

F. No. J-11011/113/2016-IA.II(I)
Government of India
Ministry of Environment, Forest and Climate Change
(Impact Assessment Division)

Indira Paryavaran Bhawan
Jor Bagh Road, Aliganj,
New Delhi – 110003

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Dated: 3rd August, 2021

To

Shri. Suryarao Prasad,
Director,
M/s Kutch Copper Limited,
Adani Corporate House, Shantigram,
Ahmedabad 382421, Gujarat
E-mail: kutch.copper@gmail.com; Mob: 9099000744

Subject: Transfer of Environment Clearance for the project entitled “Greenfield Copper Refinery Plant (1.0 MTPA) project located at Adani Ports and Special Economic Zone land in village(s) Siracha and Navinal, Taluka Mundra, District Kutch” **from M/s Adani Enterprises Ltd. to M/s Kutch Copper Limited – regarding.**

Ref. : (i) MoEF&CC letter No. J-11011/113/2016-IA.II(I) dated 08/05/2020
(ii) MoEF&CC letter No. J-11011/113/2016-IA.II(I) dated 23/06/2021
(ii) Online proposal no. IA/GJ/IND/86812/2016 dated 24/07/2021

Sir,

Reference is invited to your online proposal no. IA/GJ/IND/86812/2016 dated 24/07/2021 requesting the Ministry to transfer the Environment Clearance accorded by MoEF&CC vide letter no. J-11011/113/2016-IA.II(I) dated 08/05/2020 and its subsequent amendment dated 23/06/2021 from M/s Adani Enterprises Limited to M/s Kutch Copper Limited.

2. The Ministry of Environment, Forest and Climate Change (MoEF&CC) has examined the request submitted by you and the following points are noted:

- i. Environment clearance (EC) to the project cited above was accorded by the Ministry vide letter no. J-11011/113/2016-IA.II(I) dated 08/05/2020 and amendment dated 23/06/2021 in the name of M/s Adani Enterprises Ltd. under the provisions of the EIA Notification, 2006 for setting up greenfield Copper Refinery Plant (1.0 MTPA).
- ii. Detail of Consent to Establishment/ Consent to Operate: Yet to be obtained.
- iii. According to the records made available by the project proponent, following is the present status of the project:

Transfer of Environment Clearance for the project entitled “Greenfield Copper Refinery Plant (1.0 MTPA) project of M/s Adani Enterprises Limited located at Adani Ports and Special Economic Zone land in village(s) Siracha and Navinal, Taluka Mundra, District Kutch” from M/s Adani Enterprises Ltd to M/s. Kutch Copper Limited

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S No	Units	As per EC no. J-11011/113/2016-IA.II(I) dated 08/05/2020 and amendment dated 23/06/2021	Implementation Status as on July 2021	Production as per CTO
		Configuration/Capacity		
1.	Copper Refinery	1.0 MTPA	The project activity has not been commenced yet.	

iv. Reasons for transfer of EC:

The proposed project is being transferred from Adani Enterprises Limited to Kutch Copper Limited. Which is a company incorporated under the provision of Company Act, 2013 to carry out copper and its related product business activities. Therefore, transfer of Environment Clearance J-11011/113/2016-IA.II(I) dated 08/05/2020 and amendment dated 23/06/2021 is requested from M/s Adani Enterprises Ltd. to M/s Kutch Copper Limited.

S No	Name of Company	CIN no
1	M/s Adani Enterprises Ltd.	L51100GJ1993PLC019067
2	M/s Kutch Copper Limited	U14100GJ2021PLC121525


v. Documents submitted for EC transfer:

- Form No.7 for transfer of Environmental Clearance dated 08/05/2020 and amendment dated 23/06/2021
- Undertaking by way of affidavit in an India non judicial stamp paper dated 16/07/2021 by M/s Kutch Copper Limited stating that they will abide by and comply with all the conditions/environmental safeguards stipulated in the Environment Clearance dated 08/05/2020 and its subsequent amendments dated 23/06/2021.
- No Objection Certificate from the transferor M/s Adani Enterprises Ltd. on its letter head dated 05.07.2021.
- Certificate of incorporation issued by the Registrar of Companies, Gujrat Dadra Nagar Haveli for M/s. Adani Enterprises Ltd. 24/06/1985 (CIN No. L51100GJ1993PLC019067).
- Certificate of incorporation issued by the Registrar of the Companies, Central Registration Center for M/s. Kutch Copper Limited 24/03/2021 (CIN No. U14100GJ2021PLC121525).
- Copy of of authorization duly signed by the project proponent in support of the person putting up the current application on behalf of the M/s Kutch Copper Limited, resolution passed by board of members dated 25th June 2021.

3. This Ministry hereby accepts your request to transfer the Environment Clearance accorded by MoEF&CC vide letter no. J-11011/113/2016-IA.II(I) dated 08/05/2020 and amendment dated 23/06/2021 from M/s Adani Enterprises Ltd. to M/s Kutch Copper Limited subject to satisfactory compliance to all the stipulated specific and general conditions. You are hereby requested to obtain Consent to establish and Consent to Operate in the name of M/s Kutch Copper Limited from Gujarat Pollution Control Board.


4. M/s Kutch Copper Limited shall comply with the all specific and general conditions stipulated in the Environment Clearance letter of even no. dated dated 08/05/2020 and amendment dated 23/06/2021.
5. In case, there is a change in the scope of the project, fresh Environment Clearance shall be obtained.
6. This issue with the approval of the Competent Authority.

Yours faithfully,


(Sundar Ramanathan)
Scientist 'E'

Copy to:-

1. Secretary, Department of Environment, Government of Gujarat, Secretariat, Gandhinagar.
2. PCCF & Chief Wildlife Warden, Govt. of Gujarat State, Aranya Bhavan, Near Central Water Commission, Near CH-3 Circle, CH Rd, Sector 10A, Sector 10, Gandhinagar – 382010.
3. Regional Officer, Ministry of Environment, Forest and Climate Change, Integrated Regional Office, E-5, Kendriya Paryavaran Bhawan, E-5 Arera Colony, Link Road-3, Ravishankar Nagar, Bhopal – 462016.
4. Chairman, Central Pollution Control Board, Parivesh Bhawan, CBD-cum-Office Complex, East Arjun Nagar, Delhi-110032.
5. Member Secretary, Central Ground Water Authority, A-2, W3, Curzon Road Barracks, K.G. Marg, New Delhi-110001.
6. Chairman, Gujarat State Pollution Control Board, Sector 10-A, Gandhi Nagar - 382043, Gujarat.
7. District Collector, Kutch District, Gujarat.
8. Guard File/Record File/Monitoring File.
9. MoEF&CC Website.


(Sundar Ramanathan)
Scientist 'E'