

267/6616
Friday, July 08, 2022
2:04 PM

पावती

Original/Duplicate

नोंरणी कं. :39म

Regn :39M

पावती कं. 10042 दिनांक: 08/07/2022

पावाचे नाव: टाकळी (सिम)
इम्हारेवजाचा अनुक्रमांक: नगन4-6616-2022
इम्हारेवजाचा प्रकार: विहीपत्र
मादर करपावाचे नाव: अचिनी वामन घोड्राणडे

नोंदणी फी ₹. 30000.00
वस्तू हाताळणी फी ₹. 520.00
मुद्रांची संख्या: 26

DELIVERED

एकूण: ₹. 30520.00

आपणाम वृळ वस्तू, पंचनेल प्रिंट, सूची-२ अंदाजे
2:23 PM ह्या वेळेस मिलेल.

 NGP4

वाचान मुल्य: ₹. 3858000/-
मोंवदला ₹. 4900000/-
भारवेले मुद्रांक शुल्क: ₹. 343000/-

सह दुय्यम निबंधक वर्ग-२
नागपूर शहर क. ४

- 1) देयकाचा प्रकार: DHC गळन: ₹. 520/-
टीडी/घनादेश/पे ऑर्डर क्रमांक: 0807202204605 दिनांक: 08/07/2022
बँकेचे नाव व पत्ता:
- 2) देयकाचा प्रकार: eChallan रकून: ₹. 30000/-
टीडी/घनादेश/पे ऑर्डर क्रमांक: MH004685475202223E दिनांक: 08/07/2022
बँकेचे नाव व पत्ता:





CHALLAN
MTR Form Number-6



| | | | | | | | | |
|----------------------|-----------------------------------|------------------|-------------|---------------------------|---|---------------------|---------|------|
| GRN | MH004885475202223E | BARCODE | [Barcode] | | Date | 07/07/2022-16:58:41 | Form ID | 25.1 |
| Department | Inspector General Of Registration | | | Payer Details | | | | |
| Type of Payment | Stamp Duty Registration Fee | | | TAX ID / TAN (If Any) | | | | |
| | | | | PAN No.(If Applicable) | | | | |
| Office Name | N0P4_JT NAGPUR NO 4 SUB REGISTRAR | | | Full Name | MRS ASHWINI WAMAN KHOBRAGADE | | | |
| Location | NAGPUR | | | Flat/Block No. | | | | |
| Year | 2022-2023 One Time | | | Promises/Building | | | | |
| Account Head Details | | Amount in Rs. | | Road/Street | MOUZA TAKLI SEEM | | | |
| 0030048401 | Stamp Duty | 343000.00 | | Area/Locality | NAGPUR | | | |
| 0030063301 | Registration Fee | 30000.00 | | Town/City/District | | | | |
| | | | | PIN | 4 | 4 | 0 | 0 |
| | | | | Remarks (If Any) | SecondPartyName=SHRI PRABHAKAR SITARAM PATIL- | | | |
| | | | | Amount in | Three Lakh Seventy Three Thousand Rupees Only | | | |
| Total | | | 3,73,000.00 | Words | | | | |
| Payment Details | | IDBI BANK | | FOR USE IN RECEIVING BANK | | | | |
| Cheque/DD Details | | Bank CIN | Ref. No. | 69103332022070717864 | 2755225158 | | | |
| Cheque/DD No. | | Bank Date | RBI Date | 07/07/2022-17:18:06 | Not Verified with RBI | | | |
| Name of Bank | | Bank-Branch | | IDBI BANK | | | | |
| Name of Branch | | Scrol No. , Date | | Not Verified with Scrol | | | | |

Department ID :
NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.
सदर चालन केवल दफ्तर निवाक कार्यालय नोदणी कसकवाक्या दस्तखती सामु आहे. नोदणी न कसकवाक्या दस्तखती सदर चालन लागू नाही.

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पत्र-४
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SALE DEED FOR RS. 49,00,000.00 ONLY
(RUPEES FORTY NINE LAKH ONLY)

VALUATION AS PER ANNUAL STATEMENT OF RATES
(ASR) RS. 38,58,000.00 ONLY

Zona/Item No. 24.380/77 Page 643 (G) Rs. 27,680/- Per Sq. Mtrs. (ASR 2022-23)

*Shri
Prabhakar*

THIS DEED OF SALE is made at NAGPUR on this 08th Day of JULY, 2022
BETWEEN SHRI PRABHAKAR S/o SITARAM PATIL, Aged 78 Years, Occupation -
Retired, PAN AAXPP0108P, AADHAR UID 4856 4055 06C9, Mobile No. 9503105325,
Resident of Sneh Nager, Zonal Training School, Busawal, Tahsil and District-
BHUSAWAL, hereinafter called the VENDOR, which expression shall unless repugnant
to the context or meaning thereof always mean and include the said VENDOR, as well
as his heirs, legal representatives, executors, administrators, successors and assigns of
the ONE PART.

AND

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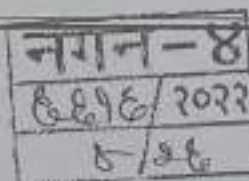
(1) MRS. ASHWINI W/o WAMAN KHOBRAGADE, Aged 38 Years. Occupation – Service, PAN BSGPK4575L, AADHAR UID 5454 5595 4743, Mobile No. 7447246601 AND (2) SHRI. WAMAN S/o ABHIMAN KHOBRAGADE, Aged 49 Years. Occupation – Service, PAN AGMPK5709N, AADHAR UID 9451 3360 2322, Mobile No. 9423406606 Both Residents of Om Namah Apartment, Flat No. 202, SBI Colony, Barlinge Layout, Hingna Road, Nagpur-440016, Tahsil and District – NAGPUR, hereinafter both jointly called the PURCHASERS, which expression shall unless repugnant to the context or meaning thereof always mean and include the said PURCHASERS, as well as their heirs, legal representatives, executors, administrators, successors and assigns of the OTHER PART.

WHEREAS, the Vendor named hereinabove is full and absolute Owner in possession of the property comprising ALL THAT Piece and Parcel of land bearing Nagpur Improvement Trust Leasehold Plot No. 27 (TWENTY SEVEN) in Bhamti Parsodi Street Scheme, containing by admeasurement 139.35 Sq. Mtrs. (OR 1500 Sq. Ft.) being a portion of the entire land bearing Kh. No. 36/2 of MOUZA – TAKLI SEEM, P.S.K. 7, including all other easementary rights appurtenant belonging thereto, bearing Corporation House No. 1281/A/27, City Survey No. 146 and Sheet No. 77 of Mouza – Takli Seem, situated in the layout of Mangaldham Co-operative Housing Society Limited, Nagpur, within the limits of the Nagpur Municipal Corporation Ward No. 74 in Tahsil and District – NAGPUR hereinafter referred to as 'said Property'; AND

WHEREAS ALL THAT Piece and Parcel of land bearing Nagpur Improvement Trust Leasehold Plot No. 27 (TWENTY SEVEN) in Bhamti Parsodi Street Scheme, containing by admeasurement 139.35 Sq. Mtrs. (OR 1500 Sq. Ft.) being a portion of the entire land bearing Kh. No. 36/2 of MOUZA – TAKLI SEEM, P.S.K. 7, including all other easementary rights appurtenant belonging thereto, bearing Corporation House No. 1281/A/27, City Survey No. 146 and Sheet No. 77 of Mouza – Takli Seem, situated in the layout of Mangaldham Co-operative Housing Society Limited, Nagpur, within the limits of the Nagpur Municipal Corporation Ward No. 74 in Tahsil and District – NAGPUR, belonged to Shri. Bhaskar S/o Dinkar Warahipande, having purchased the same by him from the Mangaldham Co-operative Housing Society Limited, Nagpur, a Society duly registered under the Maharashtra Co-operative Societies Act, 1960 (Act No. XXIV of 1951) bearing Registration No. NGP/HSG/267, having its office at Nagpur, by a Sale Deed dated 04-08-1982, which is duly registered at the Office of the Sub-Registrar, Nagpur-3 in Addl. Book No. 1, Volume No. 168 on Pages 53 to 54 at Sr. No. 5297 (P) on 04-08-1982, AND

WHEREAS the said property lateron acquired by the Nagpur Improvement Trust under Bhamti Parsodi Street Scheme and subsequently the Nagpur Improvement Trust, Nagpur lateron leased out the said Plot No. 27 (TWENTY SEVEN) in favour of Shri. Bhaskar S/o Dinkar Warahipande on leasehold rights for a term/period commencing from 07-05-2013 and ending on 05-05-2043 by an Indenture of Lease

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dated 10-06-2013, which is duly registered at the office of the joint Sub-Registrar, Nagpur-1 in Book No. 1 at Sr. No. 3750 on 11-06-2013; AND

WHEREAS the aforesaid Shri. Bhaskar S/o Dinkar Warahpande lateron transferred/sold the aforesaid entire property comprising ALL THAT Piece and Parcel of land bearing Nagpur Improvement Trust Leasehold Plot No. 27 (TWENTY SEVEN) in Bhamil Parsodi Street Scheme, containing by admeasurement 139.35 Sq. Mtrs. (OR 1500 Sq. Ft.) being a portion of the entire land bearing Kh. No. 36/2 of MDUZA - TAKLI SEEM, P.S.K. 7, including all other easementary rights appurtenant belonging thereto, bearing Corporation House No. 12B1/A27, City Survey No. 146 and Sheet No. 77 of Mouza - Takli Seem, situated in the layout of Mangalgham Co-operative Housing Society Limited, Nagpur, within the limits of the Nagpur Municipal Corporation Ward No. 74 in Tahsil and District - NAGPUR, by way of Sale to Shri. Prabhekar Staram Patil, the Vendor named hereinabove, by a Sale Deed dated 14-06-2013, which is duly registered in the office of the joint Sub Registrar, Nagpur-4 in Book No. 1, at Sr. No. 3697 on even date. As result therefore the Vendor has now become the full and absolute of the aforesaid property with heritable and transferable rights therein and the same is also mutated in his joint name in all relevant records; AND

WHEREAS for cogent reasons and good causes the Vendor has now decided to sell the aforesaid property to any interested buyer and to utilise the sale proceeds thereof in his best interest and for the benefits of his respective family members; AND

WHEREAS the Vendor being thus desirous of selling the aforesaid property and the Purchasers hereinabove named having expressed their desire and willingness to purchase the same for a fairly good price, the Vendor agreed to sell the same to the Purchasers for a total valuable consideration of Rs. 49,00,000/- (Rupees Forty Nine Lakh) Only upon the following terms and conditions.

NOW THEREFORE THIS DEED OF SALE WITNESSETH AS FOLLOWS:-

(1) THAT in pursuance of the said Agreement and in consideration of a total sum of Rs. 49,00,000/- (Rupees Forty Nine Lakh) Only paid by the Purchaser to the Vendor in the manner appearing hereinbelow, the receipt whereof the Vendor does hereby acknowledge, the Vendor as the absolute and full Owner in possession thereof does hereby grant, convey, assure, assign and transfer by way of sale to the PURCHASER THE UNDIVIDED 50 PERCENT share and interest in ALL THAT Piece and Parcel of land bearing Nagpur Improvement Trust Leasehold Plot No. 27 (TWENTY SEVEN) in Bhamil Parsodi Street Scheme, containing by admeasurement 139.35 Sq. Mtrs. (OR 1500 Sq. Ft.) being a portion of the entire land bearing Kh. No. 36/2 of MOUZA - TAKLI SEEM, P.S.K. 7, including all other easementary rights appurtenant belonging thereto, bearing Corporation House No. 12B1/A27, City Survey No. 146 and Sheet No. 77 of Mouza - Takli Seem, situated in the layout of Mangalgham Co-

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operative Housing Society Limited, Nagpur, within the limits of the Nagpur Municipal Corporation Ward No. 74 in Tahsil and District - NAGPUR, and more particularly described in the schedule hereunder written along with all other rights, title, benefits, and interest, easement rights of ingress and egress, profits, privileges and appurtenances whatsoever in and pertaining to the said Property TO HOLD SAME TO AND UNTO THE PURCHASER as the absolute and full Owner thereof forever, free from encumbrances of all kinds whatsoever and also free from payment of Non-Agricultural Assessment, Corporation Taxes, Cesses and all other outgoings etc. levied thereon and payable by the Vendor upto date or upto the date of possession, whichever is earlier.

MANNER OF PAYMENT :-

Rs. 49,00,000=00 (Rupees Forty Nine Lakh) Only paid by the Purchasers to the Vendor by Demand Draft No. 665176, dated 08-07-2022, drawn on Bank of Maharashtra, Deo Nagar, Nagpur, the receipt whereof is hereby acknowledged by the Vendors.

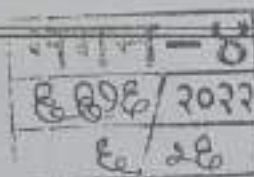
RS. 49,00,000=00 (TOTAL RUPEES FORTY NINE LAKH ONLY)

(2) THAT the VENDOR does hereby covenant with the PURCHASER as follows :-

i) THAT the Vendor undertakes and assures the Purchasers that he has good, valid and marketable title and absolute right and full authority to sale/convey and transfer the said property hereby transferred/sold to the Purchasers absolutely forever and the same is free from all kinds of encumbrances such as mortgage, agreement, gift, lease, sale, possession, charge, lien, exchange, easement, inheritance, trust or any other interest whatsoever and that no attachment has been levied by any Court either before judgment or in execution of any decree on the said Property and that there are no acquisition, requisition or any such or other proceedings in relation to the said Property and no notice of lis-pendens has been filed / registered in respect of the said property, nor is there any notice issued under the Income Tax Act against the Vendor and there is no impediment of any nature for transfer of the said Property to take place in accordance with the terms hereof.

ii) THAT the Vendor does hereby assures the Purchasers that the property hereby sold to the Purchaser is self acquired property belonging to him alone, and that none except him has acquired any manner of right, title and/or interest of any kind whatsoever in respect of the same.

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ii) THAT the Vendor undertakes, agrees and assures that there is no legal / revenue dispute pending against the said property before any court, legal forum, judicial and/or adjudicating authority(ies).

iv) THAT the property hereby sold shall be quietly entered into and upon and held and enjoyed and the rents and profits received there from by the Purchasers without any interruption or disturbance by the Vendor or any person claiming through under or in trust for the Vendor and without any lawful interruption or disturbance by any other person who-so-ever.

v) THAT the Vendor has does not act whereby the property hereby sold is encumbered in any way or whereby the Vendor is debarred from transferring the same by way of sale to the Purchasers absolutely forever with heritable and transferable rights therein. The Vendor hereby assures the Purchasers that there is no legal impediment of what-so-ever nature for transfer of the said property by her in favour of the Purchasers.

vi) THAT the Vendor will at the cost of the person requiring the same execute and do every such assurance or thing necessary for further and more perfectly assuring the said property to the Purchasers and legal heirs, legal representatives, executors, successors and assigns etc. of the Purchasers as may reasonably be required.

vii) THAT the Vendor has paid upto this date all dues with respect to Non Agricultural Assessment, Corporation Taxes, Cesses and all other outgoings etc. levied on the property hereby sold/transferred and in the event if it is discovered that there remains any arrears to be paid, the Vendor undertakes to pay the same and keep the Purchasers always indemnified against such payments and the Vendor shall continue to pay the same till handing over the possession of the said Property to the Purchasers.

viii) THAT the Vendor hereby declares that he is in peaceful possession and enjoyment of the said Property and that there are no tenants, occupants or squatters on the said Property and thus the Vendor has this day delivered the actual physical possession of the property hereby sold/transferred to the Purchasers in vacant condition at the time of Registration of this Sale Deed without any limitation and Reservation and the Purchasers hereby accepted the same in vacant condition.

ix) THAT the Vendor has delivered all the Original documents relating to the property hereby sold/transferred to the Purchasers at the time of Registration of this Sale Deed.

x) THAT the Vendor will support any application made by the Purchasers for mutation of name in all the relevant records as regards the property hereby sold and

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will render necessary assistance for obtaining the mutation in respect thereof in favour of the Purchasers in all relevant records.

x) THAT the property hereby sold is believed and shall be taken to be correctly described in the Schedule hereunder written and in the event if any misstatement, error or omission being discovered, the same shall not annul this sale, but all the same such misstatement, error or omission will always be subject to correction by the parties hereto.

xi) THAT in case the Purchasers are deprived of the whole or any part of the property hereby sold by reason of any defect found in the title of the Vendor or of any encumbrance or charge on the same to which this sale is not subject, the Vendor will keep and hold the Purchasers indemnified.

(3) THAT the parties hereto do hereby state and certify that the supplementary documents attached herewith, which forms part and parcel of this deed, are Genuine True copies and in case if the same found to be false, then we shall be liable for action contemplated under Section 82 of Registration Act, 1908.

(4) THAT wherever in this Sale Deed the context so requires, words and expression referring to the parties thereto also include the plural and vice versa. Any reference to masculine gender shall wherever required include feminine gender and vice versa.

(5) THAT all expenses on account of preparation of this Sale Deed including the cost of Stamp Duty and Registration Fees payable thereon and including also the Lawyer's Fees and Misc. Expenses etc. have been agreed to be paid by the Purchasers.

SCHEDULE REFERRED TO ABOVE

(RESIDENTIAL)

ALL THAT Piece and Parcel of land bearing Nagpur Improvement Trust Leasehold Plot No. 27 (TWENTY SEVEN) in Bhamil Parsodi Street Scheme, containing by admeasurement 139.35 Sq. Mtrs. (OR 1500 Sq. Ft.) being a portion of the entire land bearing Kh. No. 36/2 of MOLIZA - TAKLI SEEM, P.S.K. 7, including all other easementary rights appurtenant belonging thereto, bearing Corporation House No. 1261/A/27, City Survey No. 146 and Sheet No. 77 of Mouza - Takli Seem, situated in the layout of Mangaldham Co-operative Housing Society Limited, Nagpur, within the limits of the Nagpur Municipal Corporation Ward No. 74 in Tehsil and District - NAGPUR and bounded as under:-

Done
MPA

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TO THE EAST - BY PLOT NOS. 19 AND 20,
 TO THE WEST - BY ROAD,
 TO THE NORTH - BY PLOT NO. 26,
 TO THE SOUTH - BY PLOT NO. 28.

IN WITNESS WHEREOF the VENDOR and the PURCHASERS
 (unbothered) have fully examined and read over this DEED OF SALE before
 me and the same is drafted as per their own say & instructions and the contents
 hereof are found to be true, correct and hereby signed the same, without any
 coercion, undue influence, threat, intimidation, misrepresentation and fraud of any kind,
 at NAGPUR in presence of the attesting witnesses signing as such on the day first
 above written.

Drafted by Sandeep Shestri, Advocate, at the instruction of parties to this Deed.

| SL. NO. | FINGER PRINT (LEFT THUMB) | PASSPORT SIZE PHOTOGRAPH | SIGNATURE & FULL NAME |
|---------|---|---|--|
| 01 |  |  |  (PRABHAKAR SITARAM PATIL) <u>VENDOR</u> |
| 02 |  |  | 1)  (MRS. ASHWINI WAMAN KHOBRADE) |
| 03 |  |  | 2)  (WAMAN ABHIMAN KHOBRADE) <u>PURCHASERS</u> |

WITNESSES:



(1)



(2)



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 ९/२६



नगन-४
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१०/२६



| मालगती पत्रिका | | | | |
|------------------------------------|-----------|---|----|------------------|
| वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | | | | दिनांक : वाचपत्र |
| आवृत्ति : ता.काही गो | वर्षावकाश | | | १५ |
| वर्षावकाश काळात | म.सु.अ. | ३ | १५ | |

| | |
|------------------|--|
| सुविधाविभाग | |
| वस्तुसा/म.सु.सा. | |
| वर्षावकाश | |
| पत्रिका | |
| इतर माहिती | |
| इतर माहिती | |

| दिनांक | व्यवहार | वर्षावकाश | वर्षावकाश | वर्षावकाश |
|------------|------------------------------------|-----------|-----------|-----------|
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |
| २०/०१/२०२३ | वस्तुसा/म.सु.सा. १५.पु.अ.३ वाचपत्र | १५ | १५ | १५ |

(Handwritten signatures)

नगन-४
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| 28/05/2022 | बुकिंग तिथि: 28/05/2022 सुबह 08:00 बजे 11:30 बजे तक निम्नलिखित स्थानों पर बुकिंग का कार्य प्रारंभ किया गया है। | 1. श्री. विजय बुकिंग कार्यालय, गुजरात | बुकिंग के लिए 28/05/2022 सुबह 08:00 बजे तक |
| 29/05/2022 | बुकिंग तिथि: 29/05/2022 सुबह 08:00 बजे 11:30 बजे तक निम्नलिखित स्थानों पर बुकिंग का कार्य प्रारंभ किया गया है। | 1. श्री. विजय बुकिंग कार्यालय, गुजरात | बुकिंग के लिए 29/05/2022 सुबह 08:00 बजे तक |
| 30/05/2022 | बुकिंग तिथि: 30/05/2022 सुबह 08:00 बजे 11:30 बजे तक निम्नलिखित स्थानों पर बुकिंग का कार्य प्रारंभ किया गया है। | 1. श्री. विजय बुकिंग कार्यालय, गुजरात | बुकिंग के लिए 30/05/2022 सुबह 08:00 बजे तक |

श्री. विजय बुकिंग कार्यालय 28/05/2022 11:30 AM तक बुकिंग का कार्य प्रारंभ करने का आश्वासन देता है।
 बुकिंग का कार्य प्रारंभ करने का आश्वासन देता है।
 बुकिंग का कार्य प्रारंभ करने का आश्वासन देता है।

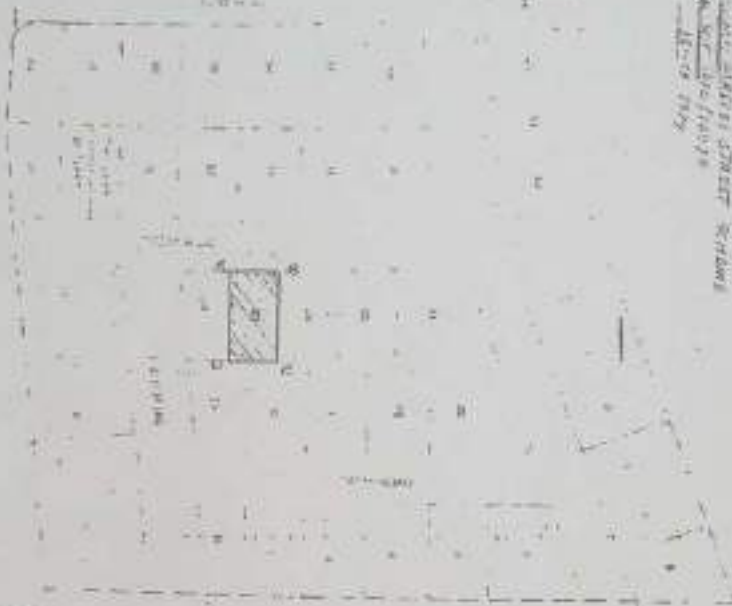


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नगन-8
 6696/2022
 93/26



STATE ENGINEERING COLLEGE
 TRANSACTIONS, SECTION - 1
 1978-79



Handwritten signature

नगन-१
 2640/2093
 94/25



सूचना - 1
 नगन-१
 प्लॉट नं. 67
 आयतन
 4.12 3.24 मी.
 3.12 17.44 मी.
 2.11 9.24 मी.
 2.1 15 मी.
 प्लॉट नं. 67 135.87

सूचना - 2
 प्लॉट नं. 67 135.87 मी.
 प्लॉट नं. 67 135.87 मी.

प्लॉट नं. 67 135.87 मी.
 प्लॉट नं. 67 135.87 मी.

SCALE 1:100

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 ज्येष्ठ अधिकारी
 महापुर अधीनस्थानि त्रुष्टि
 लि. 1000

नगन-४
 6896/2022
 98/28





नागपूर महानगरपालिका
कर व कर आकस्मणी विभाग नागपूर

(दि तिथि 01/04/2022 पर्यंत 31/03/2023 पर्यंतचे वार्षिक जाईम रकमचे ताब्यान्वय ही कांटे सफाई)

रसीद क्रमांक: RCP12223083271 जाईमवारी क्रमांक:
 कर क्रमांक: 42B1A27 इलेक्ट्रॉनिक क्रमांक: 74005085
 नाव: SRI. PRADHAKAR SITARAM PATIL
 वसतिगृह/व्यावसायिक स्थान:
 कर वार्षिक:
 तारीख प्रकाशित: 01-04-2011 ते 31-03-2023 पर्यंत

| वार्डचे ताल Details of Tax | करमात्रा Amount | वसुली Current | टीप Remark |
|--|-----------------|---------------|------------|
| सामान्य कर (General Tax) | 5490 | 610 | |
| पाणी कर (Water Tax) | 6175 | 407 | |
| सालजल कर (Sewerage Tax) | 3653 | 407 | |
| झरना कर वृक्ष कर (Ligns Tax/Tree Tax) | 243 | 34 | |
| अग्नी सेवा कर (Fire Service Tax) | 305 | 34 | |
| सालजल सेवा कर (Sewerage Bene. Tax) | 235 | 34 | |
| पाणी सेवा कर (Water Bene. Tax) | 235 | 34 | |
| सव्हा कर (Street Tax) | 238 | 34 | |
| विशेष सव्हा कर (Special Conservancy Tax) | 0 | 0 | |
| नगर शिक्षण उपकर (Municipal Education Tax) | 238 | 34 | |
| सेवा शुल्क (Service Charge) | 0 | 0 | |
| मोटर फी (Motor Fee) | 0 | 0 | |
| वाहतूक फी (Motorist Fee) | 0 | 0 | |
| विशेष (Misc.) | 23094 | 0 | |
| श.श.स. शुल्क (Educ. Conv.) | 1670 | 170 | |
| एन.एस.सी. कर (E. G. S. Cess) | 0 | 0 | |
| महानगर शिवाजी प्रशासनातील वास्तव्य कर (Tax on Larger Residential Properties) | 0 | 0 | |
| कुटूंब (Family) | 0 | 153 | |
| एकूण (Grand Total) | 41783 | 1635 | |

एकूण रक्कम अशी आहे (Ru. words total Re.) FORTY-THREE THOUSAND FOUR HUNDRED AND EIGHTEEN RUPEES ONLY

Received Amount: ₹43,418.00

(If payment is made by cheque this receipt is valid subject to realization of cheque)

| Cheque No. : | Cheque Date: | Bank Name: Bank of | Manual Receipt No. : | Transaction Date: |
|--------------|--------------|--------------------|----------------------|-------------------|
| 000015 | 30/06/2022 | Bombay | | |

दिनांक: 30/06/2022

Generated By: S-S-MARE

वसुली करणाराचे नाव

Full Signature of the Officer

This is a computer generated receipt. Signature is not required. Please visit website <http://www.nmcnagpur.gov.in>

Handwritten signatures

नगन-४
६.६.२०२२
१५/२६



नगन-४
६६५६ / २०२२
१६ / ०६



INCOME TAX DEPARTMENT
GOVT. OF INDIA

PATIL PRABHAKAR SITARAM
SITARAM ATMAHAR PATIL
13/04/1943
PAN: AAXPP8108P

Signature

Handwritten signature

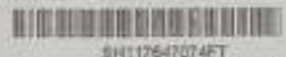


भारतीय विशिष्ट संकेत प्राधिकरण
भारत सरकार
Unique Identification Authority of India
Government of India

भारतीय संकेत संख्या / Enrollment No: 11092906601170

To,
श्री. प्रभाकर शिरोमणी
Prabhakar Sitaram Patil
सि. ११०
ग्राम नगर
अ. नं. ११०
Fokal
District: District of Jalgaon
Maharashtra 423307

Ref: 220 / 021 / 427001 / 428000 / P



SN117647074FT



आपला आधार क्रमांक / Your Aadhaar No. :

4856 4035 0809

आधार - सामान्य माणसाचा अधिकार

भारत सरकार
Government of India

श्री. प्रभाकर शिरोमणी
Prabhakar Sitaram Patil
जन्म वर्ष / Year of Birth: 1943
पुरुष / Male

4856 4035 0809

आधार - सामान्य माणसाचा अधिकार

Handwritten signature

नगन-४
६६९६/२०२२
१६/२६



PERMANENT ACCOUNT NUMBER
 ROSEPKST00H
 15/03/2022
 WAMAN ABHANAN KHOSROJADA
 15/03/2022
 ADDRESS WAMAN KHOSROJADA
 15/03/2022
 12/03/2022
 9451 3300 2322
 Maharashtra State
 Maharashtra State

Amr


 WAMAN ABHANAN KHOSROJADA
 Waman Abhanan Khosrojada
 Date of Birth / DOB: 12/03/1963
 Gender / MALE
 9451 3300 2322


वर्ग - सामान्य माणसाचा अधिकार

Amr


 WAMAN ABHANAN KHOSROJADA
 Waman Abhanan Khosrojada
 Address:
 S/O: Abhanan Khosrojada, Flat
 No. 202 Cln N 202th Apartment,
 Hingna Road, Near T-Pole
 Chowk, S.E.I Colony NE Karad
 Society, Hingna (Urban),
 Hingna, Maharashtra, 440016

 Maharashtra State
 Maharashtra State

नमन-४
 ६/२६/२०२२
 १८/२६

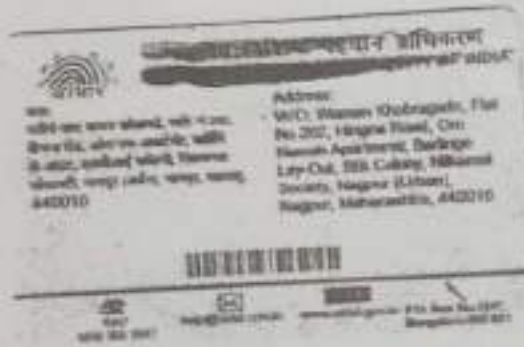




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नगन-४
६.६.१६/२०२२
१९/२६




प्रशांत दीवेंद्र जोषी
 Prashant Davinder Zodiya
 पन् नं/ID/DOB: 1009/1975
 लिंग MALE
 6488 6022 4206
 नं : 9728 8888 8888 8888
संघार-सामान्य मापमाना नविकार


महाराष्ट्र शासन
महाराष्ट्र शासन
GOVERNMENT OF MAHARASHTRA
STATE OF MAHARASHTRA
 पत्ता: S/O दीवेंद्र जोषी, प्लॉट नं. 24, निगर फ्लॉट, सी. 24, निगर फ्लॉट, टाईट 500, निगर (अहमद), निगर, महाराष्ट्र - 440010
 पत्ता: S/O Davinder Zodiya, Plot No. 24, Nigra Floor, C/A Ambassador Society, Tada 500, Nigra (Ahmed), Nigra, Maharashtra - 440010
 440010
 440010
 440010
 440010

Handwritten signature


भारत शासन
 Government of India
प्रशांत दीवेंद्र जोषी
 Prashant Davinder Zodiya
 पन् नं/ID/DOB: 1009/1975
 लिंग MALE

7717 6778 5541
माझे आधार, माझी ओळख

Handwritten signature


भारत शासन
 Unique Identification Authority of India
प्रशांत दीवेंद्र जोषी
 Prashant Davinder Zodiya
 पन् नं/ID/DOB: 1009/1975
 लिंग MALE
 7717 6778 5541
 7717 6778 5541
 7717 6778 5541
 7717 6778 5541

नगर-४
६६५६ / २०२२
२०/२६



नगन - एकाई २१४

Application No. : 2022/18574

1. Name: (1) 75
 2. Age: 199
 3. Sex: Male (M)
 4. Education: 74.28% (10th) passed in 2011, 78.50% (12th) passed in 2013, 85.00% (B.A.) passed in 2015, 78.50% (B.L.) passed in 2017
 5. Occupation: Student/Manual Labourer

6. Details of Family Members:

| Sl. No. | Name | Age | Sex | Education | Married |
|---------|------|-----|-----|-----------|---------|
| 1 | ... | ... | ... | ... | ... |

7. Address: 15/15 B St, Local No. ...
 8. Telephone No. ...
 9. Last Date of Application: 10/05/2022
 10. Declaration: I am a resident of the above address and I am applying for the above mentioned post. I am not a candidate for any other post in the recruitment process. I am not a candidate for any other post in the recruitment process. I am not a candidate for any other post in the recruitment process.

11. Signature: ...
 12. Date: ...

Male Female e

नगन-४
६६७६/२०२२
४९/२६



नगन-४
६६७६/२०२२
२२-२६



CHALLAN
MTH Form Number-6



| | | | | | |
|-----------------------------|-----------------------|--------------------------|---|----------------------|-----------------------|
| GRN NR000001 | BARCODE | Date 07/07/2022-19:58:41 | | Form ID | 001 |
| Department Insp | Registration | Payer Details | | | |
| Type of Payment Fee | | TAX ID / TAN (If Any) | | | |
| | | PAN No. (If Applicable) | | | |
| Office Name NGP4_JT1 | HR NO 4 SUB REGISTRAR | Full Name | MRS ASHWINI WAMAN KHODBRAGADE | | |
| Location NADPUR | | Flat/Block No. | | | |
| Year 2022 | | Premises/Building | | | |
| As | | Road/Street | MOUZA TAKLI SEEM | | |
| 030046401 Start | | Area/Locality | NADPUR | | |
| 0500003301 Registration Fee | | Town/City/District | | | |
| | | Fee | 4 | 4 | 0 |
| | | Amount in Rs. | 3 | 4 | 0 |
| | | 343000.00 | 0 | 0 | 0 |
| | | 30000.00 | | | |
| | | 373000.00 | | | |
| | | Words | Three Lakh Seventy Three Thousand Rupees Only | | |
| | | Remarks (If Any) | SecondPartyName-BRRI PRADHAKAR SITARAM PATIL- | | |
| | | Payment Details | DBI BANK | | |
| | | Cheque/DD Details | FOR USE IN RECEIVING BANK | | |
| | | Bank CIN | Ref. No. | 00103332022070717054 | 2756225158 |
| | | Bank Date | DD Date | 07/07/2022-17:16:08 | Not Verified with RBI |
| | | Name of Bank | Bank Branch | DBI BANK | |
| | | Name of Branch | Scrut No. Date | 100 - 08/07/2022 | |



Department ID: 0000000000
 NOTE - This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.
 नगरपालिकाको कार्यालयमा मात्रै दर्ता गर्नका लागि उपयुक्त छ। अन्य स्थानहरूमा प्रयोग गर्न नसकिने कुरा ध्यानमा राख्नुहोस्।

Challan Debit Details

| Sr. No. | Remarks | Debitment No. | Debitment Date | Userid | Debitment Amount |
|------------------------|--------------|------------------|---------------------|--------|------------------|
| 1 | 051-267-0016 | 0002352364202223 | 08/07/2022-14:04:00 | IGP288 | 30000.00 |
| 2 | 051-267-0016 | 0002352364202223 | 08/07/2022-14:04:00 | IGP286 | 343000.00 |
| Total Debitment Amount | | | | | 373,000.00 |

नगन-४
६८९६/२०२३
२३/२६

Print Date 08-07-2022 02:56:58

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एक बागा, नाला
एक बागा, न. 38,
बागिचे कुशाळ भूखंड

मोल्यमात: ₹. 49,00,000/-

1. नि. मा. ड. नि. न
2. व. 6816 बा. डि.
तेरी 2002 म.स. बा.

नामान

फायली: 10042

बाकरी दिनांक: 08/07/2022

सादर करणाऱ्याचे नाव: अश्विनी रामल खोबाखरे

| | |
|---------------------|-------------|
| गोपणी फी | ₹. 30000.00 |
| बन हाताळणी फी | ₹. 520.00 |
| प्लॅटची मर्यादा: 28 | |

एकूण: 30520.00

AKD

रमल हाताळणाऱ्या

AKD

सहाय्यक निबंधक वर्ग-2
नागपूर शहर ज्. ४

AKD

सहाय्यक निबंधक वर्ग-2
नागपूर शहर ज्. ४

पत्ताका प्रकार: निव्विषम

मुद्रक मुद्रा: (गळ) श्रीगणेशाची मंडळानगरपालिकेच्या हद्दीत किंवा स्वातंत्र्य समतेच्या सीमांतवर्ती अटक सेनाच्या हद्दीत किंवा उपखंड (डीन) मध्ये मंदूत न
केलेल्या बांधकामाची मानणी अर्जात

शिष्टा. नं. 1 08 / 07 / 2022 02 : 02 : 25 PM ची वेळ: (सायनीकरण)

शिष्टा. नं. 2 08 / 07 / 2022 02 : 03 : 19 PM ची वेळ: (सी)



080712022 2 08 31

दस्तावेज क्र. ३

दिनांक २६/०८/२०२२
दिनांक: 08/08/2022

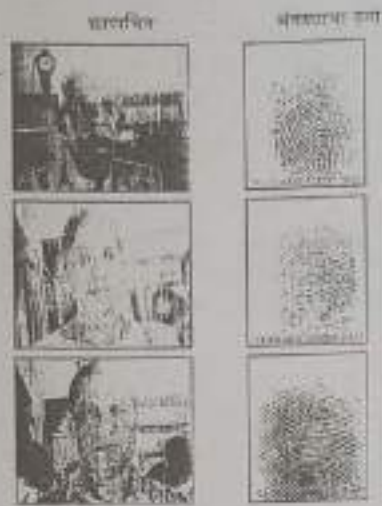
एन डीएम, नवराय
नागपुर शहर, बिल्डिंग

क्र.सं. १
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१

प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१

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प्लान नं. ३१
प्लान नं. ३१

प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१



दिनांक ०८/०८/२०२२ ०८/०८/२०२२ ०८/०८/२०२२ ०८/०८/२०२२

सह मुख्य निबंधक वर्ग-२
नागपुर शहर ज. ब

क्र.सं. २
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१

प्लान नं. ३१
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प्लान नं. ३१

प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१



क्र.सं. ३
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१

प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१

प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१
प्लान नं. ३१

१ नदराय युकाचे
६६१६ गंधरी मोदला

दिनांक ०८/०८/२०२२ ०८/०८/२०२२ ०८/०८/२०२२ ०८/०८/२०२२

दिनांक ०८/०८/२०२२ ०८/०८/२०२२ ०८/०८/२०२२ ०८/०८/२०२२

सह मुख्य निबंधक वर्ग-३
नागपुर शहर ज. ब

सह मुख्य निबंधक वर्ग-२
नागपुर शहर ज. ब

| Sl. No. | Purchaser | Type | Verification No. | Debate No. | Amount | Unit | Debate Number | Debate Date |
|---------|----------------------------|----------|---------------------|---------------------|-----------|------|------------------|-------------|
| 1 | MRS ASHWINI WANAN KHOBRADE | eChallan | 6910333027020717864 | MI-004685475202223E | 343000.00 | SD | 0002352364202223 | 08/07/2022 |
| 2 | | DHC | | 08072022046050 | 520 | RF | 08072022046050 | 08/07/2022 |
| 3 | MRS ASHWINI WANAN KHOBRADE | eChallan | | MI-004685475202223E | 30000 | RF | 0002352364202223 | 08/07/2022 |



[SD: Stamp Duty] [RF: Registration Fee] [DHC: Deed/Document Handling Charges]

08/08/2022

Know Your Rights as Registrants
1. Verify Scanned Document for correctness through thumbnail (4 pages in a view) provided after scanning.
2. Get print immediately after registration.

Payment Details

| N. | Purch. | Type | Verification no/Vendor | GRN/Licence | Amount | Leed AI | Debit Number | Debit Date |
|----|---------------------------------|---------|------------------------|--------------------|-----------|---------|------------------|------------|
| 1 | MRS. ASHWINI WAMAN KHOSRILAGADE | eChalan | 09103332022070717864 | MH004665475202223C | 343000.00 | SD | 0002352364202223 | 08/07/2022 |
| 2 | | DHC | | 0807202204605 | 520 | RF | 0007202204605D | 08/07/2022 |
| 3 | MRS. ASHWINI WAMAN KHOSRILAGADE | eChalan | | MH004665475202222E | 30000 | RF | 0002352364202222 | 08/07/2022 |

[SD: Stamp Duty] [RF: Registration Fee] [DHC: Document Handling Charges]