

Subject: - Sanction of Residential Layout Land Subdivision for bearing Kh. No. 4027 of Master-Catulation, Tak Nagar (Gramin) Dist. Nagpur.

Ref No: - Your application dated 25/11/2019

Kindly find enclosed herewith a copy of Development Agreement executed between Nagpur Metropolitan Region Development Authority Nagpur and you along with copy of final approved layout plan of the mentioned land approved by Executive Engineer-1, Nagpur Metropolitan Region Development Authority, Nagpur for bearing and you are directed get the drawings, design & specification of development works i.e. 1.5% Concrete Road/C.C. pave Block Road, R.C.C. Allotri pipe sewer line with covers, R.C.C. pipe main water drain with SFRS, gully and storm harvesting system, C.I./MOTT. water pipe line, Sewage Treatment Plant (STP), Solid waste management system, Compound Wall to Open space, Catulation etc. approved from NMRDA, Nagpur through Executive Engineer-2, Nagpur Metropolitan Region Development Authority, Nagpur.

Yours faithfully,

Executive Engineer-1
Nagpur Metropolitan Region Development Authority

(Enc. enclosed as)

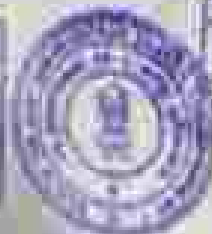
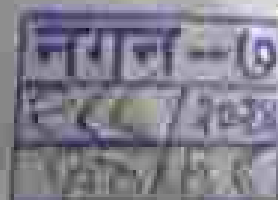
No. NR/RTI/DP/Asst/202

Copy to

1. The Chief Accounts & Finance Officer, NMRDA with Original Agreement and sub-lease.
2. Executive Engineer-2, Nagpur Metropolitan Region Development Authority.
3. Assistant Engineer (Civil), Nagpur Metropolitan Region Development Authority.

Executive Engineer-2

Nagpur Metropolitan Region Development Authority





Department		Type of Program		Type of Degree	
Department of Engineering		B.Tech		B.Tech	
Type of Program: B.Tech		T.A.E.D. NAME			
Other Name: POLYMER ENGINEERING AND TECHNOLOGY		Name of Institution			
Location: CHOLLAR		Full Name		State of Institution	
Year: 2022-23		Institution No.		Year	
Report Year: 2023		Approved by:		Institution	
Accredited: NAAC 'B'		Website		Institution	
Accredited: PCIET 'B'		Contact		Institution	
		Telephone		Institution	
		Fax		Institution	
		E-mail		Institution	
Page:		Institution		Institution	
Address:		Institution		Institution	
STATE OF INDIA:		Institution		Institution	
District:		Institution		Institution	
M.P. No.:		Institution		Institution	
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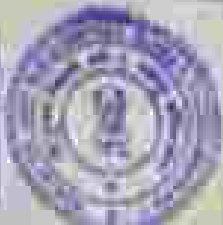
महान-ग्रा-१०
१२/०१/२०२३
५/२८



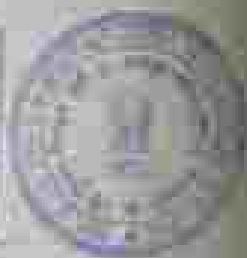
महान-ग्रा-१०
२१/०१/२०२३
२८/१/२३



महान-७
२८/०१/२०२३
२८/०१/२३



एनए-11-90
दिल्ली 2022
पृष्ठ 1/10



एनए-16
दिल्ली 2022
पृष्ठ 1/10

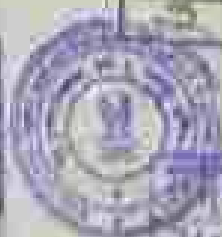


Department of Energy & Engineering, Maharashtra

Receipt of Document - Project Charter

Sl. No.	Project Name	Area	Project No.
<p>Received from Mr. [Name] (ID No. [ID]) an amount of Rs. [Amount] towards the Project Charter for the [Project Name] in the [Year] financial year. Total 2.25 Lakhs out of 10 Lakhs of the project budget.</p>			
Project Name			
Sl. No.	Project Name	Area	Project No.
Sl. No.	[Project Name]	[Area]	[Project No.]
<p>This is to certify that the project charter has been received.</p>			

नगन-३-१०
5 DEC 2019
25 / 90



नगन-३-१०
25 DEC 2019
25 / 90



नगन-३-१०

नगन-३-१०

SPECIAL POWER OF ATTORNEY

NEARBY YAMU 152/90/2002:

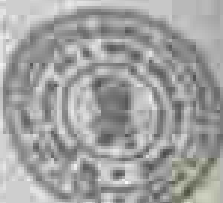
STAMP DUTY 800/2002:

KNOW ALL MEN BY THESE PRESENTS THAT WE
Rameshwar S/o Sughandehand Bawandar aged about 58 years of
Agriculture, Income Tax PAN - AADY91320A, (Aadhar No -
278285329827212121) R/o "MAA ANGA" Near
Tallure, Gendla Chowk, Karpas, Nagpur - 441002, 23 Maharashtra
Vijaywada Jadhav aged about 52 years Occ. Agriculture, Income
Tax PAN - AADY771608, (Aadhar No - 318270429743, (Aadhar No -
992771023) R/o Ward No 2, Near New Bus Stand, Kulk, Tal. Durg
Nagpur - 441002, do hereby nominate, constitute and appoint
Sonal Patal Waghmare Age about 22 years, Occupation - dance
Income Tax PAN - AMY921227, (Aadhar No - 278285329827212121)
(Aadhar No 9928499802) R/o Flat No. 201, PerDast Heights Apartment
Flat No 7, Chandernagar, Nagpur-440010, Taluk and District -
as our True and Lawful Attorney in our name and on our behalf

नगन-ग-१०
२३/१२/२०१९
३०/५०



नगन-ग-१०
२३/१२/२०१९



नगन-०
२३/१२/२०१९



WHEREAS We jointly own and possess THAT Piece and Parcel of land bearing Kh./Kat No. 49/2/78, having area of 0.57 hectares out of total 0.98 hectares with other joint owners of Mousa - GORACHANJALI situated at Village - Gote/Sopari, within the limits of the Grampanchayat Waiheri in Taluk Nagpur (Dist) and District Nagpur AND

WHEREAS for cogent reasons and good reasons We have now decided to develop the said land into a Residential Estate by creating layout thereon consisting of various separate plots thereof through Sui Social Parking Wagmare the Attorney Holder hereto AND

WHEREAS We have being pre-occupied in our engagements, it is neither possible, nor convenient for us to do and execute various acts, deeds and things required in the matter of completion of the proposed transaction of development in all respects, it has therefore become expedient to appoint someone as our Attorney or Agent, who shall observe and fulfil all the obligations on our part. We therefore do hereby nominate, constitute and appoint Sui Social Parking Wagmare as Attorney and empower him to do all or any of the following acts, deeds and things for We and on our behalf that is to say -

(1) To receive the Earnest Money or Advance Sale Price from various buyers and to pass a valid receipt and receipts for the same to execute, registered and sign Sale Deed(s), Agreement(s), Mortgage Deed(s), Correction Deed(s) and necessary required document for Cooperative Purchase, in the (for) receipt to receive balance and consideration from such buyers and discharge for the same.

(2) To sign Form J Formed Plans of the proposed layout and developed on the said land and also to sign/execute necessary bonds, various forms and applications and also to make any Affidavits

WAGMARE
SUI SOCIAL PARKING
WAGMARE



W-10
3831



W-11-90
MTC 3022
69/78



W-11-90
MTC 3022

to be submitted to the N. M. R. D. A. and concerning Planning Authority.

(3) To apply to the N. M. R. D. A. and concerning Planning Authority for release of Plot in the aforesaid layout situated on the said land after getting required sanctions from the authority.

(4) To deposit necessary sums in the Office of the N. M. R. D. A. and concerning Planning Authority / Water Works Department, N.M.C. Nagpur/ M.S.E.D.C.L. Nagpur in our name and to apply for release thereof and to receive back such money as may be refunded to us by the N. M. R. D. A. and concerning Planning Authority / Water Works Department, N.M.C./ M.S.E.D.C.L. Nagpur and to pass a valid receipt and discharge for the same.

(5) To apply for water and electricity connections etc. and to pay/deposit necessary sums in the Office of the concerned authorities.

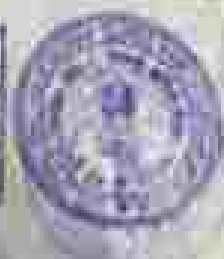
(6) To sign various Applications / forms regarding commencement, working stage progress and completion of works etc. and to submit the same in the Office of the N. M. R. D. A. and concerning Planning Authority.

(7) To deliver the actual physical possession of the said property to the respective individual buyer(s) on Registration of the said (Deed(s)).

(8) To accept all applications for mutation of name on the said land / property and to do all necessary things to procure the same therefore in favor of such individual buyer(s) in all relevant records.

(9) To apply to the N. M. R. D. A. and concerning Planning Authority / M.S.E.D.C.L./Water Works Department, N.M.C. Nagpur.

नमान-ग्रा-१०
२६/०९/२०२३
२६-२/१०



गान-ग्रा-१०
२६/०९/२०२३
२६-२/१०
२०२३



and/or Semi Government Departments and Offices, Nagar for obtaining various No Objection Certificates/Documents/Papers required for completion of the said transaction of Development and Sale and to receive such Certificates/Papers/Documents.

(10) To sign and verify Vakalatnamas, Applications, Statements, Declarations and Affidavits etc. for us and on our behalf.

(11) To sign Plaints, Written Statements, Replies, Returns etc. for us and on our behalf and to submit the same to the concerned Civil/Criminal/Revenue Courts etc. To represent us in such Courts Civil/Criminal/Revenue etc. and to do the needful.

(12) To deposit moneys in the Court, Government and/or Semi-Government Departments and Offices.

(13) To obtain refund of moneys so deposited in the Court, Department and Offices and to pass a valid receipt and discharge for the same.

(14) To do all things necessary to complete the aforesaid development works/transaction relating only to the said property and to observe and perform all the obligations on our part in accordance with the Agreement to be made by us with any willing buyer/buyers.

(15) To appoint Architect, Engineer and/or Supervisor for carrying on and completing the proposed works, if considered necessary.

(16) To assign Advocate, Pleader, Valuer for completion of the aforesaid development/works mentioned above and to pay the remuneration.

मन-III-90
20/2/2023
25/2/20



मन-III-90
25/2/2023
E/TC
मन-6
25/2/2023
25/2/20



मन-III-90
25/2/2023

(17) Generally to act as our Attorney or Agent in relation to the matters aforesaid and all other matters connected therewith and on our behalf to execute and do all acts, deeds and things as fully and effectually in all respects as we or we would do if personally present.

(18) We do hereby declare that we will not withdraw, cancel or revoke this General Power of Attorney and the matters aforesaid are fully completed and duly complied with in all respects. Till such time the Power of Attorney shall remain irrevocable.

(19) To Mortgage the said Land or Parts mentioned in layout on the said Land with any Bank Or Financial Institution & to sign mortgage Deed, Declaration, Affidavits, deposit of Title Deeds etc, on our behalf.

And we hereby ratify, confirm and agree to confirm whatsoever our said Attorney shall do or purport to do by virtue of this General Power of Attorney.

SCHEDULE REFERRED TO ABOVE

ALL THAT Piece and Parcel of land bearing Kh./Sat No. 45/23 having Area of 3.00 hectares out of total 8.56 hectares situated in Village - Chakrapur, within the limits of the Grampanchayat, Taluk in Tahsil Nagpur (Rural) and District Nagpur alongwith surroundings there in land and bounded as under :-

- ON THE EAST :-
 - ON THE WEST :-
 - ON THE NORTH :-
 - ON THE SOUTH :-
- OTHER LAYOUT,
 - ROAD,
 - ROAD,
 - OTHER LAYOUT.

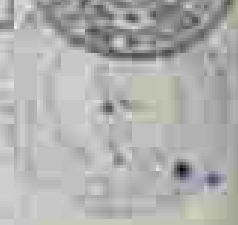
नगन-ग्रा-१०
शेखर / २०२३
१३४ / ५०



नगन-ग्रा-१०
शेखर / २०१९
६ / ११६



नगन-६
ए.ए. / २०१९
५२६६



IN WITNESS WHEREOF WE, the Executants hereinafter named, have hereunto set our hand and signed this DEED OF SPECIAL POWER OF ATTORNEY AT NAGPUR on this 10 Day of December 2023 in presence of the attesting witnesses signing as such.



[Signature]



1) Rameshwar C/o Saptasiddha Sankar,



[Signature]



2) Mahadeo C/o Vinayakrao Patil
ATTORNEY



[Signature]



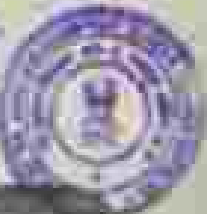
Sau Sonal Parvat Wagmare
ATTORNEY

WITNESSES



[Signature]
[Circular Stamp]
[Circular Stamp]
[Circular Stamp]

निगम-७
ECC/SSY
2023/12



Shri Pravin Pravinrao Patil

N/A
[Circular Stamp]

निगम-१०
2023/12
ECC/SSY



निगम-१०
2023/12
ECC/SSY



नमः शिवाय
 नमो भगवते वासुदेवाय
 श्रीगणेशाय नमः
 श्रीगणेशाय नमः

नमः शिवाय
 नमो भगवते वासुदेवाय
 श्रीगणेशाय नमः
 श्रीगणेशाय नमः

क्र.सं.	विवरण	प्रमाण	दिनांक
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10



नमः शिवाय
 नमो भगवते वासुदेवाय
 श्रीगणेशाय नमः
 श्रीगणेशाय नमः

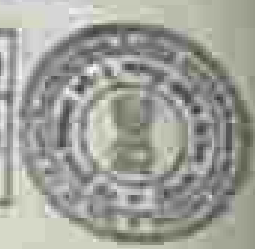
क्र.सं.	विवरण						प्रमाण		दिनांक
	
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नमः शिवाय
 नमो भगवते वासुदेवाय
 श्रीगणेशाय नमः
 श्रीगणेशाय नमः

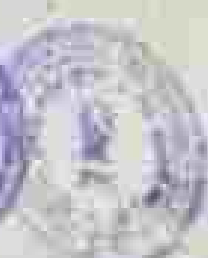
नमः शिवाय
 नमो भगवते वासुदेवाय
 श्रीगणेशाय नमः
 श्रीगणेशाय नमः



नमः शिवाय
 नमो भगवते वासुदेवाय
 श्रीगणेशाय नमः
 श्रीगणेशाय नमः



नमः शिवाय
 नमो भगवते वासुदेवाय
 श्रीगणेशाय नमः
 श्रीगणेशाय नमः



नमः शिवाय
 नमो भगवते वासुदेवाय
 श्रीगणेशाय नमः
 श्रीगणेशाय नमः

1973
- 08/2/73



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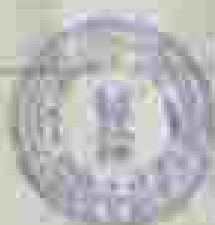


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मार्ग-III-90
24/02/2022
30/IR



मार्ग-III-90
24/02/2022
30/IR



मार्ग-III-90
24/02/2022
30/IR

मार्ग-III-90
24/02/2022
30/IR



नगर स्वच्छता प्रवर्धन विकास प्राधिकरण

जिल्हा का. कार. कार्यालय - मुंबई

फोन नं. (०२२) २२३२०२०, २२३२०२१, २२३२०२२, २२३२०२३, २२३२०२४

दिनांक: ०५/११/२०१९

पत्र क्र. २२३२०२३/२०१९

- ✓
- आपला कार्यालय कार्यालय व एक बंधनकारकते
द्वारे, कालांतराने, याने न. ३३ कार. कार्यालय-२२३२०२३.
- तुम्हाला — मोक्या क्षेत्राबाबत, कार्यालय नं. २२/१८, या नगरपालिकेत, या नगरपालिकेच्या वरवी
करणीय अत्याचार घडविलेला आहे.
- आपली — आचार्य विकास प्रवर्धन/२०१९ या कार्ये
द्वारे क्षेत्राबाबत, या नगरपालिकेत, कार्यालय नं. २२/१८, या नगरपालिकेच्या वरवी
करणीय अत्याचार घडविलेला आहे.



नगर-आ-९०
१२/१८/२०१९
२२/१८

वर्ष २०१९
१२/१८
दिनांक/वर्ष

- नगरपालिका विकास प्रवर्धन/२०१९ या क्षेत्राबाबत आचार्य विकास प्रवर्धन प्रणाली ३३.३ Water Billing' या अत्याचाराने करावयाचे ठरविले आहे.
- नगरपालिका विकास प्रवर्धन/२०१९ या क्षेत्राबाबत एवढे क्षेत्र (२५.३) वर्ग फीट क्षेत्राबाबत आचार्य विकास प्रवर्धन प्रणाली ३३.३ या अत्याचाराने करावयाचे ठरविले आहे.
- आचार्य विकास प्रवर्धन प्रणाली ३३.३ या क्षेत्राबाबत एवढे क्षेत्र (२५.३) वर्ग फीट क्षेत्राबाबत आचार्य विकास प्रवर्धन प्रणाली ३३.३ या अत्याचाराने करावयाचे ठरविले आहे.

नगर-आ-२०
१२/१८/२०१९

नगर-९०
१२/१८/२०१९
२२/१८

नगर-आ-९०
१२/१८/२०१९
२२/१८

10/11/22

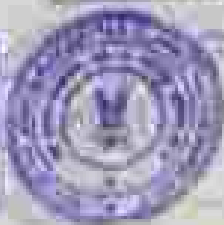
नगन-शा-१०	
2022	2022
50	40



नगन-शा-१०	
2022	2022
50	40



नगन-७	
2022	2022
50	40



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PERMANENT ACCOUNT NUMBER
ACTIVATED
 IN THE
 NATIONAL UNIVERSAL
 BANKING
 SYSTEM
 OF THE UNITED STATES
 OF AMERICA
 FEDERAL RESERVE BANK
 OF NEW YORK



Signature: *[Handwritten Signature]*

PERMANENT ACCOUNT NUMBER
ACTIVATED
 IN THE
 NATIONAL UNIVERSAL
 BANKING
 SYSTEM
 OF THE UNITED STATES
 OF AMERICA
 FEDERAL RESERVE BANK
 OF NEW YORK



Signature: *[Handwritten Signature]*

PERMANENT ACCOUNT NUMBER
ACTIVATED
 IN THE
 NATIONAL UNIVERSAL
 BANKING
 SYSTEM
 OF THE UNITED STATES
 OF AMERICA
 FEDERAL RESERVE BANK
 OF NEW YORK

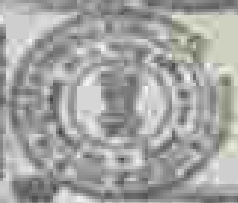


Signature: *[Handwritten Signature]*



UNITED STATES DEPARTMENT OF THE TREASURY

महानगर-१०
 २०२५/२०२५
 २०२५/२०२५




PERMANENT ACCOUNT NUMBER
ACTIVATED
 IN THE
 NATIONAL UNIVERSAL
 BANKING
 SYSTEM
 OF THE UNITED STATES
 OF AMERICA
 FEDERAL RESERVE BANK
 OF NEW YORK



Signature: *[Handwritten Signature]*

PERMANENT ACCOUNT NUMBER
ACTIVATED
 IN THE
 NATIONAL UNIVERSAL
 BANKING
 SYSTEM
 OF THE UNITED STATES
 OF AMERICA
 FEDERAL RESERVE BANK
 OF NEW YORK



Signature: *[Handwritten Signature]*

UNITED STATES DEPARTMENT OF THE TREASURY

महानगर-१०
 २०२५/२०२५
 २०२५/२०२५

महानगर-१०
 २०२५/२०२५
 २०२५/२०२५





भारत सरकार
स्वास्थ्य और कुटुंब कल्याण विभाग

पंजीकृत
संख्या: 2781 8535 0929
दिनांक: 27/11/2023

पंजीकृत संख्या: 2781 8535 0929

पंजीकृत संख्या: 2781 8535 0929



2781 8535 0929

पंजीकृत संख्या: 2781 8535 0929

पंजीकृत संख्या: 2781 8535 0929

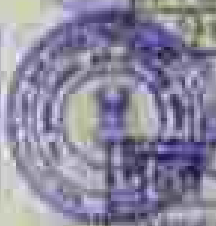


पंजीकृत संख्या: 2781 8535 0929

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पंजीकृत संख्या: 2781 8535 0929



कुलमूल्य अंश.
 विवरण: नगद
 अर्थ: नगद रकम
 मूल्य अंश: १०००००
 अंश अंश: १००
 अंश अंश: १०००००
 अंश अंश: १००

अनुमति अंश
 अंश अंश: १००००००००
 अंश अंश: १००००००००

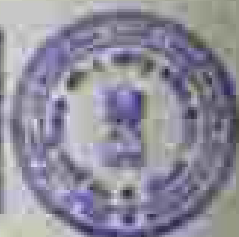
अंश अंश	१००	१००	१००००
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अंश अंश	१००	१००	१००००
अंश अंश	१००	१००	१००००
अंश अंश	१००	१००	१००००
अंश अंश	१००	१००	१००००
अंश अंश	१००	१००	१००००
अंश अंश	१००	१००	१००००
अंश अंश	१००	१००	१००००
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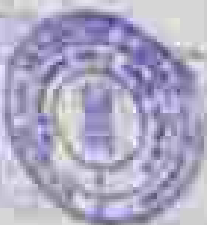
नगन-श्री-१०
 नगन-श्री-१०
 १०/१०



नगन-श्री-१०
 नगन-श्री-१०
 १०/१०



नगन-७
 नगन-७
 १०/१०



1 (Continued)

1.11.2019	1.11.2019
1.11.2019	1.11.2019
1.11.2019	1.11.2019

वर्ष	अंक	कुल
1.11.2019	1.11.2019	1.11.2019
1.11.2019	1.11.2019	1.11.2019
1.11.2019	1.11.2019	1.11.2019

1.11.2019

1.11.2019

1.11.2019



1.11.2019

1.11.2019

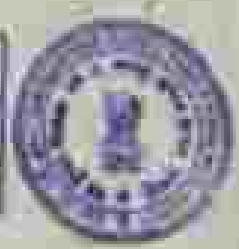
1.11.2019

1.11.2019

मसल-प्र-90

1.11.2019

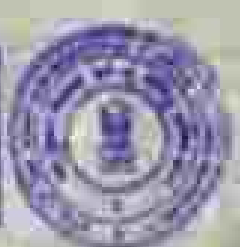
1.11.2019



मसल-6

1.11.2019

1.11.2019





UNCLASSIFIED
EXCLUDED FROM AUTOMATIC
DOWNGRADING AND
DECLASSIFICATION

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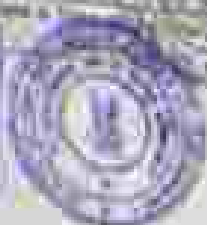
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Sl. No.	Type of PIV-A Item	Case Title / Description	Information received from [Illegible]
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2	[Illegible]	[Illegible]	[Illegible]

[Illegible handwritten text]



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पुस्तक संख्या	11/12/2019 12:47:28 PM	पुस्तक नाम	

3/50
1/2/19

11/12/2019 12:47:28 PM

11/12/2019 12:47:28 PM

पुस्तक संख्या

पुस्तक संख्या

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पुस्तक संख्या

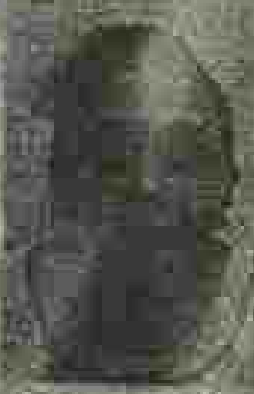


पुस्तक संख्या





भारत सरकार
GOVERNMENT OF INDIA



सोनाली बँक वाघमारे
Sonal Bank, Waghmare
जन्म वर्ष / Year of Birth: 1985
पै / Female

8782 5660 6220

आधार - सामान्य माणसाचा अधिकार

जायकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVERNMENT OF INDIA

SONALI BANK, WAGHMARE

RAMISHWAR SUGANDH AND
BAYANKAR
20/12/1985

Permanent Account Number

ANNP8223111

नगन-७
६६/२०३२
५१/६६




नगन-७-९०
६६/२०३२
५१/६६





भारत सरकार
सर्वोच्च न्यायालय

जन्म प्रमाणपत्र
Date of Birth Certificate



नाम: श्री अजय कुमार
पिता: श्री राम प्रसाद
पिता का पता: [Blank]

31-08-1988 (1988)

नाम: अजय कुमार शर्मा

[Signature]

आपका आधार नंबर
Your Aadhar Number



आपका आधार नंबर है:

551 5857 6146

आपका आधार नंबर का अंकुरण
Your Aadhar Number is

आपका आधार नंबर
Your Aadhar Number



आपका आधार नंबर
Your Aadhar Number

आपका आधार नंबर का अंकुरण
Your Aadhar Number is

आपका आधार नंबर
Your Aadhar Number

आपका आधार नंबर का अंकुरण
Your Aadhar Number is

आपका आधार नंबर
Your Aadhar Number

आपका आधार नंबर का अंकुरण
Your Aadhar Number is

[Signature]

आपका आधार नंबर
Your Aadhar Number

आपका आधार नंबर का अंकुरण
Your Aadhar Number is

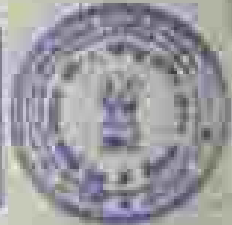
आपका आधार नंबर
Your Aadhar Number

आपका आधार नंबर का अंकुरण
Your Aadhar Number is

[Signature]

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नगन-III-90
2023
[Blank] / 10



आपका आधार नंबर
Your Aadhar Number

आपका आधार नंबर का अंकुरण
Your Aadhar Number is

आपका आधार नंबर
Your Aadhar Number

आपका आधार नंबर का अंकुरण
Your Aadhar Number is

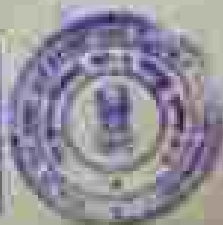
551 5857 6146

आपका आधार नंबर का अंकुरण
Your Aadhar Number is

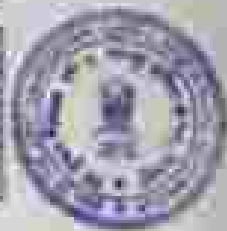


[Signature]

नगन-III-90
2023
[Blank] / 10



नमन-प्रा-१०
२०२२



१००
१००

STATE OF MICHIGAN
DEPARTMENT OF TREASURY

FORM NO. 100
MAY 1963 EDITION

STATE OF MICHIGAN

DEPARTMENT OF TREASURY

STATE OF MICHIGAN

DEPARTMENT OF TREASURY

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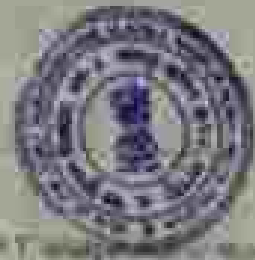
STATE OF MICHIGAN

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STATE OF MICHIGAN



क्र. सं. २०१७-१८ (२०१७) पृष्ठ सं. २०१७

कार्यालय गट ग्रामपंचायत वेळा (हरीश्र्वंद)
निर्मल ग्राम

जिल्हा सीमेंट कारखाना, विकासा विभाग, मुंबई

व्य. सं. २०१७ दिनांक २०/०८/१८ जिल्हा मुंबई

सं. २०१७ माल गोदावरी माल २
 क्र. २०१७ माल गोदावरी माल २
 माल गोदावरी माल २

विवरण	माल		माल	
	क्र. सं.	माल	क्र. सं.	माल
कुल	—	३५६०	३५६०	३५६०
माल	—	३५६०	३५६०	३५६०
माल	—	३५६०	३५६०	३५६०

माल गोदावरी माल २
 माल गोदावरी माल २
 माल गोदावरी माल २





Subject: _____

Subject: _____

Subject: _____

[Handwritten Signature]





श्री ब्रह्म पंचायत सेवा (हॉस्पिटल)

पंचायत समिती नगमूट, ता. जि. नगमपूर



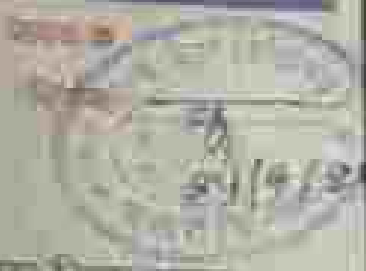
पंचायत

प.स. नगमपूर (115)

115

श्री. जयदेवी जी. जाधव

प्रमाणपत्र



भविवर / सभ्येक पत्र प्राप्त सेवाता सेवा (हॉस्पिटल) कसुच भिन्ना मर्याद

काल प्रमाणपत्र देण्यात येते कि श्री. विनेश वी.भास्कर

राहुलकुमार वसत येथे जोडाळभाषणी

क. र. 18/9 मधील पत्रात उल्लेख आहे हा पत्रात लिहिले जायला

10000 रुपये देणे व 10000 रुपये देणे व देणे

म.स. 2028/10/15 मधील पत्रात उल्लेख आहे

श्री. जयदेवी जी. जाधव यांनी

पत्रात उल्लेख देण्यात येतो

दि:

श्री. जयदेवी जी. जाधव
प.स. नगमपूर

नगम-७
८८८/२०२४
२१/५





प्रमाण-७
 २०२४
 ७२५५



११११-११-११
 २०२४
 ७२५५



प्रमाण-७
 २०२४
 ७२५५



Form No. 1
MVA Form Number 2



Name of the Person		MVA Form Number 2	
Address		Date of Issue	
Age		Sex	
Height		Weight	
Blood Group		Education	
Marital Status		Religion	
Occupation		Date of Birth	
Date of Issue		Valid Until	
Issued By		Signature	
Official Seal		Date	



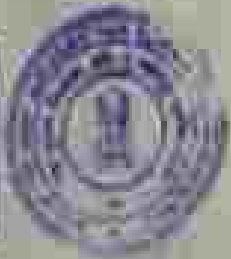
Remarks		Remarks	
Remarks		Remarks	
Remarks		Remarks	
Remarks		Remarks	
Remarks		Remarks	
Remarks		Remarks	

Signature of the Issuing Authority

Date

Particulars	Debit	Credit	Balance
...
...
...
...

नगन - ७
२०२४
७५/७६



...

नरान-७
२२/२०२३
७५/५५



11/11/2024 10:45 AM
[Illegible text]

[Illegible text]

[Illegible text]

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[Illegible text]

[Illegible text]

[Illegible text]

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[Handwritten signature]

[Illegible text]

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[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]





Handwritten text in a box at the top center.

Handwritten text in a box at the top right.

Handwritten text at the top left of the main content area.

- 1. **Handwritten text**
Handwritten notes for item 1.
- 2. **Handwritten text**
Handwritten notes for item 2.
- 3. **Handwritten text**
Handwritten notes for item 3.

Handwritten notes in purple ink:

- Handwritten note 1
- Handwritten note 2
- Handwritten note 3



Handwritten text below the first list of items.

Handwritten text in purple ink below the first set of images.

Handwritten text below the second list of items.

- 4. **Handwritten text**
Handwritten notes for item 4.
- 5. **Handwritten text**
Handwritten notes for item 5.

Handwritten notes in purple ink:

- Handwritten note 4
- Handwritten note 5



Handwritten text below the second list of items.

Handwritten text on the left side of the page.

Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten
Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten
Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten
Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten	Handwritten



Handwritten text in purple ink at the bottom right:

- Handwritten note 6
- Handwritten note 7



NATIONAL SOCIETY FOR THE STUDY OF EDUCATION

1944 Proceedings of the Annual Meeting of the National Society for the Study of Education
at the University of Chicago

Published by the National Society for the Study of Education